





Whores as John Whalke the son of John Whalke of  
 Massachusetts in the County of Middlesex in the Province  
 of New England and Sarah his wife in New England and Sarah  
 Sumners the daughter of John Sumners of Dorchester  
 in the County aforesaid having declared their intentions  
 of taking each other in marriage to you our said mon-  
 archs meetings of the year the said quarter in Dart-  
 mouth in the County of Devon in the Province aforesaid  
 attending to the said quarter on a day among them  
 whose proceedings there in after deliberation consid-  
 eration thereof with regard to the Righteous Law of God  
 and example of his word recorded in the scriptures in that  
 case word of God was read by the said meetings they appar-  
 ing aware of all officers and having consent of parents  
 and others concerned  
 now they are to certify all whom it may concern that for  
 the full accomplishing of their said intentions this thirty  
 first day of the eighth month in the year aforesaid  
 to the Christian amount one thousand seven hundred and  
 twenty they the said John Whalke and Sarah Sumners  
 appeared in a public assembly of the aforesaid people  
 and others met together for that purpose in their pub-  
 lic meeting held at Dorchester aforesaid and in a  
 open manner the said John Whalke taking the said  
 Sarah Sumners by the hand did openly declare as  
 followeth my friends I desire you to be my witnesses that  
 I take this my friend Sarah Sumners to be my wife  
 promising to be a faithful husband through the help of  
 God his oath of office and the honor thereof in the  
 presence of the said Sarah Sumners did in the like manner  
 declare as followeth my friends I desire you to be my witnesses  
 that I take this my friend John Whalke to be my husband  
 promising by the grace of God to be a faithful wife to him  
 both

And the said John and Sarah as aforesaid or confirmation  
 thereof did then and there to these witnesses set  
 their hands  
 John Whalke  
 Sarah Whalke  
 And we whose names are hereunto subscribed being  
 present among others at the solemnizing of their  
 marriage and subscription in manner aforesaid as witnesses  
 have consented to have all so to these presents subscribed our  
 names the day and year aforesaid written  
 Timothy Rogers  
 Samuel Eaton  
 Timothy Quinn  
 Jacob Barlow  
 Stephen Garrison  
 Nathaniel Alden  
 Quill Eaton  
 Martha Alden  
 Thomas Eaton  
 Robert Eaton  
 John Whalke  
 John Sumners  
 Nicholas Eaton  
 John Sumners  
 Nathan Sumners  
 Elizabeth Alden  
 Mary Eaton  
 John Eaton  
 John Sumners  
 Sarah Sumners

Whores as Thomas Borden son of Richard Borden of Guertow  
 in the County of Bristol in the Province of the Massachusetts Bay in  
 New England and Mary Gifford daughter of Christopher Gifford of  
 Dartmouth in the County aforesaid having declared their intentions  
 of taking each other in marriage to you our said meetings of the year  
 of God the said quarter in Dartmouth aforesaid according to the good  
 order used amongst them whose proceedings there in as for above  
 grate Consideration thereof with regard unto the Righteous Law  
 of God and example of his word recorded in the scriptures of truth  
 in that case Whores appeared by the said meetings they appearing  
 clear of all others in that case and having consent of parents and  
 others concerned now they are to certify all whom it may concern  
 that for the full accomplishment of their said intentions this thirteenth  
 day of the eighth month in the year of our Lord one thousand  
 seven hundred and twenty one they the said Thomas Borden and  
 Mary Gifford appeared in a public assembly of the aforesaid people  
 and others met together for that purpose at their public meeting  
 house in Dartmouth aforesaid and in a open manner the said  
 Thomas Borden taking the said Mary Gifford by the hand did  
 openly declare as followeth my friends I desire you to be my witnesses  
 that I take this my friend Mary Gifford to be my wife promising to  
 be a faithful husband unto her until death separate  
 and then and there in the said assembly the said Mary Gifford did in the  
 like manner declare as followeth my friends I desire you to be my  
 witnesses that I take this my friend Thomas Borden to be my husband  
 promising to be a faithful loving wife unto him until death separate  
 and then the said Thomas Borden and Mary Gifford as aforesaid con-  
 firmed their said then and there to these witnesses set their hands  
 and we whose names are hereunto subscribed being present  
 amongst others at the solemnizing of their said marriage and sub-  
 scription in manner aforesaid as witnesses hereunto have all so  
 to these presents subscribed our names the day and year aforesaid  
 written

John Cole  
 John Tucker  
 William Wood  
 John Barnum  
 William Smith  
 Benjamin Howland  
 Peter Allen  
 Josiah Allen  
 Philip Allen  
 Benjamin Gifford  
 John Cole  
 Richard Allen  
 Hannah Gifford  
 Mary Laflam  
 Thomas Borden  
 Richard Borden  
 Innocent Borden  
 Robert Gifford  
 John Borden  
 Joseph Borden  
 Adley Gifford  
 Deborah Gifford  
 Christopher Gifford  
 Mary Gifford

Where as John Layton the son of George Layton of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Patience Carby the daughter of Robert Carby of the Town and County aforesaid having declared their intentions of taking each other in Marriage before several Monthly Meetings of the people called Quakers in Dartmouth in the County of Bristol in the Province aforesaid according to the good order use among them whose proceedings therein as it is deliberate consideration there of with regard to the righteous Law of God and example of his people recorded in the scriptures in that case were allowed by the said meetings they appearing clear of all others and having consent of parents and other concerned these are to certify all who it may concern that for the full accomplishing of them so in intention this thirtieth day of the tenth month in the Year according to the Christian account one thousand seven hundred and twenty two they the said John Layton and Patience Carby appeared in a publick assembly of the aforesaid people and others met to gather for that purpose in their publick meeting house in Dartmouth aforesaid and in a solemn manner by the said John Layton taking the said Patience Carby by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Patience Carby to be my wife promising to be a loving husband till death separate with Gods assistance and then and there in the said assembly the said Patience Carby did in like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend John Layton to be my husband promising to be a loving wife until death separate with Gods assistance and the said John Layton and Patience Carby as a further confirmation there of did then and there to these presents set their hands and we whose names are subscribed being Present among others at the solemnizing of their marriage and subscription in manner aforesaid as witnesses there unto have also to these presents subscribed our names the day and year a bove written

John Tucker	Jediah Smith	John Layton
Nathaniel Howland	Edward Winton	Patience Layton
Benjamin Howland	Deliverance Smith	Robert Carby
Henry Tucker	John Tucker Juner	George Layton
John Lapham	Rose Howland	
Thomas Smith	Sarah Smith	
Samuel Marchant	Mary Lapham	

Whereas James Sherman son of Daniel Sherman of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Grizzil Marchant daughter of Jonathan Marchant of the Town and County aforesaid having declared their intentions of taking each other in Marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order established among them whose proceedings were made for a deliberate consideration there of with regard unto the righteous Law of God and Example of his people recorded in the scriptures of truth in that case were allowed by the said Meetings they appearing clear of all others and having consent of parents and others concerned) now these are to certify all whom it may concern that for the full accomplishing of their intentions the thirtieth day of the tenth month called August in the year according to the English account one thousand seven hundred and twenty two they the said James Sherman and Grizzil Marchant appeared in a publick assembly of the aforesaid people and others met to gather for that purpose in their publick meeting house at Dartmouth aforesaid and in a solemn manner by the said James Sherman taking the said Grizzil Marchant by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take my friend Grizzil Marchant to be my wife promising to be a loving husband unto death and thereon and the said Grizzil Marchant did in like manner declare as followeth Friends I desire you to be my witnesses that I take my friend James Sherman to be my husband promising to be a loving wife until death and thereon

James Sherman	Grizzil Marchant	James Sherman
Jonathan Marchant	Jonathan Marchant	Grizzil Marchant
Jonathan Marchant	Jonathan Marchant	Jonathan Marchant
Jonathan Marchant	Jonathan Marchant	Jonathan Marchant
Jonathan Marchant	Jonathan Marchant	Jonathan Marchant
Jonathan Marchant	Jonathan Marchant	Jonathan Marchant
Jonathan Marchant	Jonathan Marchant	Jonathan Marchant
Jonathan Marchant	Jonathan Marchant	Jonathan Marchant
Jonathan Marchant	Jonathan Marchant	Jonathan Marchant
Jonathan Marchant	Jonathan Marchant	Jonathan Marchant

Witnessed before me by the said James Sherman and Grizzil Marchant

Abraham Benjamin being son of Mathew being of  
 Dartmouth in the County of Bristol in the Province of the Masses  
 Bay in New England And Content  
 further daughter of Abraham being of the town and  
 County above said having declared their intentions  
 of taking of each other in Marriage to serve severall  
 quiet meetings of the woor of Calved Quarters in Dartmo  
 huck attending to the good order and aming them  
 whose writings thereon after ad libitum consider  
 ation there of with regard vnto the righteous law of  
 god and example of his worde vnto us in the  
 scriptures of that in that case were allowed by  
 the said meetings they appearing clear of all others  
 and having consent of parents Now these are  
 for liues all who it may concern that for the full  
 satisfaction of their intentions: this eight twentieth  
 day of the month called October in the year  
 according to the English account one thousand seven  
 hundred and thorty two: they the said Benjamin  
 and Content further appeared in a publick  
 assembly of the Clergy and others met  
 together for that purpose in their publick meeting place  
 at Dartmouth aforesaid in a solemn manner he the said  
 Benjamin adding taking the said Content further by the  
 hand did openly declare as followeth I give this  
 my friend Content further to be my wife promising  
 to be a loving husband to her and to beget  
 children and there in the said assembly he the said  
 Content further did in like manner declare as  
 followeth I give this my friend Benjamin adding to  
 be my husband promising to be a loving wife to her  
 and to beget children And the said Benjamin and Content further  
 as aforesaid Confirmed their hands and there  
 to the presents got their hands and we whose  
 names are here vnto subscribed being present  
 among others at the solemnizing of their marriage  
 and subscription aforesaid as witnesses  
 here vnto have had so the presents subscribed  
 our names the day and year aforesaid written  
 Nathaniel Howland Golog Howland Benjamin adding  
 Elezer Stearn Thomas Gould Content adding  
 Adam Mott Edward adding Abraham further  
 Joseph further William Wood Mathew adding  
 Joseph Russell John further in Henry further  
 William Dickson James Fris Abraham further  
 John Russell Deborah Howland James further  
 Joseph Moton Elizabeth Barber James further  
 Peter Allen Mary Russell John further  
 Joseph Fabor Elizabeth further  
 Ruth further

Abraham further the son of Abraham further of  
 Dartmouth in the County of Bristol in the Province of the Masses  
 Bay in New England And Elizabeth Russell the  
 daughter of John Russell of the town and County aforesaid  
 having declared their intentions of taking of each other in  
 Marriage to serve severall Meetings of the woor of  
 Calved Quarters in Dartmouth in the County of Bristol in the  
 Province aforesaid attending to the good order and  
 aming them whose writings thereon after ad libitum consid  
 eration there of with regard to the righteous law of god  
 and example of his worde vnto us in the scriptures in  
 that case were allowed by the said meetings they appearing  
 clear of all others and having consent of parents and  
 their consent Now these are for liues all who it may concern  
 that for the full satisfaction of their intentions: this first  
 day of the month called November in the year  
 according to the English account one thousand seven hundred  
 and thorty one or two they the said Abraham further  
 and Elizabeth Russell appeared in a publick assembly of the  
 Clergy and others met together for that purpose in their  
 publick meeting place in Dartmouth aforesaid in a solemn  
 manner he the said Abraham further taking the said Elizabeth  
 Russell by the hand did openly declare as followeth I give  
 this my friend Elizabeth Russell to be my wife promising  
 to be a loving husband to her and to beget children and there  
 in the said assembly he the said Elizabeth Russell did  
 in like manner declare as followeth I give this my friend  
 Abraham further to be my husband promising to beget  
 children and there in the presents of this assembly we the  
 presents got their hands and there to the presents got their  
 hands and there to the presents got their hands  
 And we whose names are here vnto subscribed being  
 among others at the solemnizing of their marriage and  
 subscription in manner aforesaid as witnesses here vnto  
 have had so the presents subscribed our names the day and  
 year aforesaid written  
 John Oting Abraham further  
 Judah Smith Elizabeth further  
 William Gould Abraham further  
 Gabriel further Benjamin further  
 Benjamin Russell John further  
 Nicholas Howland Joseph Russell  
 Adam Mott Jonathan Russell  
 Joseph further John further  
 Joseph further John further  
 Peter further John further  
 Benjamin further  
 James further  
 John further





Whereas Joseph Tucker son of John Tucker of  
 Dartmouth in the County of Bristol in the Province  
 of the Massachusetts Bay in New England and Mary  
 Howland daughter of Nicholas Howland of the Town  
 and County of Devon shiring in England their in-  
 tentions of taking of each other in Marriage by some  
 severall public meetings of the people called Quakers  
 in Dartmouth according to the good order used among  
 them whose proceedings have in a few words  
 the consideration thereof with regard unto the  
 famous Law of God and Example of his appointed  
 Record in the scriptures of truth in that case were  
 allowed by the said meetings they appearing in favor of all others  
 and having consent of parents and others concerned  
 Now this due to farther all whom it may concern that  
 for the full attestation of their said intentions they  
 twenty second day of the tenth month called Decem-  
 ber in the year according to the English Account  
 one thousand seven hundred and twenty the said Joseph  
 Tucker and Mary Howland appeared in public assem-  
 bly of the said people and others met together  
 for that purpose in their public meeting place at  
 Dartmouth aforesaid And in a solemn manner to the  
 said Joseph Tucker taking the said Mary Howland by  
 the hand did upon the said day solemnly promise  
 to be my wife promising with Gods assistance  
 to be a loving husband to the said Mary  
 Howland did in like manner do likewise to the  
 said Mary Howland to be my wife promising with  
 Gods assistance to be a loving wife to the said  
 Joseph Tucker and thereupon the said Joseph  
 Tucker and Mary Howland as aforesaid  
 aforesaid consented thereto and thereunto  
 names hereunto at subscribed being present  
 and set our names the day and year above written

- |                |                   |
|----------------|-------------------|
| Joseph Tucker  | Joseph Tucker     |
| Mary Howland   | Mary Tucker       |
| Thomas Barber  | John Tucker       |
| Joseph Russell | Nicholas Howland  |
| Thomas Barber  | Joseph Dyer       |
| Thomas Barber  | Elizabeth Dyer    |
| Thomas Barber  | Nathaniel Howland |
| Thomas Barber  | John Dyer         |
| Thomas Barber  | Joseph Russell    |
| Thomas Barber  | Benjamin Howland  |
| Thomas Barber  | Henry Tucker      |
| Thomas Barber  | John Tucker       |

Whereas Samuel Howland and Sarah Howland daughter of  
 Dartmouth in the County of Bristol in the Province of the Massachusetts  
 Bay in New England the said Sarah Howland daughter of  
 Nicholas Howland of the Town and County of Devon shiring  
 in England their intentions of taking of each other in Marriage by some  
 severall public meetings of the people called Quakers in  
 Dartmouth according to the good order used among them  
 whose proceedings therein as set forth in several Considera-  
 tion have of with regard unto the famous Law of God and  
 Example of his appointed Record in the scriptures of truth in that case  
 were allowed by the said meetings they appearing in favor of all others  
 and having consent of parents and others concerned  
 Now this due to farther all whom it may concern that  
 for the full attestation of their said intentions they  
 twenty second day of the tenth month called Decem-  
 ber in the year according to the English Account one thousand seven  
 hundred and twenty the said Samuel Howland  
 and Sarah Howland appeared in public assembly of the  
 said people and others met together for that purpose  
 in their public meeting place at Dartmouth aforesaid  
 and in a solemn manner to the said Samuel Howland  
 taking the said Sarah Howland by the hand did solemnly  
 promise to be my wife promising with Gods assistance  
 to be a loving husband to the said Sarah Howland  
 and thereupon the said Samuel Howland and Sarah Howland  
 as aforesaid consented thereto and thereunto  
 names hereunto at subscribed being present  
 and set our names the day and year above written

- |                |                   |
|----------------|-------------------|
| Samuel Howland | Samuel Howland    |
| Sarah Howland  | Sarah Howland     |
| Thomas Barber  | Benjamin Howland  |
| Joseph Russell | Mary Tucker       |
| Thomas Barber  | Joseph Dyer       |
| Thomas Barber  | Elizabeth Dyer    |
| Thomas Barber  | Nathaniel Howland |
| Thomas Barber  | John Dyer         |
| Thomas Barber  | Joseph Russell    |
| Thomas Barber  | Benjamin Howland  |
| Thomas Barber  | Henry Tucker      |
| Thomas Barber  | John Tucker       |

Where as Isaac Wood Son of William Wood of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England. And Mary Potter Daughter of Nathaniel Potter of Dartmouth in the said County in New England &c. having Declared their Intentions of taking each other in Marriage before several Publick Meetings of the People of God called Quakers in Dartmouth according to the Good order used among them whose Proceedings therein after a Deliberate Consideration thereof with regard unto the Righteous Law of God and Example of his People Recorded in the Scriptures of truth in that case. Were allowed by the said Meetings they appearing Clear of all others and having Consent of Parents & others concerned. Now these we to Certifie all Whome it may concern that for the full Accomplishing of their said Intentions this 14<sup>th</sup> day of the fourth month called June in the year according to the English account One thousand Seven hundred twenty and they the said Isaac Wood and Mary Potter appeared in a Publick Assembly of the more said People and others met together for that purpose in their publick Meeting Place at Dartmouth afore said. and in a Solemn manner he the said Isaac Wood taking the said Mary Potter by the hand did openly declare as followeth. Friends I Desire you to be my Witnesses I take this my friend Mary Potter to be my Wife Promising to be a loving husband untill Death shall Separate us and then and there in the said assembly the said Mary Potter did in like manner declare as followeth. Friends I Desire you to be my Witnesses I take this my friend Isaac Wood to be my husband Promising to be a loving Wife untill Death shall Separate us. and the said Isaac Wood and Mary Potter as it further Confirmation thereof. Did then and there to these Presents Set their hands and we whose Names are here unto Subscribed being Present among others at the Solemnizing of their said Marriage and Subscription in manner afore said and as Witnesses here unto have All so to these Presents Subscribed our names the day and year above Written

- |                 |                 |                  |
|-----------------|-----------------|------------------|
| William Barker  | Nicholas Lapham | Isaac Wood       |
| Samuel Gaskin   | Mary South      | Mary Wood        |
| Eleazer Stoum   | Rebecah Tripp   | William Wood     |
| Daniel Wood     | Hannah Wood     | Nathaniel Potter |
| Peter Allen     | Abigail Wood    | Jane Potter      |
| Josiah merrehoo | Mariah Wood     | William Wood     |
| George Layton   | Ann Manchester  | Jonathan Wood    |
| Robert Kerley   | Eliashah Smith  | Deborah Wood     |
|                 | James Tripp     |                  |
|                 | Mary Wilber     |                  |

Where as Jonathan Wood Son of William Wood of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Peace Davis Daughter of Timothy Davis Deceased of Rochester in the County of Plymouth in the Province afore said having Declared their Intentions of taking each other in Marriage before several Monthly Meetings of the People called Quakers in Dartmouth according to the good order used among them whose Proceedings therein after a deliberate Consideration thereof with regard unto the Righteous Law of God and Example of his People Recorded in the Scriptures in that case. Were approved by the said Meetings they appearing Clear of all others and having Consent of Parents and others concerned. Now these we to Certifie all Whome it may concern that for the full Accomplishing of their Intentions this twelue day of the eighth month called October in the year according to English account One thousand Seven hundred and twenty four they the said Jonathan Wood and Peace Davis appearing in a publick assembly of the afore said people and others met together for that purpose in the publick Meeting place at Dartmouth afore said. Jonathan Wood taking the said Peace Davis by the hand and did openly declare as followeth. Friends I Desire you to be my Witnesses that I take this my friend Peace Davis to be my wife Promising with the divine assistance to be a dutifull husband untill Death Separate and then and there in the said assembly the said Peace Davis did in like manner declare as followeth. Friends I Desire you to be my Witnesses that I take this my friend Jonathan Wood to be my husband Promising with the divine assistance to be a dutifull wife untill Death Separate and the said Jonathan Wood and Peace Davis as a further Confirmation thereof. Did then and there to these Presents Set their hands and we whose Names are here unto Subscribed being present among others at the Solemnizing of their said Marriage and Subscription in manner afore said as witnesses here unto have All so to these Presents Subscribed our names the day and year above Written

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|-----------------------|-----------------|----------------|
| William Wood          | Rebeca Tucker   | Jonathan Wood  |
| Nicholas Davis        | Elizabeth Tripp | Peace Wood     |
| David Grish           | Nathan South    | Isaac Wood     |
| William Wood Juner    | John Grish      | Joseph Tripp   |
| Joseph Taber          | Rebecca Summers | Jedediah Wood  |
| James Tripp           | Mary South      | Thankful Grish |
| John Tucker Juner     | Ebenezer Tripp  | Hannah Wood    |
| Robert Kerley         | Mary Laton      | Abigail Wood   |
| John Wilcox           |                 |                |
| Valentine Huddlestone |                 |                |

Where as Jeddiah Wood Son of William Wood of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Keria Summers Daughter of John Summers late of Belchster Deceased in the County of Plymouth in the Province above so having Declared their Intentions of taking each other in marriage before Several Publick Meetings of y<sup>e</sup> People called Quakers in Dartmouth according to y<sup>e</sup> good order Used among them whose proceedings therein after a deliberate Consideration thereof with regard unto the righteous Law of god and Example of his People Recorded in the Scriptures of truth in that case were allowed by y<sup>e</sup> sd Meetings they appearing Hear of all others and having Consent of parents and others concerned Now these are to certify all Whome it may concern that for the full accomplishing of their sd Intentions this sixteenth day of the twelfth month called February in y<sup>e</sup> year according to the English account one thousand Seven hundred twenty four five they y<sup>e</sup> sd Jeddiah Wood and Keria Summers appeared in a publick assembly of the afore sd people and others met together for that purpose in their publick meeting place at Dartmouth afore sd and in a solemn Manner he y<sup>e</sup> sd Jeddiah Wood taking the said Keria Summers by the hand did openly declare as followeth Friends I desire you to be my witnesses I take this my friend Keria Summers to be my wife Promising to be a loving husband untill death shall Seperate us and then and there in the sd assembly the sd Keria Summers did in like manner Declare as followeth Friends I desire you to be my witnesses I take this my friend Jeddiah Wood to be my husband Promising to be a loving wife untill death shall Seperate us and the sd Jeddiah Wood and Keria Summers as a further Confirmation hereof do then and there to these presents set their hands and We whose Names are here unto subscribed being Present among others at the solemnizing of their sd marriage and Subscription in manner afore sd as witnesses hereunto have all so to these presents subscribed our Names the day and year above written

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|----------------|------------------|---------------|---------------|
| James Trip     | Mary Hiller      | Hannah Davis  | Jeddiah Wood  |
| Judah Smith    | Peace Davis      | Keria Wood    | Keria Wood    |
| Josiah Maraho  | Abigail Wood     | William Wood  | William Wood  |
| John Tucker Sr | Elizabeth Trip   | Isaac Wood    | Isaac Wood    |
| Deleg Trip     | Dinah Smith      | Steung Wing   | Steung Wing   |
| Nathan Saul    | Mary Smith       | John Willer   | John Willer   |
| Joseph Mosher  | Mary Lapham      | Shubel Barlow | Shubel Barlow |
| Benjamin King  | Mary Saul        | Jonathan Wood | Jonathan Wood |
| John Burdett   | Rebecca Soul     | Mariah Wood   | Mariah Wood   |
| William White  | Abigail Wood     | Nicolas Davis | Nicolas Davis |
| Hannah Cadman  | William Macomber |               |               |

Where as Nathan Sene Son of Mark Sene of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Priscilla Taber Daughter of Thomas Taber Juner Deceased in the County and town above so having declared their intentions of taking of each other in marriage before Several monthly Meetings of the People called Quakers in Dartmouth according to the good order used among them whose proceedings there in after a deliberate Consideration thereof with regard unto the righteous Law of god and Example of his People recorded in the Scriptures in that case were allowed by the sd Meetings they appeared clear of all others and having Consent of Parents and others concerned Now these are to certify all Whome it may concern that for the full accomplishing of their sd Intentions this eight day of the eighth month called October in y<sup>e</sup> year according to the English account one thousand Seven hundred and twenty four they the sd Nathan Sene and Priscilla Taber appearing in a publick assembly of the afore sd people and others met together for that purpose in the publick meeting place at Dartmouth afore sd Nathan Sene taking the sd Priscilla Taber by the hand and did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Priscilla Taber to be my wife promising with the divine assistance to be a loving husband till death and then and there in the sd assembly the sd Priscilla Taber did in like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Nathan Sene to be my husband promising with the divine assistance to be a loving wife till death and the sd Nathan Sene and Priscilla Taber as a further Confirmation thereof do then and there to these presents set their hands and we whose Names are here unto subscribed being present among others at the solemnizing of their sd marriage and Subscription in manner afore sd as witnesses hereunto have all so to these presents subscribed our Names the day and year above written

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|---------------------|-----------------|----------------|
| John Tucker         | Benjamin allen  | Nathan Sene    |
| Joseph Taber        | Rachel allen    | Priscilla Sene |
| Thomas Hatherday    | Elizabeth Taber | Jonathan Taber |
| Philip Taber        | Sarah Taber     |                |
| John Taber          | Esther Taber    |                |
| Benjamin Howland    |                 |                |
| John Tucker Juner   |                 |                |
| Elizabeth Glocum    |                 |                |
| Joseph Russel Juner |                 |                |
| Nicolas Davis       |                 |                |
| Nicolas Lapham      |                 |                |
| Jeddiah Allen       |                 |                |
| Amos Taber          |                 |                |
| Isaac Smith         |                 |                |



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Where as John Tibbets of East Greenwich in the County of Rhode Island and Sarah Soule of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England having Declared their intentions of taking each other in Marriage before several Publick Assemblies of the People called Quakers in sd Dartmouth according to the Good Order Used Amongst them whose Proceedings therein after a deliberate Consideration thereof was approved by the sd Meeting and having consent of Parents and others concerned they appearing clear of all others Now there are to certify all Whome it may Concern that for the full accomplishing of their said Intentions this Twelfth day of the second Month called April in the year One thousand Seven hundred and twenty Six they the sd John Tibbets and Sarah Soule appearing in a Publick Assembly of the sd People & others Meet to Gather for that Purpos In their Publick Meeting Place in Dartmouth and in a Solem manner he sd John Tibbets taking the sd Sarah Soule by the hand so Openly Declare as followeth - Friends in the Presents of God and before this Assembly Whom I desire to be My Witnesses I take this my friend Sarah Soule to be my Wife Promising by the Lords Assistance to be unto her a faithfull & Loving husband untill I shall Please God by Death to Make A Separation and then and there in the sd assembly the sd Sarah Soule in like manner Declare as followeth Friends in the Presents of God and before this Assembly Whome I desire to be my Witnesses I take this my friend John Tibbets to be My husband Promising by the Lords Assistance to be unto him a faithfull and Loving Wife untill I shall Please God by Death to make A Separation and the sd John Tibbets and Sarah Soule She Now assuming the Name of her Hus band as a further Confirmation in Manner as above so as Witnesses bear unto these Presents have all so Subscribed our names the Day and year above Said

James Tripp	Elizabeth Tripp	John Tibbets
William Wood	Abigail Tripp	Sarah Tibbets
Deleg Tripp	Sabitha Wait	George Tibbets
Benjamin Chase	Lido Tripp	Joseph Daniel
William Wood juner	Hannah Daniel	Jacob Soule
Saiac Wood	Mary Potter	Mary Soule
Jedediah Wood	Weight Tripp	Mary Daniel
John Tucker juner	Mary Sisson	Edw Brauning
Simon Gifford	Mary Hood	Hannah Soule
Francis Tripp		Sarah Tibbets
Benjamin Tripp		Rebecca Soule
Jonathan Sisson		Rose Soule

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Where as John Russel Son of John Russel of Dartmouth deceased in the County of Bristol in the Province of the Massachusetts Bay in New England and Joanna Tucker daughter of Abraham Tucker deceased of the Town and County aforesaid having declared their intentions of taking of each other in Marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings there in after a deliberate consideration thereof with regard unto the righteous Law of god and example of his people Recorded in the Scriptures of Truth in that case I have approved by the said Meetings they appearing clear of all others relating to Marriage and having consent of parents and others concerned Now these are to certify all Whome it may Concern that for the full accomplishing of their sd Intentions this twenty six day of the second Month called May in the year according to the English account one thousand Seven hundred and twenty Six Then the sd John Russel and Joanna Tucker appeared in a publick assembly of the sd people and others Meet together in their publick meeting place at Dartmouth aforesaid and in a Solem manner he the sd John Russel taking the sd Joanna Tucker by the hand did openly Declare as followeth Friends I desire you to be my Witnesses that I take this my friend Joanna Tucker to be my Wife Promising with the divine assistance to be a loving husband till death and then and there in the sd assembly the sd Joanna Tucker did in like manner declare as followeth Friends I desire you to be my Witnesses that I take this my friend John Russel to be my husband Promising with the divine assistance to be a loving Wife till death and the sd John Russel and Joanna Tucker as a further Confirmation thereof did then and there these presents sell their hands and Wee whose names are here subscribed being present among others at the Solemnizing of their sd Marriage and Subscription in manner above sd as Witnesses here unto have all so to these presents subscribed our names the day and year above written

John Tucker	Deleg Slocum	John Russel
Deleg Slocum	Delianceance Smith	Joanna Russel
Abraham Tucker	Thomas Smith	Melitabel Burrell
Elizer Slocum	James Barker	Hannah Tucker
Henry Tucker	John Sapham	Mary Russel
Thomas Smith	John Sapham	Elizabeth Barker
Dan Mott	John Sapham	Joanna Mott
Charles Smith	Nicolas Sapham	Ruth Tucker
James Barker	Peter Slocum	
Edward Mott	John Slocum	

And have as John Latham son of John Latham of Dartmouth  
 in the County of Dorset in the Province of the Massachusetts Bay  
 in New England and Desire Howland daughter of  
 Benjamin Howland of the Town and County of Dorset  
 in New England of the County of Dorset about having solemn  
 and their intentions of taking of each other in marriage to  
 be performed in the Meetings of the people called Quakers in  
 Dartmouth aforesaid in the year and day among them who  
 of presence there in after due deliberate Consideration they  
 of with regard to the righteous Law of God and Example of his  
 Son Jesus Christ in the scriptures of truth in that case  
 they were permitted by the said meetings they appearing clear  
 of all others relating to marriage and having consent of parents  
 and others concerned  
 Now these are to certify all whom it may concern that for the  
 full accomplishment of the said intentions this ninth day of the  
 first month called May in the year according to the English  
 account one thousand seven hundred and twenty four of the  
 said John Latham & Desire Howland appeared  
 in & published themselves as before said and others not  
 to gether in their full and lawful meeting at Dartmouth  
 aforesaid and in a solemn manner the said John Latham  
 the said Desire Howland by their hands did taken by  
 Desire Howland as follows friends of Desire Howland  
 that of take this my friend Desire Howland to be my wife  
 promising to be a loving husband to her as she shall require  
 And then and there in the said assembly the said Desire Howland  
 did in like manner declare as follows friends of John Latham  
 to be my husband promising to be a loving wife to him as he  
 shall require And the said John Latham and Desire Howland  
 did stand before the said assembly and did then and there  
 to these presents set their hands And we whose names  
 are subscribed being present among others at the  
 solemnizing of their said marriage and subscription in  
 manner aforesaid as witnesses have in to hand and so  
 to these presents subscribed our names the day and year  
 above written

- |                   |                 |                        |
|-------------------|-----------------|------------------------|
| Mary Storum       | John Furber     | John Latham            |
| Flanna Furber     | Joseph Northco  | Desire Latham          |
| Mohetaber Duggill | Elizabeth Smith | John Latham            |
| Suzanna Gifford   | Robert Smith    | Benjamin Howland       |
|                   | Joseph Storum   | Joseph Duggill inner   |
|                   | George Sawyer   | Elizabeth Howland      |
|                   | John Howland    | Nicholas Latham        |
|                   | John Alton      | Isaac Howland          |
|                   | Augustine Allen | Jonathan Duggill inner |
|                   |                 | Barnabas Howland       |
|                   |                 | Thomas Latham          |
|                   |                 | Amos Taylor            |
|                   |                 | Nicholas Howland       |

1724

And have as Barnabas Howland son of Benjamin Howland of Dartmouth  
 in the County of Dorset in the Province of the Massachusetts Bay in  
 New England and Deborah Latham daughter of John Latham  
 of the Town and County of Dorset in New England in intentions  
 of taking of each other in marriage to be performed in the Meetings  
 of the people called Quakers in Dartmouth aforesaid in the year  
 and day among them who of presence there in after due deliberate  
 Consideration they of with regard to the righteous Law of God and  
 Example of his Son Jesus Christ in the scriptures of truth in that case  
 they were permitted by the said meetings they appearing clear  
 of all others relating to marriage and having consent of parents  
 and others concerned Now these are to certify all whom it may concern  
 that for the full accomplishment of the said intentions this ninth day  
 of the first month called May in the year according to the English  
 account one thousand seven hundred and twenty four of the  
 said Barnabas Howland and Deborah Latham appeared  
 in & published themselves as before said and others not to gether  
 in their full and lawful meeting at Dartmouth aforesaid and in  
 a solemn manner the said Barnabas Howland by his hands did  
 taken by Deborah Latham as follows friends of Deborah Latham  
 that of take this my friend Deborah Latham to be my wife  
 promising to be a loving husband to her as she shall require  
 And then and there in the said assembly the said Deborah Latham  
 did in like manner declare as follows friends of Barnabas Howland  
 to be my husband promising to be a loving wife to him as he shall  
 require And the said Barnabas Howland and Deborah Latham  
 did stand before the said assembly and did then and there  
 to these presents set their hands And we whose names are  
 subscribed being present among others at the solemnizing of their  
 said marriage and subscription in manner aforesaid as witnesses  
 have in to hand and so to these presents subscribed our names the  
 day and year above written

- |                     |                  |                      |
|---------------------|------------------|----------------------|
| Delmorant Smith     | Elizabeth Latham | Barnabas Howland     |
| John Furber         | Jarak Duggill    | Deborah Howland      |
| Joseph Taylor       | Deborah Howland  | Benjamin Howland     |
| Nicholas Davis      |                  | John Latham          |
| Abraham Smith       |                  | Nicholas Latham      |
| Nathaniel Chase     |                  | Jacob Taylor         |
| Joseph Storum inner |                  | Isaac Howland        |
| Robert Smith        |                  | John Latham inner    |
| John Furber         |                  | Joseph Duggill inner |
| Thomas Duggill      |                  | Thomas Howland       |
| Thomas Smith inner  |                  | Flanna Howland       |
| Amos Taylor         |                  |                      |

1724



doth that as George Smith Junr of Delawares Smith of Dartmouth  
 in the County of Bristol in the Province of the Massachusetts Bay in New  
 England and Elizabeth Allen daughter of James  
 Allen late of Dartmouth deceased having declared their  
 intentions of taking each other in Marriage as lawfull  
 publick Meetings of the people called Quakers in Dart-  
 mouth according to the good order used among them whose  
 proceedings were in after deliberate Consideration  
 made of with regard unto the Righteous Law of God and  
 Examples of the people recorded in the scriptures of  
 truth in that case were approved by the meetings they appo-  
 -aring clear of all others and having consent of Parents and  
 others concerned) Now these are to certifye all whom it  
 may concern that for the full accom- plishing of their said in-  
 tentions they thartothale day of the first month called  
 March in the year according to the English account to one the  
 usand seven hundred and twenty five they the sd George  
 Smith and Elizabeth Allen appeared in a publick assembly  
 of the afore sd people and their met together for that  
 purpose in their publick Meeting place at Dartmouth a fore  
 said in a so open manner as the said George Smith taking  
 the sd Elizabeth Allen by the hand did openly declare  
 as followeth friends I desire you to be my witnesses that I take  
 this my friend Elizabeth Allen to be my wife promising  
 to be a loving husband and to be both separate  
 And then and there in the sd assembly the sd Elizabeth  
 Allen did in like manner declare as followeth friends I  
 desire you to be my witnesses that I take this my friend George  
 Smith to be my husband promising to be a loving wife both  
 separate And the sd George Smith and Elizabeth Allen  
 as a further confirmation there of did then and there to those  
 persons got thayer hands and words whose names are here  
 unto subscribed being present among others at the solemn-  
 ising of thayer said marriage and subscription in manner afore  
 said as witnesses here unto have also to these presents pub-  
 lish our names the day and year above written

- |              |           |                 |
|--------------|-----------|-----------------|
| John Kussell | John Mott | George Smith    |
| John Kussell | John Mott | Elizabeth Smith |
| John Kussell | John Mott | Delawares Smith |
| John Kussell | John Mott | Godrich Allen   |
| John Kussell | John Mott | Peter Allen     |
| John Kussell | John Mott | Tristram Allen  |
| John Kussell | John Mott | Hanna Russell   |
| John Kussell | John Mott | Lidia Allen     |
| John Kussell | John Mott | George Smith    |
| John Kussell | John Mott | Benjamin Allen  |
| John Kussell | John Mott | Calico Smith    |

Where as Archaposthatson William Blant of Dartmouth in  
 the County of Bristol in the Province of the Massachusetts Bay in New  
 England and Sarah Weston daughter of Saviour Weston of the County  
 of Plymouth in the Province above said having de-  
 clared their intentions of taking each other in marriage  
 before severall publick meetings of the called Quakers in Dartmouth  
 according to the good order used among them whose proceedings were  
 in after deliberate Consideration there of with regard unto the Right  
 eous Law of God and Example of the people recorded in the scriptures  
 of truth in that case were permitted by the meetings they appearing  
 clear of all others and having consent of parents and others concerned  
 Now these are to certifye all whom it may concern that for the full accom-  
 plishing of their said intentions this eight day of the first month called  
 March in the year according to the English account one thousand seven hundred and  
 twenty six or seven they the sd Archaposthatson and Sarah Weston appeared  
 in a publick assembly of the afore sd people and their met together  
 for that purpose in their publick Meeting place at Rockister a fore  
 said in a so open manner as the sd Archaposthatson taking the sd Sarah  
 Weston by the hand did openly declare as followeth friends I desire you  
 to be my witnesses that I take this my friend Sarah Weston to  
 be my wife promising with her assistance to be a loving husband  
 both separate And then and there in the sd assembly the sd Sarah  
 Weston did in like manner declare as followeth friends I desire you to  
 be my witnesses that I take this my friend Archaposthatson to be my  
 husband promising with her assistance to be a loving wife  
 both separate And the sd Archaposthatson and Sarah Weston  
 as a further confirmation there of did then and there to these  
 persons set their hands and we whose names are here unto  
 subscribed being present among others at the solemnising of  
 their said marriage and subscription in manner afore  
 said as witnesses here unto have also to these presents pub-  
 lish our names the day and year above written

- |                   |                   |
|-------------------|-------------------|
| Archaposthatson   | Archaposthatson   |
| Sarah Weston      | Sarah Weston      |
| Saviour Weston    | Saviour Weston    |
| Elizabeth Wing    | Elizabeth Wing    |
| Thomas Hart       | Thomas Hart       |
| Benjamin Weston   | Benjamin Weston   |
| Luke Hart         | Luke Hart         |
| John Walker       | John Walker       |
| Shubel Barient    | Shubel Barient    |
| Nicholas Davis    | Nicholas Davis    |
| Stephen Wing      | Stephen Wing      |
| Samuel L.         | Samuel L.         |
| Nathan Senne      | Nathan Senne      |
| Job: Senne        | Job: Senne        |
| Jeth Miller       | Jeth Miller       |
| David Irish Senne | David Irish Senne |
| Samuel Wing       | Samuel Wing       |
| Grishaba Weston   | Grishaba Weston   |
| Mary Weston       | Mary Weston       |
| Piscilla Senne    | Piscilla Senne    |
| Elizabeth Wing    | Elizabeth Wing    |
| Dority Wing       | Dority Wing       |
| Elizabeth Wing    | Elizabeth Wing    |
| Mary Miller       | Mary Miller       |



Thus as Edward Wing of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Patience Ellis Daughter of a Freeman this late of Rochester in the County of Hampshire in the Province aforesaid having declared their intentions of taking a Marriage before several Monthly Meetings of the People called Quakers in Dartmouth according to the good order among them in these proceedings they appeared in the said Meetings with regard unto the Righteous Law of God and Example of his People according to the Scriptures of Truth in that they were permitted by the said Meetings they appearing fear of all others having Liberty of Parents and others consented: Now these are to certify all Whome it may concern that for the full accomplishing of their said intentions this twenty first day of the tenth Month called December in the year according to the English Account one thousand seven hundred and twenty eight they the said Edward Wing and Patience Ellis appeared in a publick Assembly of the aforesaid People and others met together in their publick Meeting place of Dartmouth aforesaid and in a Solemn Manner the said Edward Wing taking the said Patience Ellis by the hand did openly declare as follows to wit I desire you to be my witness that I take this my friend Patience Ellis to be my wife Promising with Gods assistance to be a loving husband till death do us separate

and then and there in the said assembly the said Patience Ellis did in like Manner declare as follows to wit I desire you to be my witness that I take this my friend Edward Wing to be my husband Promising with Gods assistance to be a loving wife till death do us separate and the said Edward Wing and Patience Ellis as a further confirmation hereof did then and there to these presents set their hands and the whose Names are unto Subscribed being present among others at the solemnizing of their said Marriage to wit Subscribed in Manner aforesaid as witnesses hereunto have also to these presents subscribed our Names the Day and year above Written

- |                     |                 |               |
|---------------------|-----------------|---------------|
| Samuel Willis       | Mary Wing       | Edward Wing   |
| Henry Crocker       | Mariabab Scocum | Patience Wing |
| Joseph Russell Junr | Anne Tripp      | Thomas Smith  |
| Thomas Smith        | Jane Smith      |               |
| John Howland        | Marcy Ellis     |               |
| James Barker        |                 |               |
| Abraham Tacke       |                 |               |
| Joseph Barker       |                 |               |
| John Lapham         |                 |               |
| Foster Scocum       |                 |               |
| John Chapman        |                 |               |
| John Tacker Junr    |                 |               |
| Beraman Smith       |                 |               |
| John Russell        |                 |               |
| Judah Smith         |                 |               |
| Isaac Smith         |                 |               |
| Elizabeth South     |                 |               |
| William Russell     |                 |               |

Thus as James Russel Son of Jonathan Russel late of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Mary Howland Daughter of Henry Howland of the town and County aforesaid having declared their Intentions of taking a Marriage before several publick Meetings of the People called Quakers in Dartmouth according to the good order used among them in these proceedings they in after deliberate consideration there of with regard unto the Righteous Law of God and Example of his People Reported in the Scriptures of Truth in that they were permitted by the said Meetings they appearing fear of all others having Liberty of Parents and others consented: Now these are to certify all Whome it may concern that for the full accomplishing of their said intentions this nineteenth day of the tenth Month called December in the year according to the English Account one thousand seven hundred and twenty eight they the said James Russel and Mary Howland appeared in a publick Assembly of the aforesaid People and others met together for that purpose in their publick Meeting place at Dartmouth aforesaid and in a Solemn Manner the said James Russel taking the said Mary Howland by the hand did openly declare as follows to wit I desire you to be my witness that I take this my friend Mary Howland to be my wife Promising with Gods assistance to be a loving husband till death do us separate

and then and there in the said assembly the said Mary Howland did in like Manner declare as followeth: I desire you to be my witness that I take this my friend James Russel to be my husband Promising with Gods assistance to be a loving wife till death do us separate and the said James Russel and Mary Howland as a further confirmation thereof did then and there to these presents set their hands and the whose Names are unto Subscribed being present among others at the solemnizing of their said Marriage and Subscription in Manner aforesaid as witnesses hereunto have also to these presents subscribed our Names the Day and year above Written

- |                  |                 |                 |
|------------------|-----------------|-----------------|
| John Tacker      | Mary Howland    | James Russell   |
| Thomas Smith     | Content Wing    | Mary Russell    |
| James Barker     | Johnna Russell  | William Russell |
| John Russell     | Deborah Howland | Henry Howland   |
| Judah Smith      | Lydia Allen     | John Howland    |
| Beraman Wing     | Huns Tripp      | Dorite Shearman |
| James Tripp Junr |                 |                 |
| John Tacker Junr |                 |                 |
| John Chapman     |                 |                 |
| Nicolas Howland  |                 |                 |
| Thomas Briggs    |                 |                 |
| Deleg Smith      |                 |                 |

24

Where as John Whately of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Abigail Allen in the Town and County above said having declared their Intentions of taking each other in Marriage before Several publick Meetings of the people called Quakers in Dartmouth according to the good Order 1730 among them whose Proceedings there in after a deliberate Consideration thereof With Regard unto the righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case Were Permitted by the Meetings they appearing Fear of all others Now these are to certifye all Whome it may concern that for the full accomplishing of they said Intentions this our thirtieth Day of the Month March 1730 in the year according to the English account one thousand Seven hundred and twenty Eight they the said John Whately and Abigail Allen appearing in a publick Assembly of the above said People and others Mett together for that Purpos in their publick Meeting Place at Dartmouth a fore said and in open Manner the said John Whately taking the said Abigail Allen by the hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this my friend Abigail Allen to be my Wife promising with becoming Assistance to be a loving Wife with both separate us and the said John Whately and Abigail Allen as a further Confirmation thereof did then and there to these Presents sett their hands and w<sup>ch</sup> Names are hereunto subscribed being also set among others at the Solemnizing of their said Marriage and Subscription in Manner above said as witnessers hereunto have also to these Presents subscribed our Names the day and year above written

Saml Russell  
 Day Hocum  
 Henry Tucker  
 Isaac Howland  
 James Russell  
 John Lapham  
 Peleg Hocum  
 Judah Smith  
 Elishah Smith  
 Isaac Smith  
 Peleg Smith  
 James Russell  
 Beniaman Wing

John Whately  
 Abigail Allen

25

Where as Simson Gifford Son of Robert Gifford of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Susanna Ginkins daughter of Zachary Ginkins late of Kings Town in the County of Rhode Island deceased having declared their Intentions of taking each other in Marriage before Several publick Meetings of the People called Quakers in Dartmouth according to the good Order 1730 among them whose Proceedings there in after a deliberate Consideration thereof With Regard unto the righteous Law of God and Example of his People Recorded in the Scriptures of truth in that Case Were Allowed by the said Meetings they appearing Fear of all others and Having Consent of Parents and others Concerned Now these are to certifye all Whom it may concern that for the full accomplishing of their s<sup>d</sup> Intentions this thirteenth Day of the third Month called March in the year according to the English account one thousand Seven hundred and twenty nine they the said Simson Gifford Susanna Ginkins appeared in a publick Assembly of the above said People and others Mett together for that Purpos in their publick Meeting Place at Dartmouth the above s<sup>d</sup> and in a solemn Manner the said Simson Gifford taking the s<sup>d</sup> Susanna Ginkins by the hand did openly declare as followeth Friends I desire you to be my Witnesses that I take this my friend Susanna Ginkins to be my Wife Promising to be dutiful loving Husband with both and there in the s<sup>d</sup> assembly the s<sup>d</sup> Susanna Ginkins did in like Manner declare as followeth Friends I desire you to be my Witnesses that I take this my friend Simson Gifford to be my Husband Promising to be a dutiful loving Wife

John Tucker  
 Henry Tucker  
 Nicholas Smith  
 John Tucker  
 Benjamin Allen  
 William Richardson  
 John Howland  
 James Russell  
 Peter Allen  
 John Lapham  
 Nicolas Lapham

Ruth Tucker  
 Mary Howland

Simson Gifford  
 Susanna Gifford  
 William Wood  
 Elishah Smith  
 Robert Curby  
 Beniaman Gifford  
 Houson Gifford  
 Timothy Gifford  
 Peleg Russell  
 Abigail Ginkins  
 Isaac Allen  
 Hannah Russell







Whereas Stephen Willcock Son of Stephen Willcock of  
 Dartmouth in y<sup>e</sup> County of Bristol in the Province of y<sup>e</sup> Mass<sup>ch</sup>  
 sachusetts Bay in New England and Mary Thomas, daughter of  
 James Thomas of Dartmouth in y<sup>e</sup> Colony of Rhode Island and  
 Providence plantations in New England, Having declared  
 their intentions of <sup>taking each other in</sup> marriage before  
 severall publick meetings of y<sup>e</sup> people called Quakers in Dartmouth according to y<sup>e</sup> good  
 order used among them: whose proceedings therein (after a  
 Deliberate Consideration thereof with Regard to y<sup>e</sup> righteous laws  
 of God and Example of his people recorded in the Scriptures of  
 truth in that Case) were allowed by the s<sup>d</sup> meetings: they  
 appearing clear of all others and Having Consent of parents  
 and others concerned; Now these are to Certify all whome  
 it may Concern that for the full accomplishing of their said  
 intentions this twentieth seventh day of the eleaventh month  
 called January and in the year according to y<sup>e</sup> English account  
 one thousand seven hundred and thirty or thirty one:

They the s<sup>d</sup> Stephen Willcock and Mary Thomas appeared in  
 a publick meeting of y<sup>e</sup> afores<sup>d</sup> people in their publick  
 meeting place in Dartmouth afores<sup>d</sup>: and in a solemn  
 manner he the s<sup>d</sup> Stephen Willcock taking y<sup>e</sup> s<sup>d</sup> Mary Thomas  
 by the hand did openly declare as followeth: Friends I Desire you to be  
 my witnesses that I take this my friend Mary Thomas  
 to be my wife promising with y<sup>e</sup> Lords assistance to be a  
 Loving Husband until Death separate us: and then and there  
 in the s<sup>d</sup> assembly the s<sup>d</sup> Mary Thomas did in the like manner  
 declare as followeth: Friends I Desire you to be my witnesses that  
 I take this my friend Stephen Willcock to be my Husband promisi-  
 ng with Lords assistance to be a loving wife until Death separate  
 us: And the s<sup>d</sup> Stephen Willcock and Mary Thomas as a  
 further Confirmation thereof did to these presents set their  
 names and s<sup>d</sup> whose names are hereunto subscribed being present  
 among others at y<sup>e</sup> Solemnizing of their s<sup>d</sup> marriage and  
 subscription in manner afores<sup>d</sup> as witnesses hereunto  
 have also subscribed our names the day & year above  
 written

Thomas Smith	Joseph Tucker	Stephen Willcock
Joseph Borden	Sam <sup>l</sup> Mott	Mary Willcock
Henry Hoyle	Joah <sup>n</sup> Eaton	James Barker
Isaac Smith	Joseph Tucker	Robert Hooper
Henry Mather	Nicholas Hooper	John Borden
William Adill	George Soule	Nicholas Daves

Whereas Isaac Smith Son of Gearshom Smith deceased and  
 Rebecca his wife of Dartmouth in y<sup>e</sup> County of Bristol in y<sup>e</sup>  
 Massachusetts Bay in New England: and Mary Willcock daughter of  
 Daniel Willcock deceased and Sarah his wife of the town and County  
 afores<sup>d</sup> (Having declared their intentions of taking each other in mar-  
 riage before severall publick meetings of the people called Quakers  
 in Dartmouth according to the good order used among them whose proceed-  
 ings therein) after a deliberate Consideration thereof with regard unto  
 the righteous Law of God and Example of his people recorded in the  
 Scriptures of truth in that Case) were allowed: they appearing clear  
 of all others and Having Consent of parents and others concerned)  
 Now these are to Certify all whome it may Concern that for the full  
 accomplishing of their s<sup>d</sup> intentions this twenty fifth day of the fourth  
 month called June and in y<sup>e</sup> year according to y<sup>e</sup> English account  
 one thousand seven hundred and thirty

they the s<sup>d</sup> Isaac Smith and Mary Willcock appeared in a publick  
 assembly of y<sup>e</sup> afores<sup>d</sup> people and there met together for that purpose  
 in their publick meeting place in Dartmouth afores<sup>d</sup>: and in a solemn  
 manner he the s<sup>d</sup> Isaac Smith taking y<sup>e</sup> s<sup>d</sup> Mary Willcock  
 by the hand did openly declare as followeth: Friends I Desire you to be  
 my witnesses that I take this my friend Mary Willcock to be my  
 wife promising with y<sup>e</sup> Lords assistance to be a dutiful & loving  
 Husband until Death separate us: And then & there in y<sup>e</sup> s<sup>d</sup>  
 assembly y<sup>e</sup> s<sup>d</sup> Mary Willcock did in y<sup>e</sup> like manner declare  
 as followeth: Friends I Desire you to be my witnesses that I take  
 this my friend Isaac Smith to be my husband promising with the  
 Lords assistance to be a dutiful and loving wife until Death  
 separate us: And y<sup>e</sup> s<sup>d</sup> Isaac Smith and Mary Willcock as  
 a further Confirmation thereof did then and there to these  
 presents set their hands and s<sup>d</sup> whose names are hereunto  
 subscribed being present among others at y<sup>e</sup> Solemnizing  
 of their said marriage and subscription in manner afores<sup>d</sup>  
 as witnesses hereunto have also these presents subscribed  
 our names the day and year above written

John Tucker	Nicholas Lapham	Isaac Smith
Dam Mott	Isabel Barker	Mary Smith
Henry Tucker	Rebecca Russell	Joah <sup>n</sup> Smith
John Lapham	Mary Hooper	Elizabeth Smith
James Barker	Rebecca Barker	Jonathan Smith
Joseph Tucker	Apphia Mott	Thomas Smith
George Soule	Mary Stafford	Elezer Smith
Robert Hooper		
Isaac Russell		

Whereas Richard Smith son of Josiah Smith of Dartmouth in the County of Bristol in y<sup>e</sup> Province of y<sup>e</sup> Massachusetts Bay in New England and Dorothy Potter daughter of Stokes Potter deceased of y<sup>e</sup> town & County of Essex having declared their intentions of taking each other in marriage before severall publick meetings of y<sup>e</sup> people called Quakers in Dartmouth according to y<sup>e</sup> good Order used among them; whose proceedings there in (after a Deliberate Consideration thereof w<sup>ch</sup> regard to y<sup>e</sup> Righteous Law of God and example of his People <sup>in the 3 meetings</sup> were allowed) they appearing cleare of all others and having Consent of parents and others Concerned -- Now these are to Certify whome it may concern that for y<sup>e</sup> full accomplishing of their said intentions this twenty fourth day of y<sup>e</sup> <sup>fourteenth</sup> month called February and in y<sup>e</sup> year according to y<sup>e</sup> English account one thousand seven hundred and thirty one

They y<sup>e</sup> R<sup>ichard</sup> Smith and Dorothy Potter appeared in a publick assembly of the afores<sup>d</sup> people at their publick meeting place in Dartmouth afores<sup>d</sup>: and in a solemn manner he y<sup>e</sup> R<sup>ichard</sup> Smith taking y<sup>e</sup> Dorothy Potter by the hand did openly Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Dorothy Potter to be my wife promising with y<sup>e</sup> Lords assistance to be a loving Husband until Death Separate us -- And then and there in y<sup>e</sup> R<sup>ichard</sup> assembly y<sup>e</sup> Dorothy Potter did in the like manner Declare as followeth:

Friends I Desire you to be my witnesses that I take this my friend Richard Smith to be my Husband promising with the Lords assistance to be a loving wife until Death Separate us: and y<sup>e</sup> R<sup>ichard</sup> Smith and Dorothy Potter as a further Confirmation thereof did then and there to these presents set their hands: And also whose names are hereunto subscribed being present among others at y<sup>e</sup> solemnizing of their R<sup>ichard</sup> marriage and Subscription in manner afores<sup>d</sup> as witnesses hereunto have also subscribed our names

The Day and year above written - Jane Smith - Richard Smith  
 Joseph Tucker - Rebecca Plouman - Dorothy Smith  
 Joseph Rufell - Stephen Wilcock - Elizabeth Barker - Josiah Smith  
 Henry Tucker - Abraham Tucker - Mary Hodland - Elizabeth Smith  
 John Woodard - Isaac Mott - Thomas Smith  
 John Rufell - John Lapham - Isaac Smith  
 Isaac Woodard - William Hart  
 James Barker - George Soule  
 Henry Speer - Benjamin King

Whereas Humphrey Smith son of Deliverance Smith deceased of Dartmouth in y<sup>e</sup> County of Bristol in y<sup>e</sup> Province of y<sup>e</sup> Massachusetts Bay in New England and Mary Willcox daughter of Jeremiah Willcox of Dartmouth afores<sup>d</sup>: Having laid their intentions of taking each other in marriage before severall publick meetings of y<sup>e</sup> people called Quakers in Dartmouth according to the good Order used among them; whose proceedings there in (After a Deliberate Consideration thereof w<sup>ch</sup> regard to y<sup>e</sup> Righteous Law of God and example of his people were allowed) they appearing cleare of all others and having Consent of parents and others Concerned: Now these are to Certify all whome it may concern that for y<sup>e</sup> full accomplishing of their said intentions this first day of y<sup>e</sup> second month called April and in y<sup>e</sup> year according to y<sup>e</sup> English account one thousand seven hundred and thirty one they y<sup>e</sup> R<sup>ichard</sup> Humphrey Smith & Mary Willcox appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people and others mett together for that purpose in their publick meeting place in Dartmouth

And in a solemn manner he y<sup>e</sup> R<sup>ichard</sup> Humphrey Smith did openly declare as follows: Friends I Desire you to be my witnesses that I take this friend Mary Willcox to be my wife promising with y<sup>e</sup> Lords assistance to be a Dutiful & Loving Husband until Death Separate us. And then and there in y<sup>e</sup> R<sup>ichard</sup> assembly the said Mary Willcox did in y<sup>e</sup> like manner declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Humphrey Smith to be my Husband promising with y<sup>e</sup> Lords assistance to be a Dutiful and Loving wife until Death Separate us.

And y<sup>e</sup> said Humphrey Smith and Mary Willcox as a further Confirmation thereof did then and there to these presents set their hands and also whose names are hereunto subscribed being present at y<sup>e</sup> solemnizing of their said Marriage a Subscription in manner afores<sup>d</sup> as witnesses hereunto have also to these presents subscribed our names y<sup>e</sup> Day and year above written

Riverston Richmond	Rebecca Russell	Humphrey Smith
W <sup>m</sup> Wood	Deborah Plouman	Mary Smith
Nicholas Davis	Alie Smith	Jer. Willcox
Henry Plouman	Hope Briggs	Jeleg Smith
Henry Tucker	Mary Smith	Josiah Smith
John Rufell	Elizabeth Barker	Elizabeth Smith
Stephen Willcox		B. Woodard
Joseph Tucker		George Smith
George Soule		Josiah Smith
John Rufell Jun		Benjamin King
Nicholas Woodard		Benjamin King
Robert Allen		Benjamin King



*[Faint, mostly illegible handwritten text in a cursive script, likely a historical record or account.]*

*[The text is written in a dense, cursive hand, characteristic of 17th or 18th-century documents. It appears to be a list or a series of entries, though the specific words are difficult to discern due to fading and the angle of the page.]*

Adhar as Moser shearman son of Daniel shearman of Dart  
 mouth in the City of Bristol in the Diocese of the  
 Massorke of the City in New England and Morobah Wood  
 daughter of William Wood of the Town and County  
 aforesaid having obtained their marriage in form of  
 taking of each other in marriage to the said public  
 meetings of the people of the said town in Dartmouth  
 according to the good order used among them who  
 are of good mind have had for deliberative consideration  
 thereof with regard to the Bigamous Law of God and  
 the said public meetings in the said church of  
 the said town were allowed by the said meetings they  
 appearing clear of all other and having consent of  
 the said and others concerned Now these are to certify  
 that for the said reason the said meetings of the  
 said town in Dartmouth this twenty third day of the  
 month of April in the year aforesaid according to  
 the English records and the said seven hundred  
 and thirty one year the said Moser shearman and  
 Morobah Wood appeared in a public assembly  
 of the people of the said town and other to gether  
 at that public meeting in their public meeting place  
 at Dartmouth aforesaid in a solemn manner  
 the said Moser shearman taking the said  
 Morobah Wood by the hand and openly  
 declared as follows in the presence of you to be my  
 witnesses that I take thee my friend Morobah Wood  
 to be my wife according with Gods assistance to be  
 having given and taken the solemn vows  
 And then and there in the said assembly the said Morobah Wood  
 did in like manner declare as followeth in the  
 presence of my witnesses that I take the said my friend  
 Moser shearman to be my husband according with  
 Gods assistance to be having received the solemn vows  
 And the said Moser shearman and Morobah Wood as a  
 full and perfect confirmation have of and thereunto  
 the said public meetings got their hands  
 and the names of the said public meetings being  
 present among others at the solemnizing of the said  
 marriage and subscription in manner aforesaid  
 as witnesses hereunto have at so to the said public  
 meetings and our names this day and year above written  
 David Fish  
 John Fisham  
 Robert Corby  
 John Furber Junr  
 Jonathan Duval  
 Nathan Jule  
 Guy van Allen  
 Christopher Gifford  
 Elizabeth Smith  
 James Fry  
 Henry Fish

Daniel shearman  
 Morobah shearman  
 William Wood  
 Jonathan Wood  
 Christopher Wood  
 Gabriel shearman  
 Joseph shearman  
 Isaac Wood

Whereas Eliash Smith of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Toria Gifford Daughter of Carity Gifford of Dartmouth aforesaid Having declared their intentions of taking each other in marriage before severall publick meetings of the people called Quakers in Dartmouth according to the good order used among them; whose proceedings therein after a Deliberate Consideration thereof with regard to y<sup>e</sup> Righteous Law of God and example of his people Recorded in y<sup>e</sup> Scriptures of truth in that case as we allowed they appearing Clear of all other and adome it may Concern that for y<sup>e</sup> full accomplishing of their said intentions this eighth Day of the second month called Aprill and in y<sup>e</sup> year according to y<sup>e</sup> English account one thousand seven hundred and thirty one they y<sup>e</sup> said Eliash Smith and Toria Gifford appeared in a Publick assembly of the aforesaid people and others aforesaid together in their publick meeting place in Dartmouth taking y<sup>e</sup> said Toria Gifford by the hand Did openly Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Toria Gifford to be my wife promising with the Lords assistance to be a Dutifull and Loving Husband until Death Seperate us: and then and there in y<sup>e</sup> said assembly the said Toria Gifford Did in the like manner Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Eliash Smith to be my Husband promising with y<sup>e</sup> Lords assistance to be a Dutifull wife until Death Seperate us And y<sup>e</sup> said Eliash and Toria Gifford as a further Confirmation thereof Did then and there to these purposes set their hands and we whose names are hereunto subscribed being present among others at y<sup>e</sup> solemnizing of their said marriage and interposition in manner aforesaid as witness hereunto have also subscribed our names the Day and year above written

- |                 |               |                   |
|-----------------|---------------|-------------------|
| David Irish     | Rebecca Soule | Eliash Smith      |
| John Hoodland   | Sydia Allen   | Audere Parith     |
| Jacob Soule     | Abigall Wood  | William Wood      |
| James Trapp     | Ruth Wood     | William Wood Jun. |
| John Cornill    | Abigall Trapp | Inceas Allen      |
| Robert Mosher   | Rachel Smith  | Isaac Wood        |
| William Davel   |               | Jonathan Wood     |
| Joseph Mather   |               | Jedediah Wood     |
| John Russell    |               | Isaac Smith       |
| Robert Trapp    |               |                   |
| Nathaniel Soule |               |                   |

Whereas Anthony Arnold of Providence in the Colony of Rhode Island and Toria Gifford Daughter of Carity Gifford in y<sup>e</sup> County of Bristol in the Province of y<sup>e</sup> Massachusetts Bay in New England Having declared their intentions of taking each other in marriage before severall publick meetings of y<sup>e</sup> People called Quakers in Dartmouth aforesaid according to y<sup>e</sup> Good order used among them whose proceedings therein after a Deliberate Consideration thereof with regard to the Righteous Law of God Recorded and Example of his people Recorded in y<sup>e</sup> Scriptures of truth in Case: Weve allowed they appearing Clear of all other and having Consent of parents and others Concerned in this are to accomplishing of their said intentions this twentieth Day of y<sup>e</sup> eighth month called October and in the year according to y<sup>e</sup> English account one thousand seven hundred and thirty one they the said Anthony Arnold and Sarah Fish appeared in a Publick assembly of the aforesaid people and others met together for that purpose in their publick meeting place in Dartmouth aforesaid: And in a solemn manner the y<sup>e</sup> said Anthony Arnold taking y<sup>e</sup> said Sarah Fish by y<sup>e</sup> hand Did openly Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Sarah Fish to be my wife promising with the Lords assistance to be a Dutifull and Loving Husband until Death Seperate us: And then and there in the said assembly the said Sarah Fish did in the like manner Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Anthony Arnold to be my husband promising with the Lords assistance to be a Dutifull and Loving wife until Death Seperate us: And y<sup>e</sup> said Anthony Arnold and Sarah Fish as a further Confirmation thereof did then and there to these purposes set their hands and we whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription in manner aforesaid as witness hereunto have also to these purposes subscribed our names the Day and year above written

- |                |                   |
|----------------|-------------------|
| Isaac Smith    | Anthony Arnold    |
| John Tucker    | Sarah Fish        |
| Eliash Smith   | John Russell Jun. |
| John Russell   | Gaul Russell      |
| John Lapham    | Jehad Cerby       |
| Deon Mott      | Jonathan Smeasman |
| Thomas Smith   | George Cornill    |
| James Barker   | Eliabeta Fish     |
| Isaac Hoodland | Abigall Dicklam   |

Whereas Seth Hillier Son of James Hillier of Rochester in the County of Plymouth in the Province of y<sup>e</sup> Massachusetts Bay in Great England and Dorcas Davis daughter of Timothy Davis of Rochester afores<sup>d</sup> deceased: Having laid their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the Gods order used among them: whose proceedings there in after a deliberate Consideration thereof with Regard to y<sup>e</sup> Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that case were allowed by the Meetings they appearing Clear of all others: and having Consent of parents and others Concerned:

Now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their Intentions this thirtieth day of the ninth month Called November and in the year according to y<sup>e</sup> English account one thousand seven hundred and thirty one

They the said Seth Hillier and Dorcas Davis appeared in a publick meeting of y<sup>e</sup> afores<sup>d</sup> people, and others met together for that purpose in Dartmouth afores<sup>d</sup>: And in a Solemn manner he the said Seth Hillier taking the said Dorcas Davis by the hand Did openly declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Dorcas Davis to be my wife promising with the Lords assistance to be a loving and faithful husband until death separate us.

And then and there in the said assembly the said Dorcas Davis did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend Seth Hillier to be my husband promising with the Lords assistance to be a dutiful and loving wife until death separate us

And y<sup>e</sup> said Seth Hillier and Dorcas Davis as a further Confirmation thereof Did then and there to these presents set their hands the according to the Custom of marriage afores<sup>d</sup> her husband's name and she whose names are hereunto subscribed being present among others at the Solemnizing of their said marriage did Subscription in manner afores<sup>d</sup> as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                  |                  |                  |
|------------------|------------------|------------------|
| John Tucker      | Peace Wood       | Seth Hillier     |
| William Wood     | Mary Wood        | Dorcas Hillier   |
| Thomas Mott      | Rebecca Soule    | Nicholas Davis   |
| Nathaniel Potter | Abigail Wood     | Jonathan Wood    |
| Isaiah Allen     | Bethiah Macomber | Benjamin Wood    |
| Nathan Soule     | Deborah Adilber  | Christopher Wood |
| Isaac Wood       | Mary Macomber    | Nathaniel Soule  |
| Benjamin Wood    | Mary Macomber    | Nathan Davis     |
| Isaac Soule      |                  | Isaiah Wood      |
| Caleb Wadef      |                  | William Wood     |

Whereas John Russell Son of John Russell of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Patience Tucker Daughter of Henry Tucker of Dartmouth afores<sup>d</sup> having declared their intentions of taking each other in marriage before several Publick meetings of the People called Quakers in Dartmouth according to y<sup>e</sup> Gods order used among them: whose proceedings there in after a deliberate Consideration thereof

theve of adith Regard to the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that case were allowed by y<sup>e</sup> Meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their Intentions this Sixth day of the Eleventh month Called January and in the year according to the English account one thousand seven hundred and thirty one: they the said John Russell and Patience Tucker

appeared in a publick assembly of the afores<sup>d</sup> people and others met together for that purpose in their publick meeting place in Dartmouth afores<sup>d</sup>: and in a Solemn manner he the said John Russell taking the said Patience Tucker by the hand Did openly declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Patience Tucker to be my wife promising with the Lords assistance to be a loving husband until death separate us and then and there in the said assembly the said Patience Tucker did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend John Russell to be my husband promising with the Lords assistance to be a dutiful wife until death separate us: and the said John Russell and Patience Tucker as a further Confirmation thereof Did then and there to these presents set their hands the according to the Custom of marriage afores<sup>d</sup> her husband's name and she whose names are hereunto subscribed being present among others at y<sup>e</sup> Solemnizing of their said marriage and Subscription in manner afores<sup>d</sup> as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                   |                  |                    |
|-------------------|------------------|--------------------|
| Thomas Smith      | Mary Lapham      | John Russell       |
| Nicholas Davis    | Elizabeth Tucker | Patience Russell   |
| Dann Mott         | Ruth Davis       | John Russell       |
| William Haleday   | Harrah Tucker    | Joseph Russell Jun |
| Nicholas Woodland | Harrah Russell   | Isaac Tucker       |
| Daniel Shepherd   | Agnes Russell    | Isaac Plowman      |
| Nicholas Lapham   | Martha Russell   | William Ricketson  |
| John Borden       | Uphria Mott      | Benjamin Russell   |
| David Atkin       |                  | William Russell    |
| David Smith       |                  | James Barker       |
| Stephen Willock   |                  | Henry Hedy         |
| Tom: Cesar        |                  | Abraam Russell     |
| George Soule      |                  | Abraham Tucker     |
| Benjamin Shearman |                  | Benjamin Wood      |
| Isaac Smith       |                  | Daniel Russell     |
|                   |                  | Timothy Russell    |

Whereas Timothy Ricketson son of Jonathan Ricketson of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Bathsheba Wilber daughter of Benjamin Wilber deceased of the town and County aforesaid Having declared their intentions of taking each other in marriage before several publick meetings of y<sup>e</sup> people called Quakers in Dartmouth according to y<sup>e</sup> God ordered among them (whose proceedings therein after a deliberate consideration thereof with regard to the Righteous Care of God and example of his people recorded in the Scriptures of truth in that Case I have permitted ~~the~~ the Meetings they appearing Clear of all others and having Consent of parents and others concerned) Now therefore to certifye whome it may Concern that for the full accomplishing of their Intentions this third day of y<sup>e</sup> twelfth month called February and in the year according to y<sup>e</sup> English account one thousand seven hundred and thirty one or two they the s<sup>d</sup> Timothy Ricketson and Bathsheba Wilber appeared in a publick Assembly of the afores<sup>d</sup> people and others met together for that Purpose in their publick meeting place in Dartmouth afores<sup>d</sup> and in a Solemn manner he the s<sup>d</sup> Timothy Ricketson taking the s<sup>d</sup> Bathsheba Wilber by the hand did openly Declare as followeth Friend I Desire you to be my witnesses that I take this my friend Bathsheba Wilber to be my wife Promise my self y<sup>e</sup> Lords assistance to be her a Loving and faithful Husband until death Separate us: and then and there in the s<sup>d</sup> Assembly the s<sup>d</sup> Bathsheba Wilber did in the like manner Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Timothy Ricketson to be my husband promising with the Lords assistance to be to him a dutiful and loving wife until death Separate us: And that s<sup>d</sup> Timothy Ricketson and Bathsheba Wilber as a further Confirmation thereof did then and there so these presents set their hands the day and year above written

the according to y<sup>e</sup> Custom of marriage as being her Husband's name  
 And whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription in manner afores<sup>d</sup> as witnesses, Records have also to these presents subscribed our names the day and year above written

Sam <sup>l</sup> Willis: J <sup>r</sup>	George Smith	Timothy Ricketson
Henry Tucker	Isabel Allen	Bathsheba Ricketson
Joseph Russell	Judah Smith	Thomas Farkham
Jabez Barlow	Samuel Shearman	John Russell
Isaac Howland	David Shearman	Samuel Howland
Pales Smith	Isaac Smith	John Farkham
John Chapman	John Howland	John Russell Jun <sup>r</sup>
Sam <sup>l</sup> Howland	Rebecca Russell	Nicholas Howland
William Russell	Elizabeth Allen	Henry Hedy
Samuel Allen	Ann Hedy	Daniel Russell
	Hannah Shearman	Timothy Russell

And whereas Amos Fabor son of Joseph Fabor of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England: And Elizabeth Farkham daughter of John Farkham of the County town and County aforesaid having declared their intentions of taking of each other in marriage before several publick meetings of the s<sup>d</sup> people called Quakers in Dartmouth according to the God ordered used among them in such proceedings therein (whose proceedings therein after a deliberate consideration thereof with regard unto the Righteous Law of God and example of his people recorded in the Scriptures of truth in that Case I have permitted the Meetings they appearing Clear of all others and having Consent of parents and others concerned) Now therefore to certifye all whom it may concern that for the full accomplishing of their Intentions this thirteenth day of the month called August in the year according to the English account one thousand seven hundred and thirtieth year they the s<sup>d</sup> Amos Fabor and Elizabeth Farkham appeared in a publick Assembly of the afores<sup>d</sup> people and others met together for that Purpose in their publick meeting place in Dartmouth afores<sup>d</sup> and in a Solemn manner he the s<sup>d</sup> Amos Fabor taking the s<sup>d</sup> Elizabeth Farkham by the hand and saying before me and my witnesses that I take this my friend Elizabeth Farkham to be my wife promising with the Lords assistance to be to her a Loving and faithful Husband until death Separate us: and then and there in the s<sup>d</sup> Assembly the s<sup>d</sup> Elizabeth Farkham did in like manner Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Amos Fabor to be my husband promising to be a loving wife with the Lords assistance to be to him a dutiful and loving wife until death Separate us: And that s<sup>d</sup> Amos Fabor and Elizabeth Farkham as a further Confirmation thereof did then and there so these presents set their hands the day and year above written

Benjamin Howland	Peter at Howland	Amos Fabor
William Howland	Isaac Fabor	Elizabeth Farkham
Edward Smith	Sam <sup>l</sup> Russell	Joseph Fabor
Isaac Smith	Isabella Fabor	John Farkham
Nicholas Farkham		
Samuel Howland		
Jonathan Fabor		
Thomas Farkham		
Benjamin Howland		
Isaac Smith		
Nathan Fabor		
Benjamin Fabor		
John Fabor		

Whereas Ebenezer Shearman son of Daniel Shearman of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Wait Barker Daughter of William Barker of Rhode Island and Providence Plantations Having declared their Intentions of taking each other in Marriage before severall Publick Meetings of the People of God called Quakers in Dartmouth according to the good Order used among them whose Proceedings therein after a deliberate Consideration thereof with regard unto the Righteous Law of God and Example of his People Recorded in the Scriptures of Truth in that Case, were allowed by the said Meetings They appearing clear of all others, and having Consent of Parents and others Concerned. NOW These are to Certify all whom it may Concern, that for the full Accomplishing of their said Intentions this twenty eighth day of the eleventh Month called January in the Year according to the English Account one thousand seven hundred and twenty nine or thirty they the said Ebenezer Shearman and Wait Barker appeared in a Publick Assembly of the aforesaid People and others met together in their Publick Meeting Place at Dartmouth aforesaid and in a Solemn manner he the said Ebenezer Shearman taking the said Wait Barker by the hand did openly declare as followeth: Friends I desire You to be my Witnesses that I take this my Friend Wait Barker to be my Wife promising with Gods Assistance to be a Loving Husband till Death seperate us; And then and there in the said Assembly the said Wait Barker did in like manner declare as followeth, Friends I desire You to be my Witnesses that I take this my Friend Ebenezer Shearman to be my Husband promising with Gods Assistance to be a Loving Wife till Death seperate us. And the said Ebenezer Shearman and Wait Barker as a further Confirmation thereof did then and there, to these Presents set their hands And We whose Names are hereunto subscribed being present among others at the Solemnizing of their said Marriage and Subscription in manner aforesaid, As Witnesses hereunto have also to these Presents subscribed our Names the

Day and Year above Written

John Tucker	Mary Howland	Ebenezer Shearman
Henry Tucker		Wait Shearman
Nicholas Davis		James Barker
Joseph Russell Jun.		James Shearman
John Lapham		Peter Barker
Thomas Smith		Moses Shearman
Deam Mott	John Howland	Henry Heddy
Hoder Locum	Isaac Howland	Sarah Shearman
John Tucker Jun.	John Russell	Sahanna Russell
Abraham Tucker	Joseph Tucker	Abigail Barker
Wait Barker	Benjamin Wing	

Whereas Nathaniel Kirby son of Robert Kirby of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England And Abigail Russell Daughter of James Russell of the Town and County aforesaid having declared their Intentions of taking each other in Marriage before severall publick Meetings of the People called Quakers in Dartmouth according to the good Order used among them whose Proceedings therein after a deliberate Consideration thereof with regard unto the Righteous Law of God and Example of his People Recorded in the Scriptures of Truth in that Case) was allowed by the said Meetings they appearing clear of all others & having Consent of Parents and others Concerned) Now these are to Certify all whom it may Concern that for the full Accomplishing of their said Intentions this twenty fifth Day of the first Month called March in the Year according to English Account one thousand seven hundred thirty one they the said Nathaniel Kirby and Abigail Russell appeared in a publick Assembly of the aforesaid People and others met together for that purpose in their publick Meeting place at Dartmouth aforesaid And in a solemn manner he the said Nathaniel Kirby taking the said Abigail Russell by the Hand did openly declare as followeth. Friends I desire You to be my Witnesses that I take this my Friend Abigail Russell to be my Wife promising with Gods Assistance to be a Loving Husband till Death seperate us; And then and there in the said Assembly the said Abigail Russell did in like manner declare as followeth. Friends I desire You to be my Witnesses that I take this my Friend Nathaniel Kirby to be my Husband promising with Gods Assistance to be a Loving Wife till Death seperate us And the said Nathaniel Kirby and Abigail Russell as a farther Confirmation thereof did then and there to these Presents set their hands And We whose Names are here subscribed being present among others at the Solemnizing of their said Marriage and Subscription in manner aforesaid as Witnesses hereunto have also to these Presents subscribed Our names the Day and Year above Written

Pelig Locum	Lydia Allen	Nathaniel Kirby
John Russell	Rebekah Howland	Abigail Kirby
Deam Mott	Rebekah Allen	Robert Kirby
Thomas Smith	Rachel Allen	James Russell
Joseph Tucker	Mary Ricketson	Joseph Russell
Hoder Locum	Elizabeth Ricketson	John Howland
Samuel Hull	Joanna Mott	Benjamin Allen
Henry Heddy		Deborah Allen
Peter Allen		William Russell
Benjamin Wing		Timothy Richardson
Daniel Russell		John Russell
Saul Russell		Rebekah Russell
Rebekah Russell		Deborah Kirby
Nicholas Lapham		
John Tucker		

Whereas Gideon Gifford son of Jeremiah Gifford of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Elizabeth Allen Daughter of Joseph Allen of the Town and County aforesaid Having Declared their Intentions of ~~marriage~~ taking each other in Marriage Before several Publick Meetings of the People of God called Quakers in Dartmouth according to the good Order used among them whose Proceedings therein after a Deliberate Consideration thereof with a Regard unto the Righteous Law of God and Example of his People Recorded in Scripture of Truth in that Case were allowed by the said Meetings They appearing Clear of all others and Having Consent of ~~their~~ Parents and others Concerned. Now These are to Certify all whom it may Concern that for the full Accomplishing of their said Intentions this three & twentieth day of the second Month called April in the Year according to the English Account One thousand Seven hundred & thirty they the said Gideon Gifford and Elizabeth Allen appeared in a publick Assembly of the aforesaid People and others met together for that purpose in their publick Meeting house at Cookset in Dartmouth and in a solemn manner he the said Gideon Gifford taking the said Elizabeth Allen by the hand did openly declare as followeth. Friends I Desire You to be My Witnesses That I take this My Friend Elizabeth Allen to be My Wife Promising with Gods Assistance to be a Loving Husband till Death doth Separate us: And then and there in the said Assembly the said Elizabeth Allen did in like manner Declare as followeth. Friends I desire You to be My Witnesses that I take this My Friend Gideon Gifford to be My Husband Promising with Gods Assistance to be a Loving Wife till Death doth Separate us And the said Gideon Gifford and Elizabeth Allen as a further Confirmation thereof did then and there to these Presents set their hands, And We whose Names are hereunto subscribed being present among others at the solemnizing of their Marriage and Subscription in manner aforesaid as Witnesses thereunto have also to these Presents subscribed our Names the Day and Year above Written

Nathan Soule  
Henry Heddy  
John Lapham  
Nashub Smith  
Jabez Barker  
Jonathan Daniel  
Jonathan Wood  
Samuel Maxwell

Stephen Willcocks  
John Tucker Jun  
Christopher Gifford  
David Josiah

Gideon Gifford  
Elizabeth Gifford  
Jeremiah Gifford  
James Trip  
Nathaniel Potter  
Venerer Trip  
William Wood  
Jonathan Gifford  
Isaac Wood  
John Trip

Whereas William Sanford the son of William Sanford of Alford in the County of Dartmouth in the Province of the Massachusetts Bay in New England and Rebekah Hodland Daughter of Nicholas Hodland deceased of the County of Bristol in the Province of the Massachusetts Bay in New England Having Declared their Intentions of taking each other in Marriage before several publick Meetings of the people called Quakers in Dartmouth according to the good order used among them (These proceedings therein after a Deliberate Consideration thereof with regard to the Righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case) were allowed by the said Meetings: they appearing Clear of all others and having Consent of parents and others Concerned Now for the full Accomplishing of their Intentions they are to Certify all whom it may Concern that for the full Accomplishing of their Intentions this three & twentieth day of the tenth month called December and in the year according to the English Account one thousand seven hundred and thirty two they the said William Sanford and Rebekah Hodland appeared in a publick assembly of the aforesaid people and others met together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said William Sanford taking the said Rebekah Hodland by the hand did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my friend Rebekah Hodland to be my wife promising with the Lords assistance to be a Dutiful and Loving Husband until Death separate us: And then and there in the said assembly the said Rebekah Hodland did in the like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my friend William Sanford to be my Husband promising with the Lords assistance to be a Dutiful and loving wife until Death separate us And the said William Sanford and Rebekah Hodland as a further Confirmation thereof did then and there to these presents set their hands the according to the Custom of Marriage assuming her Husbands name

William Sanford  
Rebekah Sanford

and as whose names are hereunto subscribed being present among others at the solemnizing of their Marriage and Subscription in manner aforesaid as witnesses hereof have also to these presents subscribed our names the day and year above written

John Tucker	David Smith	Mary Tucker
Adam Hott	William Coggeshal	Mary Sanford
Thomas Smith	Jabez Barker	Mary Hodland
Samuel Hodland	Thomas Hodleston	Jilina Woodman
Nicholas Sanford	Abraham Tucker	Andrew Smith
Nicholas Hodland	Robert Hoern	Mervish Hoern
Benjamin Russell	Daniel Russell	Antience Russell
Hodland Daniel	John Shepherd	
Joseph Tucker	John Russell Jr	
Henry Heddy	Sam Hodland	
	Job Hodland	

Whereas Richard Crow of Dartmouth in the County of Bristol  
 in the Province of New England the day in these words England of Jan 15  
 Joana Crow deceased and Joanna Shearman of Dartmouth of Samuel  
 Shearman of Dartmouth the aforesaid Having declared their Intentions  
 of taking each other in Marriage before several public meetings  
 of the people called Quakers in Dartmouth according to the good order  
 used among them whose proceedings therein after a deliberate  
 Consideration thereof with regard to the Righteous Law of God and  
 Example of his people recorded in the Scriptures of Truth in that  
 Example of his people recorded in the Scriptures of Truth in that  
 Case were allowed by the said meetings they appearing clear  
 of all other and having Consent of parents and others concerned  
 these are to certify all at home or may Concern that for the full  
 accomplishing of their said Intentions this twenty fifth day of  
 the eleventh month called January and in the year according  
 to the English account one thousand seven hundred and thirty two  
 or three they the said Richard Crow and Joanna Shearman  
 appeared in a public assembly of the aforesaid people and others  
 met together for that purpose in their public meeting place in Dartmouth  
 and in a solemn manner he the said Richard Crow taking  
 the said Joanna Shearman by the hand did openly Declare as  
 follows to wit I Desire you to be my wife promising that I take  
 this my friend Joanna Shearman to be my wife promising  
 with the Lords assistance to be to her a Loving Husband until  
 Death separate us and then and there in the said assembly  
 she the said Joanna Shearman did in the like manner declare as  
 follows to wit I Desire you to be my wife promising that I take  
 this my friend Richard Crow to be my Husband promising  
 with the Lords assistance to be to him a Dutiful wife until  
 Death separate us and the said Richard Crow and Joanna  
 Shearman as a further Confirmation thereof did then and  
 there to these presents set their hands the according to the  
 Custom of marriage according to her husbands name

Richard Crow  
 Joanna Crow

and we whose names are hereunto subscribed being  
 present among others at the solemnizing of their said marriage  
 and subscription in manner aforesaid as witnesses hereof have  
 also to these presents subscribed our names the day and  
 year above written

- |                 |                  |                 |
|-----------------|------------------|-----------------|
| Adam Mott       | Barnabas Howland | Samuel Shearman |
| Henry Tucker    | Samuel Mewither  | Hannah Shearman |
| Jabez Barker    | David Akin       | Eleana Shearman |
| John Russell    | William Halladay | Joseph Shearman |
| Isaac Howland   | Isaac Smith      | Henry Gidd      |
| John Russell    | John Rider       | Rebekah Russell |
| Nicholas Lopham | Joseph Howear    | Cydia Soule     |
| James Shearman  | Jonathan Smith   | Zeruah Russell  |
| Benjamin Wing   | Eliaser Smith    | Mary Smith      |
| Eliab Smith     |                  | Rebekah Smith   |
| Daniel Russell  |                  |                 |

Whereas William Willcox the son of Daniel Willcox deceased and  
 Dorothy Allen the daughter of Benjamin Allen both of Dartmouth  
 in the County of Bristol in the Province of the Massachusetts Bay in  
 New England Having declared their Intentions of taking each other  
 in marriage before several public meetings of the people called  
 Quakers in Dartmouth according to the good order used among them  
 (whose proceedings therein after a deliberate Consideration thereof  
 with regard to the Righteous Law of God and Example of his people  
 recorded in the Scriptures of Truth in that Case) were allowed  
 they appearing clear of all other and having Consent of parents  
 and others concerned. These are to certify all at home or may Concern  
 that for the full accomplishing of their said Intentions this eighth  
 day of the twelfth month called February and in the year according  
 to the English account one thousand seven hundred and thirty two  
 or three they the said William Willcox and Dorothy Allen appeared in  
 a public assembly of the aforesaid people and others met together  
 for that purpose in their public meeting place in Dartmouth  
 aforesaid and in a solemn manner he the said William Willcox  
 taking the said Dorothy Allen by the hand did openly Declare as  
 follows to wit I Desire you to be my wife promising that I take this  
 my friend Dorothy Allen to be my wife promising with the Lords  
 assistance to be to her a Loving Husband until Death separate  
 us: and then and there in the said assembly she the said Dorothy Allen  
 did in the like manner declare as follows to wit I Desire you  
 to be my wife promising that I take this my friend William Willcox  
 to be my Husband promising with the Lords assistance to be to  
 him a Dutiful wife until Death separate us -  
 And the said William Willcox and Dorothy Allen as a further  
 Confirmation thereof did then and there to these presents set  
 their hands the according to of Custom of marriage according  
 her husbands name

William Willcox  
 Dorothy Willcox

and we whose names are hereunto subscribed being  
 present among others at the solemnizing of their said marriage  
 and subscription in manner aforesaid as witnesses hereof have  
 also to these presents subscribed our names the day  
 and year above written

- |                    |                    |                 |
|--------------------|--------------------|-----------------|
| John Tucker        | George Soule       | Benjamin Allen  |
| Adam Mott          | Stephen Willcox    | Zeruah Allen    |
| John Howland       | John Shepherd      | William Russell |
| James Barker       | David Smith        | Isaac Smith     |
| Thomas Smith       | Callb Russell      | Mary Smith      |
| Joseph Russell jun | Isaac Shearman jun |                 |
| Daniel Wood        | John Lopham jun    |                 |
| John Lopham        | Eliaser Smith      |                 |

Whereas Jehabod Cerby the son of Robert Cerby of Dartmouth  
in the County of Bristol in the Province of the Massachusetts  
Bay in New England and Rachel Allen the Daughter of  
Joseph Allen of Dartmouth aforesd having declared their  
Intentions of taking each other in marriage before severall  
publick meetings of the people Called Quakers in Dartmouth  
according to the good order used among them (whose proceedings  
therein after a deliberate Consideration thereof with Regards  
to the righteous Law of God and Example of his people Recorded  
in the Scriptures of truth in that Case) were allowed by  
the Meetings they appearing Clear of all other and having  
Consent of parents and others Concern'd: these are to Certify  
all whom it may Concern that for the full accomplishing  
of their said Intentions this first Day of the first month Called  
March and in the year according to the English Account  
one thousand seven hundred and thirty two or there  
they the said Jehabod Cerby and Rachel Allen appeared in  
a publick assembly of the aforesd people and others gathered  
for that purpose in their publick meeting place in Dartmouth  
aforesd and in a solemn Manner by the said Jehabod Cerby  
taking the said Rachel Allen by the hand he openly declare  
as followeth to wit I Desire you to be my wife and that I  
take this my friend Rachel Allen to be my wife promising  
with the Lords assistance to be taken a dutiful wife until  
Death separate us: And then and there in the said assembly  
the said Rachel Allen did in like manner declare  
as followeth to wit I Desire you to be my wife and that I  
take this my friend Jehabod Cerby to be my husband promising  
with the Lords assistance to be taken a dutiful wife until  
Death separate us And the said Jehabod Cerby and Rachel Allen  
as a further Confirmation thereof did then and there to  
these presents set their hands the according to the Custom  
of Marriage assuming her Husband name

Jehabod Cerby

And also whose names are hereunto subscribed being  
present among others at the solemnizing of their said  
Marriage and subscription in manner aforesd  
Whose names hereof have also to these presents subscribed  
our names the day and year above written

- |                |                 |                  |
|----------------|-----------------|------------------|
| John Tucker    | Robert Ploum    | Bethshela Cerby  |
| John Goodland  | Stephen Allison | Isabella Gifford |
| Godard Allen   | Acac Smith      | Joanna Cran      |
| John Russell   | Richard Cran    |                  |
| George Soule   | Daniel Goodland |                  |
| Abraham Tucker | David Akin      |                  |
| Joseph Tucker  | Imreca Allen    |                  |
|                | Joseph Allen    |                  |
|                | Nathanial Cerby |                  |

Whereas as Henry Goddy of Dartmouth Mouth in the  
County of Bristol in the Province of the Massachusetts Bay in  
New England son of John Goddy of Newport in the County  
of Bristol in the Colony of Rhode Island and Providence  
Plantations aforesd and Rachel Shearman of Dartmouth  
in the County of Bristol in the Province of the Massachusetts  
Bay in New England daughter of Daniel Shearman of  
Dartmouth the Town and County above said having  
declared their Intentions of taking each other in Marriage  
before severall publick Meetings of the people Called Quakers  
in Dartmouth according to the good order used among them  
whose proceedings therein after a deliberate Consideration  
of with regard unto the righteous Law of God and Example  
of his people recorded in the scriptures of truth in that Case were  
allowed by the said Meetings they appearing Clear of all others  
and having Consent of Parents and others Concern'd: these are  
to Certify all whom it may Concern that for the full accom-  
plishing of their said Intentions this first Day of the  
first month Called January in the year according to the  
English Account one thousand seven hundred and thirty two  
they the said Henry Goddy and Rachel Shearman appeared  
in a publick Assembly of the aforesd people and others met  
to go ther for that purpose in their Meeting place at Dartmouth  
aforesd and in a solemn manner by the said Henry  
Goddy taking the said Rachel Shearman by the hand and  
openly declaring as followeth to wit I Desire you to be my  
wife and that I take this my friend Rachel Shearman to be my  
wife promising with gods assistance to be a loving  
husband to her both so long as we live And then and there in  
the said Assembly by the said Daniel Shearman did in like  
manner declaring as followeth to wit I Desire you to be my  
wife and that I take this my friend Henry Goddy to be my  
husband promising with gods assistance to be a dutiful  
wife to him both so long as we live And the said Henry Goddy and Rachel  
Shearman as a further Confirmation thereof did then and there  
to these presents set their hands (and we whose names are  
hereunto subscribed being present among others at solemnizing  
of their Marriage and subscription) in intention aforesd  
as witnesses hereunto to have all go to the purposes sub-  
scribed our names this day and year above written

- |                  |                 |                  |
|------------------|-----------------|------------------|
| John Tucker      | Rachel Shearman | Henry Goddy      |
| Abraham Booth    | John Shearman   | Daniel Goddy     |
| Benjaminon       | Joseph Shearman | Saml Shearman    |
| Godard Allen     | Marion Shearman | John Chapman     |
| Joseph Goddy     |                 | John Easton      |
| John Goddy       |                 | James Shearman   |
| James Parker     |                 | George Shearman  |
| Barabas Goodland |                 | John Shearman    |
| John Tucker      |                 | William Dickson  |
| Joseph Tucker    |                 | Francis Brassell |
| Benjamin Goddy   |                 | Abraham Barlow   |



Whereas Benjamin Wing son of Benjamin and Elizabeth Green  
 an wife of Rochester in the County of Plymouth in the Province  
 of the Massachusetts Bay in New England and Mary Hillier  
 daughter of Jabez Hillier and Elizabeth his wife of  
 Rochester above said Having declared their intentions of  
 taking each other in marriage before several publick  
 Meetings of the people called Quakers in Dartmouth  
 according to the order used among them whose proceedings  
 therein after a deliberate consideration thereof with  
 regard to the righteous Law of God and Example of his  
 people recorded in the Scriptures of truth in that case  
 were permitted by the said Meetings they appearing Clean  
 of all others and having Consent of parents and others  
 Concerned: Now thus are to certify all whome it may  
 Concern that for the full accomplishing of their Intentions  
 this tenth day of the second month called April and  
 in the year according to the English account one  
 thousand seven hundred and thirty five they the  
 said Benjamin Wing and Mary Hillier appeared in a  
 publick assembly of y<sup>e</sup> aforesd people and others met together  
 for that purpose at their publick meetings place in  
 Rochester aforesd and in a full manner be the said  
 Benjamin Wing taking the said Mary Hillier by the hand  
 did openly declare as followeth I Desire you to be  
 my wife promising that I take this my friend Mary Hillier to  
 be my wife promising with y<sup>e</sup> Lords assistance to be to her  
 a loving husband until death separate us and  
 then and there in the said assembly the said Mary Hillier  
 did in the like manner declare as followeth  
 I Desire you to be my wife that I take this  
 my friend Benjamin Wing to be my husband promising  
 with y<sup>e</sup> Lords assistance to be to him a loving wife until  
 death separate us and the said Benjamin Wing and  
 Mary Hillier as a further Confirmation thereof did  
 then and there to these purposes set their hands the  
 according to the custom of marriage assuming her husbands  
 name

And whose names are hereunto subscribed  
 Being present among others at the solemnizing  
 of their said marriage and subscription in  
 manner aforesd as witnesses hereunto have  
 also in these parts subscribed our names  
 the day and year above written

Jabez Hillier	Stephen Wing	Benjamin Wing
Coburn Wills	Nathan Bartlow	Mary Wing
David Winslow Justice of peace		Annia Gifford
Pavonia Clifton	Nathan Jennie	John Wing
Jonathan Davel	Lett Hillier	Gideon Gifford
Nicholas Davis	Cornelius Clark	Elizabeth Hillier
Joseph Sabers	Nathan Davis	Bartholomew Wing
Joseph Denton	Denise Wing	Mary Gifford
		Elizabeth Hillier
		Hannah Clifton

Whereas James Green <sup>son of Jabez Green</sup> of Waverick in the County of Middlesex and  
 Hannah Tucker daughter of Abraham Tucker of Dartmouth in the County of Bristol in  
 the Province of the Massachusetts Bay in New England deceased  
 Having declared their intentions of taking each other in marriage  
 before several publick meetings of y<sup>e</sup> people called Quakers  
 in Dartmouth according to y<sup>e</sup> order used among them whose  
 proceedings therein after a deliberate consideration thereof  
 with regard to the righteous Law of God and Example of his  
 people recorded in the Scriptures of truth in that case  
 were allowed by the said Meetings they appearing Clean of all  
 others and having Consent of parents and others Concerned  
 Now these are to certify all whome it may Concern that  
 for the full accomplishing of their Intentions this twenty  
 second day of the sixth month called August and in the  
 year according to y<sup>e</sup> English account one thousand seven  
 hundred and thirty five they the said James Green and  
 Hannah Tucker appeared in a publick assembly of the aforesd  
 people and others met together for that purpose in their  
 publick meeting place in Dartmouth aforesd and in a  
 full manner be the said James Green taking the said  
 Hannah Tucker by the hand did openly declare as  
 followeth I Desire you to be my wife that I  
 take this my friend Hannah Tucker to be my wife  
 promising with y<sup>e</sup> Lords assistance to be to her a loving  
 husband until death separate us And then and there  
 in the said assembly the said Hannah Tucker did in the like manner  
 declare as followeth I Desire you to be my wife  
 that I take this my friend James Green to be my husband  
 promising with y<sup>e</sup> Lords assistance to be to him a loving  
 wife until death separate us And the said James Green  
 and Hannah Tucker as a further Confirmation thereof  
 did then and there to these purposes set their hands the  
 according to y<sup>e</sup> custom of marriage assuming her husbands  
 name

and whose names are hereunto subscribed James Green  
 being present among others at y<sup>e</sup> solemnizing of  
 their said marriage and subscription in manner  
 aforesd as witnesses hereunto have also in  
 these parts subscribed our names  
 the day and year above written

John Russell	David Atkin	Mary Tucker	Hannah Tucker
John Smith	James Shepman	Phoebe Tucker	Abraham Tucker
John Howland	Benjamin Wing	Rebekah Russell	Richard Green
William Allen	Joseph Tucker	Elizabeth Gould	Content Wing
Daniel Russell	William Russell	Mariah Chase	Reuth Davis
Nicholas Howland	John Russell jr	Cydia Louisa	James Barker
Richard Evans	Henry Hedy	Phoebe	Nicholas Davis
Peleg Smith	Phoebe	Benjamin Smith	Joseph Russell jr
Nathaniel Chase			John Russell
James Gould			Benjamin Green

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Whereas William Lake of Dartmouth in the County of Bristol in the Province of New England the Son of John Lake of Winton in the County of Dorset England and Joanna Butler of Dartmouth the beloved daughter of Daniel Butler of Sandwich deceased having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the Good order used among them whose proceedings there is after a Deliberate Consideration thereof with regard to the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having Consent of relations and others concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their said intentions this twenty second day of the month called August and in the year according to the English account one thousand seven hundred and thirty two the said William Lake and Joanna Butler appeared in a publick assembly of the above said people and attew met together for that purpose in their publick meeting place in Dartmouth aforesaid in a solemn manner he the said William Lake taking the said Joanna Butler by the hand did openly declare as followeth Friends I desire you to be my witness that I take this my friend Joanna Butler to be my wife promising with Gods assistance to be to her a loving husband until death separate us and then and there in the said Assembly the said Joanna Butler did in the like manner declare as followeth Friends I desire you to be my witness that I take this my friend Wm Lake to be my wife and promising with Gods assistance to be to him a loving wife until death separate us and the said Wm Lake and Joanna Butler are further Confirmation thereof did then and there to these presents set their hands according to the Custom of marriage among her husband

And also whose names are hereunto subscribed being present among others at the Solemnizing of their said marriage and Subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

John Tucker	Nicholas Davis	William Lake
John Wood	Thomas Smith	Joanna Lake
James Bunker	Adam Mott	Mary Hall
Richard Allen	Henry Tucker	Elizabeth Bunker
Abraham Tucker	Joseph Russell jr	Mary Russell
John Russell	John Russell	Rebekah Russell
Richard Coad	Isaac Smith	Content Wing
Peper Smith	Wm Russell	Apphia Mott
Nathanael Chase	Henry Hedley	Ruth Davis
David Allen	Benjamin Wing	Phoebe Tucker
James Ince	John Russell jr	Jonathan Mott
Benjamin Wing	Benjamin Smith	Ease Smith
John Russell jr		Susanna Barton
		Mervin Bacon
		Mary Tucker

Whereas James Cornel the Son of Stephen Cornel and Hannah his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Abigail Trripp daughter of Joseph Trripp and Elizabeth his wife of Dartmouth aforesaid having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the Good order used among them whose proceedings there is after a Deliberate Consideration thereof with regard to the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having the Consent of parents and other concerned: Now these are to Certify all whome it may Concern that for the full accomplishing of their said intentions this twenty sixth day of the month called November and in the year according to the English account one thousand seven hundred and thirty four the said James Cornel and Abigail Trripp appeared in a publick assembly of the above said people and others met together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said James Cornel taking the said Abigail Trripp by the hand did openly declare as followeth Friends I desire you to be my witness that I take this my friend Abigail Trripp to be my wife promising with Gods assistance to be to her a loving husband until death separate us and then and there in the said Assembly the said Abigail Trripp did in the like manner declare as followeth Friends I desire you to be my witness that I take this my friend James Cornel to be my promising with Gods assistance to be to him a loving wife until death separate us and the said James Cornel and Abigail Trripp are further Confirmation thereof did then and there to these presents set their hands according to the Custom of Marriage among her husband

And also whose names are hereunto subscribed being present among others at the Solemnizing of their said marriage and Subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

William Wood	John Mosher	James Cornel
Nathl Putter	Christopher Gifford	Abigail Cornel
John Wood	James Mott	Joseph Trripp
Jonathan Wood		Elizabeth Trripp
Stephen Adllock		James Trripp
Robert Trripp	Ruth Wood	Abel Trripp
Isaac Wood	Mary Gifford	Nichol Cornell
Jacob Soule	Peace Wood	David Cornell
Wm Macomber	Susanna Cornell	Timothy Trripp
John Trripp	Mary Trripp	Sarah Trripp
	Rebecca Wood	
		Sarah Cornel
		Mary Soule

Whereas Beriah Goddard of the Town of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Eunice West daughter of Stephen West of Dartmouth aforesaid having declared their intentions of taking each other in marriage before severall publick meetings of the People called Quakers in Dartmouth according to the good order used among them and having proceeded therein after a deliberate Consideration thereof with Regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the said meetings they appearing Clear of all others and having the said meetings they appearing Clear of all others and having Consent of Parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their said Intention this fifth day of the tenth month Called December and in the year of our Lord one thousand seven hundred and thirty four they the said Beriah Goddard and Eunice West appeared in a publick assembly of the aforesaid people and their met together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said Beriah Goddard taking of Eunice West by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Eunice West to be my wife promising with the Lords assistance to be to her a Loving Husband until death separate us and then and there in the said assembly the said Eunice West did in of like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Beriah Goddard to be my husband promising with the Lords assistance to be to him a Loving wife until death separate us and of the said Beriah Goddard and Eunice West as further Confirmation thereof did then and there to these presents set their hands the according to the Custom of marriage assuming her Husband name and we whose names are hereunto subscribed being present among others at the Solemnizing of their marriage and Subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed our names this day and year above written

- |                     |                  |
|---------------------|------------------|
| Nicholas Davis      | Isaac Smith      |
| Adam Mott           | Caleb Russell    |
| Joseph Russell junr | Mary Russell     |
| Thomas Smith        | Sarah Taber      |
| Joseph Taber        | Ruth Davis       |
| Stephen Peckham     | Lon Taber        |
| Jacob Taber         | Hannah Willcocks |
| William Russell     |                  |

Whereas Henry Chase son of Abraham Chase and Elizabeth his wife of Duxton in the County of Bristol in the Province of the Massachusetts Bay in New England and Mary Trigg daughter of Ariel Trigg and Anna his wife of Dartmouth in the County aforesaid having declared their intention of taking each other in marriage before severall publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with Regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the said meetings they appearing Clear of all others and having Consent of parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their said Intention this fourteenth day of the eleventh month Called January and in the year according to the English account one thousand seven hundred and thirty four or five they the said Henry Chase and Mary Trigg appeared in a publick assembly of the aforesaid people and others met together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said Henry Chase taking of said Mary Trigg by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Mary Trigg to be my wife promising with the Lords assistance to be to her a Loving Husband until death separate us: and then and there in of said assembly the said Mary Trigg did in of like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Henry Chase to be my husband promising with the Lords assistance to be to him a Loving wife until death separate us and the said Henry Chase and Mary Trigg as a further Confirmation thereof did then and there to these presents set their hands the according to the Custom of marriage assuming her Husband name and we whose names are hereunto subscribed being present among others at the Solemnizing of their marriage and Subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed their names of day and year above written

- |                  |                     |                |
|------------------|---------------------|----------------|
| William Wood     | David Higgin        | Ariel Trigg    |
| Nicholas Davis   | Stephen Willcock    | Phineas Chase  |
| Robert Trigg     | Jacob Soule         | Ebenezer Trigg |
| William Mather   | John Mather         | Poley Trigg    |
| Nathanael Potter | Isaac Smith         | Joseph Trigg   |
| Jonathan Wood    | Isaac Wood          | Hannah Carmon  |
| William Barrell  | Christopher Gifford | Mary Soule     |
|                  |                     | Abigail Trigg  |
|                  |                     | Ruth Wood      |
|                  |                     | Deacy Wood     |
|                  |                     | Sarah Trigg    |

Whereas Joseph Merihoo son of Josiah Merihoo of Dartmouth  
in the County of Bristol in the Province of Massachusetts Bay in  
New England and Eady White & daughter of John White of Dartmouth  
aforesaid having declared their intention of <sup>marriage</sup> ~~marriage~~ before several  
publick meetings of y<sup>e</sup> People Called Quakers in Dartmouth  
according to y<sup>e</sup> good order used among them whose proceedings  
therein after a deliberate Consideration thereof with Regard  
to the High Law of God and Example of his people  
Recorded in the Scriptures of truth in that Case  
were allowed by the said meeting they appearing clear of all  
others and having Consent of parents and others Concerned  
Now these are to Certify all y<sup>e</sup> whom it may Concern that for  
the full accomplishing of their said intentions this twelfth day  
of y<sup>e</sup> tenth month Called December and in the year of our  
Lord one thousand seven hundred and thirty four they  
the said Joseph Merihoo and Eady White appeared in a publick  
assembly of y<sup>e</sup> aforesaid people and others mett together for  
that purpose in their ~~publick~~ Publick Meeting place  
in Dartmouth aforesaid in a Solemn Manner by the hand  
Joseph Merihoo taking the said Eady White by the hand  
did openly declare as followeth Friends I desire you to  
be my witnesses that I take this my friend Eady White to  
be my wife promising to the Lord assistance to be a  
Loving Husband until Death Separate us

And then and there in the said assembly the said Eady White  
did in the like manner declare as followeth  
Friends I desire you to be my witnesses that I take this  
my friend Joseph Merihoo to be my husband promising  
by the Lords assistance to be to him a Loving & chaste  
Death Separate us: And these Joseph Merihoo and  
Eady White as a further Confirmation thereof did then  
and there to their present for their hands according  
to y<sup>e</sup> Custom of Marriage assuming her husband name

And the whose names are hereunto subscribed Joseph Merihoo  
being present among others at the solemnizing of  
their said marriage and subscription  
in manner aforesaid as witnesses hereunto  
have also to these presents subscribed our  
names the day and year above written

- |                 |                  |                  |
|-----------------|------------------|------------------|
| John Tucker     | Benjamin Wing    | James Shearman   |
| Adam Mott       | David Smith      | Benjamin Merihoo |
| Richard Cross   | Daniel Russell   | Quercil Shearman |
| John Lapham     | Nicholas Hancock | Mary Merihoo     |
| Charles Smith   |                  | Mary Lapham      |
| John Russell    |                  | Zerviah Russell  |
| George Soule    |                  | Rebekah Russell  |
| Nicholas Lapham |                  | Joanna Cross     |

Whereas Rufus Greene son of Peter Greene of Waverick in  
the Colony of New England and Martha Russell  
daughter of Joseph Russell jr of Dartmouth aforesaid in the  
County of Bristol in New England having declared their  
intentions of taking each other in marriage before several  
publick meetings of the people Called Quakers in Dartmouth  
according to the good order used among them whose proceedings  
therein after a deliberate Consideration thereof with  
Regard to the righteous Law of God and Example of his people  
Recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed  
by the said meetings they appearing clear of all others and  
having Consent of parents and others Concerned

Now these are to certify all y<sup>e</sup> whom it may Concern that  
for the full accomplishing of their said intentions this  
twelfth day of the thirteenth day of y<sup>e</sup> twelfth moon Called  
February and in the year according to y<sup>e</sup> English account  
one thousand seven hundred and thirty four or five  
they the said Rufus Greene and Martha Russell appeared  
in a publick assembly of the aforesaid people and others mett  
together for that purpose in their publick meeting place  
in Dartmouth aforesaid and in a Solemn manner by the  
said Rufus Greene taking the said Martha Russell by hand  
did openly declare as followeth: Friends I desire you to be  
my witnesses that I take this my friend Martha Russell  
to be my wife promising with the Lords assistance to be  
to her a Loving Husband until Death Separate us  
and then and there in the said assembly the said Martha  
Russell did in the like manner declare as followeth  
Friends I desire you to be my witnesses that I take this  
my friend Rufus Greene to be my husband promising to the  
Lords assistance to be to him a Loving wife until Death  
Separate us and the said Rufus Greene and Martha Russell  
as a further Confirmation thereof did then and there  
to these presents set their hands according to y<sup>e</sup> Custom of  
Marriage assuming her husband name

Rufus Greene  
and the whose names are hereunto subscribed Martha Greene  
being present among others at y<sup>e</sup> solemnizing of  
their said marriage and subscription  
in manner aforesaid as witnesses hereunto  
have also to these presents subscribed our  
names y<sup>e</sup> day and year above written

- |                |                   |                   |
|----------------|-------------------|-------------------|
| Adam Mott      | John Greene       | Colbrahan Russell |
| Sam Pierce     | James Green       | Joseph Borden     |
| James Barker   | Stephen Willcock  | Zerviah Russell   |
| Benjamin Allen | John Russell jr   | Ruth Loring       |
| John Lapham    | David Smith       | Abigail Perce     |
| James Shearman | William Rickelton | Mary Lapham       |
| Thomas Smith   | John Tucker       | Experience Chase  |
|                | William Barker    | Lopham Baker      |
|                | Benjamin Tucker   |                   |

Whereas John Wing son of John Wing of Sandwich in the County of Kent in the Province of the Massachusetts Bay in New England and Mary Tucker daughter of Henry Tucker of Dartmouth in the County of Bristol in the Province aforesaid and she his wife having declared their intentions of taking each other in marriage before severall public meetings of the people called Quakers in Dartmouth aforesaid according to the good order used amongst them whose proceedings therein after a deliberate consideration thereof were allowed by the said meetings they appearing in cleare of all others and nothing appearing to hinder their said intentions and having Consent of parents and others concerned

Now these are to certify all whom it may Concern that for the full accomplishing of their intentions this fourteenth day of the seventh month called September in the year according to the English account one thousand seven hundred and twenty seven they the said John Wing and Mary Tucker appearing in a public assembly of the aforesaid people and others met together for that purpose in their public meeting place in Dartmouth aforesaid and in a solemn manner he the said John Wing taking the said Mary Tucker by the hand and openly declared as followeth Friends I desire you to be my witnesses that I take this my friend Mary Tucker to be my wife promising through the Lords assistance to be to her a loving and faithful Husband until it shall please God by death to separate us and then and there in the said assembly the said Mary Tucker did in like manner declare as followeth Friends I desire you to be my witnesses that I take this friend John Wing to be my Husband promising with through the Lords assistance to be to him a loving and faithful wife until it shall please God by death to separate us And the said John Wing and Mary Tucker now Mary

Wing as a further Confirmation thereof did then and there to the said persons sett their hands And we whose names are hereunto subscribed being present among others at their said the sole solemnity of their said Marriage and subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                |                |                 |
|----------------|----------------|-----------------|
| Sam. Sells     | Nicholas Davis | John Wing       |
| John Wing      | Abraham Tucker | Mary Wing       |
| Henry Tucker   | John Estlin    | Edward Darton   |
| Joseph Wapton  | Edward Estlin  |                 |
| Edward Wing    | Peter Brown    |                 |
| Peter Gordon   |                | Mehetael Willis |
| Edward Mason   |                | Harrah Tucker   |
| Joseph Russell | Dickie Tucker  | Ruth Tucker     |
|                | Mary Gordon    | Joanna Russell  |

Whereas Luke Hart son of William Hart deceased and Sarah wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Mary Huddleston daughter of Henry Huddleston and Sarah his wife of Dartmouth aforesaid having declared their intentions of taking each other in marriage before severall public meetings of the people called Quakers in Dartmouth according to the good order used amongst them whose proceedings therein after a deliberate consideration thereof with regard to the righteous Law of God and example of his people recorded in the scriptures of truth in that case were allowed by the said meetings they appearing in cleare of all others and having Consent of parents and others concerned Now these are to certify all whom it may Concern that for the full accomplishing of their intentions this fifth day of the twelfth month called February and in the year according to the English account one thousand seven hundred and thirty five or five they the said Luke Hart and Mary Huddleston appeared in a public assembly of the aforesaid people and others met together for that purpose in their public meeting place in Dartmouth aforesaid and in a solemn manner he the said Luke Hart taking the said Mary Huddleston by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Mary Huddleston to be my wife promising with the Lords assistance to be to her a loving wife until death separate us and then and there in the said assembly the said Mary Huddleston did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Luke Hart to be my Husband promising with the Lords assistance to be to him a loving wife until death separate us And the said Luke Hart and Mary Huddleston as a further Confirmation thereof did then and there to these presents sett their hands the young woman according to the custom of marriage assuming her husband name: and we whose names are hereunto subscribed being present among others at their said Marriage and subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                  |                 |                  |
|------------------|-----------------|------------------|
| John Tucker      | William Huddle  | Luke Hart        |
| James Barker     | William Barker  | Mary Hart        |
| John Lapham      | Samuel Potter   | Henry Huddleston |
| Barnabas Howland | Berjamin Wing   | William Hart     |
| Isaac Howland    | Isaac Smith     | Mary Huddleston  |
| George Soule     | Mary Lapham     |                  |
| Joseph Tucker    | Jean Halladay   | Joanna Mott      |
| Nicholas Lapham  | Mervan Measman  | Rebekah Russell  |
| Elizabeth Smith  | Levinah Russell |                  |

Whereas Nicholas Howland the son of Nicholas Howland deceased and Hannah his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Zerviah Russell the daughter of John Russell and Rebekah his wife of Dartmouth aforesaid having declared their intentions of taking each other in marriage before several public meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings thereon after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his People recorded in the Scriptures of truth in that Case were all sided by the said meetings they appearing Clear of all others and having Consent of parents and others concerned Now the said are in (1735) all of which it may Concern that for the full accomplishment of the said intentions this twenty fifth day of the first month Called March in the year aforesaid to the English account one thousand seven hundred and thirty five the said Nicholas Howland and Zerviah Russell appeared in a public assembly of aforesaid people and others met together for that purpose in their public meeting place in Dartmouth aforesaid and in a solemn manner he the said Nicholas Howland taking the said Zerviah Russell by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Zerviah Russell to be my wife promising with the said assistance to be to her a loving husband until death separate in and then and there in this assembly the said Zerviah Russell did in a like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Nicholas Howland to be my husband promising with the said assistance to be to him a loving wife until death separate in and there to the said Nicholas Howland and Zerviah Russell as a further Confirmation hereof did then and there to the said present witnesses their hands being as evidence to the Custom of Marriage among our Quakers Name and we their names are hereunto subscribed being present among others at the solemnizing of their marriage and publication in manner aforesaid on witness hereunto have also to the said present witnesses our names this day and year above written

- |                 |                 |                  |
|-----------------|-----------------|------------------|
| John Tucker     | David Smith     | Nicholas Howland |
| Wm Wood         | William Wood    | Zerviah Russell  |
| Abraham Tucker  | William Russell | John Russell     |
| Thomas Smith    | Mary Lapham     | Joseph Russell   |
| Richard Wood    | Mary Russell    | John Lapham      |
| James Russell   | Edith Howland   | Benjamin Wood    |
| George Jole     | Hannah Tucker   | Samuel Wood      |
| Benjamin Tucker | Ruth Howland    | Joseph Tucker    |
| Abraham Tucker  | Robert Barker   | William Russell  |
| James Barker    | Contented King  | John Russell     |
| Charles Barker  | Hannah Willson  | Daniel Howland   |
|                 | Rebekah Russell | Edith Russell    |

Whereas Joseph Brodwell the son of Thomas Brodwell and Esther his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Leah Laton daughter of George Laton and Mary his wife of Dartmouth aforesaid having declared their intentions of taking each other in marriage before several public meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings thereon after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his People recorded in the Scriptures of truth in that Case were all sided by the said meetings they appearing Clear of all others and having Consent of parents and others concerned Now the said are in (1735) all of which it may Concern that for the full accomplishment of the said intentions this third day of the fourth month Called June in the year aforesaid according to the English account one thousand seven hundred and thirty five the said Joseph Brodwell and Leah Laton appeared in a public assembly of aforesaid people and others met together in their public meeting in Dartmouth aforesaid and in a solemn manner he the said Joseph Brodwell taking the said Leah Laton by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Leah Laton to be my wife promising with the said assistance to be to her a loving husband until death separate in and then and there in this assembly the said Leah Laton did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Joseph Brodwell to be my husband promising with the said assistance to be to him a loving wife until death separate in and the said Joseph Brodwell and Leah Laton as a further Confirmation thereof did then and there to the said present witnesses their hands being as evidence to the Custom of Marriage among our Quakers Name and we their names are hereunto subscribed being present among others at the solemnizing of their marriage and publication in manner aforesaid on witness hereunto have also to the said present witnesses our names this day and year above written

- |               |                    |
|---------------|--------------------|
| Jonathan Wood | Joseph Brodwell    |
| William Wood  | Benjamin Shearman  |
| Peter Sripp   | Leah Laton         |
| Richard West  | Elizabeth Sripp    |
| Robert Kirby  | Ruth Wood          |
| George Wood   | Isaac Sripp        |
| John Laton    | Leah Laton         |
| Joseph Sripp  | Catharine Stafford |
| Isaac Wood    | Rebecca Stafford   |
| Rebecca Wood  | Micella Stafford   |
|               | Ranah Stafford     |

Whereas William Bowditch the son of William Bowditch and  
 Henry in wife of Dartmouth in the County of Dorset in the  
 Province of New Hampshire was in the County of Dorset in the  
 Province of New Hampshire and Mary Hest  
 the daughter of William East deceased and Sarah Lewis  
 of Dartmouth aforesd having declared their intentions of  
 taking each other in marriage before several publick  
 Meetings of people called Quakers in Dartmouth  
 according to God order-ups among them who proceed-  
 ing there in after a deliberate Consideration thereof  
 with regard to the Reputation Law of God and Example of  
 his people recorded in the Scriptures of Truth in that  
 Case were all sided by the said meeting they appearing  
 Clear of all others and having Consent of parents and  
 others concerned. Now these are to Certify all whom  
 it may Concern that for a full accomplishing of their  
 Intentions this twelfth day of the sixth month called  
 August and in the year according to the English account  
 one thousand seven hundred and thirty for the said  
 William Bowditch and Mary East appeared in a  
 publick assembly of aforesd people and others met  
 together for that purpose in their publick meeting place  
 in Dartmouth aforesd and in a solemn manner  
 he the said William Bowditch taking of the said Mary Hest by  
 the hand did openly declare as followeth Friends I  
 desire you to be my witnesses that I take this my  
 friend Mary Hest to be my wife promising with  
 Gods assistance to be to her a loving husband until  
 death separate in and then and there in the  
 assembly the said Mary Hest did in the like manner  
 declare as followeth Friends I desire you to be my  
 witnesses that I take this my friend William Bowditch  
 to be to him a loving wife until death separate in  
 and the said William Bowditch and Mary Hest as further  
 Confirmation thereof did then and there to  
 their parents for their hand the young woman  
 according to the Custom of marriage assuming her  
 husbands name and soe their names are hereunto  
 subscribed being present among others at the  
 solemnizing of their said marriage and subscription  
 as witnesses hereunto have also to their parents  
 subscribed our names the day and year above  
 written

Benjamin Allen	Joseph Russell	William Bowditch
Robert Kerby	John Lapham	Mary Bowditch
John Howland	Joseph Smith	Nathaniel Bowditch
Thomas Smith	Jacob Barker	William East
Edediah Allen	Benjamin Gifford	Ruth Tucker
Abraham Tucker	Benjamin Smith	Jane Smith
	John Russell	Ruth Gifford

Whereas Reconcience Kerby the son of Robert Kerby and  
 Rebekah his wife of Dartmouth in the County of Dorset in the  
 Province of New Hampshire was in the County of Dorset in the  
 Province of New Hampshire and Rebekah  
 Cornel the daughter of William Cornel and married his  
 wife of Dartmouth aforesd having declared their intentions  
 of taking each other in marriage before several publick meet-  
 ings of people called Quakers in Dartmouth according to  
 Gods order ups among them and their proceedings therein after a  
 deliberate Consideration thereof with regard to the Reputation  
 Law of God and Example of his people recorded in the Scriptures  
 of Truth in that Case were all sided by the said meeting  
 they appearing Clear of all others and having Consent of  
 Parents and others concerned. Now these are to Certify all  
 Whome it may Concern that for a full accomplishing of  
 their Intentions this sixteenth day of the month called  
 December and in the year according to the English account  
 one thousand seven hundred and thirty for the said  
 Reconcience Kerby and Rebekah Cornel appeared in a  
 publick assembly of the aforesd people and others met together  
 for that purpose in their publick meeting place in Dartmouth  
 aforesd and in a solemn manner he the said Reconcience  
 Kerby taking the said Rebekah Cornel by the hand did openly  
 declare as followeth Friends I desire you to be my witnesses  
 that I take this my friend Rebekah Cornel to be my wife  
 promising with the Lords assistance to be to her a loving husband  
 until death shall separate in and then and there in the said  
 assembly the said Rebekah Cornel did in the like manner  
 declare as followeth Friends I desire you to be my witnesses  
 that I take this my friend Reconcience Kerby to be my husband  
 promising with the Lords assistance to be to him a loving wife  
 until death shall separate in and the said Reconcience Kerby  
 and Rebekah Cornel as a further Confirmation thereof  
 did then and there to the said parents set their hands the young  
 woman according to the Custom of marriage assuming her  
 husbands name and soe their names are hereunto subscribed  
 being present at their said marriage and subscription as  
 in manner aforesd as witnesses hereunto have also to their  
 parents subscribed our names the day and year above written

James Barker	Mary Hall India Soule	Reconcience Kerby
John Howland	Rebekah Russell Ruth Stamm	Rebekah Cornel
George Fiske	Rebecca Pearson Deborah New	George Cornel
Lot Driggs	Rachel Pearson Helove Henry	Nathaniel Kerby
Henry Tucker	Samuel Hull	Callb Cornel
Andrew Wigham	David Smith Benjamin Tucker	Pilar Kerby
John Lapham	John Richeson John Russell jr.	
John Russell	Daniel Rusted	
George Easton		
Edediah Allen		

Whereas Joseph Swipp of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Abigail Wait of Dartmouth aforesaid have declared their intention of taking each other in marriage before severall publick meetings of y<sup>e</sup> people called Quakers in Dartmouth according to the good order used among them w<sup>ch</sup> were proceeded in their aforesaid deliberate Consideration thereof w<sup>ch</sup> were held in the presence of the Lord of God and example of his people w<sup>ch</sup> were in the presence of w<sup>ch</sup> in that case were allowed by the said meeting they appearing clear of all others: And these are to Certify all whom it may Concern that for the full accomplishing of their intention this third day of the first month called March and in the year according to the English account one thousand seven hundred and thirty seven they the said Joseph Swipp and Abigail Wait appeared in a Publick assembly of the aforesaid people and others met together at their Publick meeting place in Dartmouth aforesaid and by the said Joseph Swipp by the hand of Abigail Wait by the hand did openly declare as followeth *Friend* I desire you to be my witness that I take this my friend Abigail Wait to be my wife promising w<sup>th</sup> the Lord's assistance to be to her a Loving Husband until death shall separate us and then and there in the said assembly the said Abigail Wait did in the like manner declare as followeth *Friend* I desire you to be my witness that I take this my friend Joseph Swipp to be my husband promising w<sup>th</sup> the Lord's assistance to be to him a Loving wife until death shall separate us and of the said Joseph Swipp and Abigail Wait as a further Confirmation on these of us present and there to these presents at their hand the according to the Custom of Marriage assuming her husband's name and w<sup>ch</sup> whose names are hereunto subscribed being present among others at the solemnizing of their said Marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                   |                     |               |
|-------------------|---------------------|---------------|
| William Wood      | Thomas Roden        | Joseph Swipp  |
| Jonathan Wood     | Christopher Pifford | Abigail Swipp |
| Robert Swipp      | Jedediah Wood       | Benjamin Wait |
| Beriah Roddard    | Daniel Swipp        |               |
| Jeremiah Dabee    | David Pifford       |               |
| Benjamin Shearman | Benjamin Wait       |               |
| Francis Swipp     | Ruth Wood           |               |
| Isaac Wood        | Carrie Roddard      |               |
| Abiel Swipp       | Peace Wood          |               |
| John Mother       | Lydia Davel         |               |
| James Swipp       | Sarah Davel         |               |

Whereas Job Howland the son of Nicholas Howland deceased and Hannah his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Naomi Chase daughter of Joseph Chase deceased and Abigail his wife of Dartmouth aforesaid have declared their intentions of taking each other in marriage before severall publick meetings of the people called Quakers in Dartmouth aforesaid according to y<sup>e</sup> good order used among them w<sup>ch</sup> were proceeded therein after a deliberate Consideration thereof w<sup>ch</sup> were held in the presence of the Lord of God and example of his people recovered in y<sup>e</sup> Scriptures of truth in that case were allowed by the said meeting they appearing clear of all others and having the Consent of parents and others concerned And these are to Certify all whom it may Concern that for the full accomplishing of their intention this seventh day of the eleventh month called January and in the year according to the English account one thousand seven hundred and thirty seven they the said Job Howland and Naomi Chase appeared in a publick assembly of the aforesaid people and others met together for that purpose in their Publick meeting place in Dartmouth aforesaid and in a solemn manner he the said Job Howland taking the said Naomi Chase by the hand did openly declare as followeth *Friend* I desire you to be my witness that I take this my friend Naomi Chase to be my wife promising w<sup>th</sup> the Lord's assistance to be to her a Loving husband until death shall separate us and then and there in the said assembly of Naomi Chase did in the like manner declare as followeth *Friend* I desire you to be my witness that I take this my friend Job Howland to be my husband promising w<sup>th</sup> the Lord's assistance to be to him a Loving wife until death shall separate us and the said Job Howland and Naomi Chase as a further Confirmation thereof did these and there to these presents set their hands

- the young woman according to the Custom of Marriage assuming her husband's name: and we whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written
- |                |                  |                  |
|----------------|------------------|------------------|
| John Lapham    | Isaac Smith      | Job Howland      |
| Henry Bidley   | Isaac Chase      | Naomi Howland    |
| John Puffet    | Ephraim Sabeo    | John Howland     |
| John Ruffell   | William Brackner | Joseph Ruffell   |
| James Barker   | John Record      | Daniel Howland   |
| Joseph Barker  | Samuel Ruffell   | Abraham Tucker   |
| David Smith    | Mary Lapham      | Nicholas Howland |
| John Parker    | Lydia Soule      | Experience Chase |
| George Soule   | Mary Tucker      | Samuel Howland   |
| Samuel Ruffell |                  | Benjamin Howland |

Whereas David Stafford the son of Japha Stafford and Sarah his wife of Leicester in y<sup>e</sup> County of Northampton in the Province of Massachusetts Bay in New England and Lydia Davel daughter of William Davel and Sarah his wife of Dartmouth in the County aforesaid having declared their intentions of taking each other in marriage before several publick meetings of the People called Quakers in Dartmouth according to the good order used among them in such proceedings therein after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his people Recorded in y<sup>e</sup> Scriptures of truth in that Case where allowed by the s<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents and others Concerned Now they are to Certify all whome it may Concern that for the full accomplishing of their said intentions this twenty second Day of the month Called July and in the year according to the English account one thousand seven hundred and thirty seven they the s<sup>d</sup> David Stafford and Lydia Davel appeared in a publick assembly of the aforesaid People and others met together at one of their Publick meeting places in Dartmouth aforesaid. And in a solemn manner he the s<sup>d</sup> David Stafford taking the s<sup>d</sup> Lydia Davel by the hand did openly Declare as followeth Friends I Give you to be my witnesses that I take this my Friend Lydia Davel to be my wife Promising by the Lords assistance to be to her a Loving Husband until Death shall separate us. And then and there in the s<sup>d</sup> assembly the s<sup>d</sup> Lydia Davel did in the like manner Declare as followeth Friends I Give you to be my witnesses that I take this my Friend David Stafford to be my Husband promising with the Lords assistance to be to him a Loving wife until Death shall separate us and the s<sup>d</sup> David Stafford did then and there to these presents for their hands the young woman according to y<sup>e</sup> Custom of marriage assuming her husbands name

And we whose names are hereunto subscribed being present among others at at y<sup>e</sup> solemnizing of their marriage and subscription as aforesaid have also to these presents subscribed our names of Day and year above written

- |                  |                     |                |
|------------------|---------------------|----------------|
| William Wood     | Joseph Wanton       | David Stafford |
| Joseph Torrey    | William Anthony     | Lydia Stafford |
| Joseph Davel     | Godard Julee        |                |
| Peter Torrey     | John Faxon          | Ruth Wood      |
| Stephen Willcock | John Syncher        | Abigail Torrey |
| Robert Torrey    | Ed. Wanton          |                |
| Joh Lapham       | Samuel Hark         |                |
| Lot Torrey       | Christopher Foreman |                |

Whereas Benjamin Wing son of Jos Wing and Experience his wife of Rochester in the County of Plymouth in the Province of Massachusetts Bay in New England and Experience Benzon widow of Joseph Benzon deceased of Rochester aforesaid having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them in such proceedings therein after a deliberate Consideration thereof with regard to y<sup>e</sup> Righteous Law of God and Example of his people Recorded in y<sup>e</sup> Scriptures of truth in that Case where Permitted by the s<sup>d</sup> meetings they appearing Clear of all others and having Consent of Parents may Concern that for the full accomplishing of their intentions this second day of y<sup>e</sup> 9<sup>th</sup> month Called November and in the year according to y<sup>e</sup> English account one thousand seven hundred and thirty seven they the s<sup>d</sup> Benjamin Wing and Experience Benzon appeared in a Publick assembly of y<sup>e</sup> aforesaid people and others met together for that purpose and in a solemn manner he the s<sup>d</sup> Benjamin Wing taking the s<sup>d</sup> Experience Benzon by y<sup>e</sup> hand did openly Declare as followeth Friends I Give you to be my witnesses that I take this my Friend Experience Benzon to be my wife promising by the Lords assistance to be to her a Loving Husband until Death shall separate us. And then and there in y<sup>e</sup> s<sup>d</sup> assembly the s<sup>d</sup> Experience Benzon in y<sup>e</sup> like manner Declare as followeth Friends I Give you to be my witnesses that I take this my Friend Benjamin Wing to be my Husband promising by the Lords assistance to be to him a Loving wife until Death shall separate us. And y<sup>e</sup> s<sup>d</sup> Benjamin Wing and Experience Benzon as a further Confirmation thereof did then and there to these presents for their hands the according to y<sup>e</sup> Custom of marriage assuming her husbands name

And we whose names are hereunto subscribed being present among others at at y<sup>e</sup> solemnizing of their marriage and subscription as aforesaid have also to these presents subscribed our names the day and year above written

- |                                    |                |                 |
|------------------------------------|----------------|-----------------|
| Godard Jellinglow Justice of Peace | Benjamin Wing  | Experience Wing |
| John Wing                          | Amias Gifford  | Rose Barlow     |
| Mabel Barlow                       | John Wing      | Deborah Benzon  |
| James Miller                       | Daniel Wing    | Elizabeth Poy   |
| Savvie Ciston                      |                | Hannah Poy      |
| Nicholas Davis                     | Mary Wing      |                 |
| Stephen Wing                       | Mary Barlow    |                 |
| Peth Miller                        | Handful Dostie |                 |
| Sam. Wing                          | Deborah Wing   |                 |
| William Wing                       |                |                 |

Whereas Joseph Smith son of Elizabeth Smith and Dinah his wife of Dartmouth in the County of Bristol in the Province of New Hampshire was in Great England and Elizabeth Davis the daughter of Nicholas Davis and Mary his wife of Rochester in the County of Plymouth in the Province aforesaid having declared their intentions of taking each other in marriage before severall public meetings of the people called Quakers in Dartmouth according to a Good order used among them & those proceedings thereon after a deliberate consideration thereof w<sup>ch</sup> regard to the righteous Law of God and Example of his people recorded in y<sup>e</sup> scriptures of truth in that Case were allowed by the said meetings they appearing & consenting all others and having the Consent of parents and others concerned; Now these are the Certificates all whom it may concern that for a full accomplishment of their Intentions this fifteenth day of the month called December and in the year according to y<sup>e</sup> English account one thousand seven hundred and thirty seven they the said Joseph Smith and Elizabeth Davis appeared in a public assembly of the aforesaid people and others met together for that purpose in their public meeting place in Dartmouth aforesaid and in a solemn manner he the said Joseph Smith taking of Elizabeth Davis by a hand did openly declare as followeth I desire you to be my witness that I take this my friend Elizabeth Davis to be my wife promising to give assistance to her as a loving husband until death shall separate us: and there in y<sup>e</sup> presence the said Elizabeth Davis did in the like manner declare as followeth I desire you to be my witness that I take this my friend Joseph Smith to be my husband promising to give assistance to her as a loving wife until death shall separate us: And the said Joseph Smith and Elizabeth Davis as a further Confirmation thereof did then and there to the presence set their hands the young woman according to y<sup>e</sup> Custom of marriage assuming her husbands name

And w<sup>ch</sup> names are hereunto subscribed being present among others at the solemnizing of their Marriage and subscription in manner as above as witness our names the day and year above written

Joseph Baker	James Bowditch	Jarah Baker	Joseph Smith
Walter Baker	Neal Curry	Rebe Baker	Elizabeth Smith
Dan. Nathaniel	John Walker	Ribe Spooner	Elizabeth Smith
Abraham Russell	Wm. Barker	Nicholas Davis	
Jonathan Lovedge	Lezekiah Baker	Nathan Davis	
Henry Willis	Thos. Hayward	David Smith	
Seah Pomeroy	Thos. Baker	Abigail Young	
Samuel Pomeroy	Bartholomew Tolson		
Joseph Baker	Jonathan Pomeroy		
Stephen Baker	Jonathan Baker		

Whereas Joseph Barker the son of Jabez Barker and Rebeckah his wife his of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Rebeckah his wife the daughter of Gershom Smith and Rebeckah his wife of Dartmouth aforesaid having declared their intentions of taking each other in marriage before severall public meetings of y<sup>e</sup> People called Quakers in Dartmouth whose Proceedings therein after a deliberate consideration thereof with regard to the righteous Law of God and Example of his people recorded in the scriptures of truth in that Case were allowed by the said meetings they appearing & consenting all others and having Consent of Parents and others concerned: Now these are the Certificates all whom it may concern that for a full accomplishment of their Intentions this twelfth day of the month called January and in the year according to y<sup>e</sup> English account one thousand seven hundred and thirty seven they the said Joseph Barker and Rebeckah Smith appeared in a public assembly of the aforesaid People and others met together for that purpose in their public meeting place in Dartmouth aforesaid and in a solemn manner he the said Joseph Barker taking the said Rebeckah Smith by the hand did openly declare as followeth Friends I desire you to be my witness that I take this my friend Rebeckah Smith to be my wife promising to give assistance to her as a loving husband until death shall separate us: And then and there in the presence the said Rebeckah Smith did in the like manner declare Friends I desire you to be my witness that I take this my friend Joseph Barker to be my husband promising to give assistance to her as a loving wife until death shall separate us: and the said Joseph Barker and Rebeckah Smith as a further Confirmation thereof did then and there to the presence set their hands the word unto the Custom of marriage assuming her husbands name

And w<sup>ch</sup> names are hereunto subscribed being present among others at the solemnizing of their Marriage and subscription in manner as above as witness our names the day and year above written

Joseph Barker	Daniel Russell	Joseph Barker
Rebeckah Barker	Governor Meritt	Jabez Barker
John Latham	Mary Latham	John Latham
John Smith	Doria Smith	John Smith
John Barker	Ruth Latham	John Barker
Jonathan Smith	Mary Russell	Jonathan Smith
Eleanor Smith	Bathsheba Latham	Eleanor Smith
Constance Barker	Mearabah Roan	Constance Barker
Hannah Davis	Rebeckah Russell	Hannah Davis
Deleg Barker	Hannah Russell	Deleg Barker

Whereas Reuben Davel the son of Jeremiah Davel of Dartmouth and County of Bristol in the Province of the Massachusetts Bay in New England and Mary Ricketson daughter of Jonathan Ricketson of Dartmouth aforesaid having declared their intentions of taking each other in marriage before every all public meetings of the people called Quakers in Dartmouth according to y<sup>e</sup> good and ancient them wh<sup>o</sup> approved ones there in after a deliberate Consideration thereof regard to y<sup>e</sup> righteous Law of God and Example of his people recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed by y<sup>e</sup> meetings they appearing Clear of all others and having Consent of Parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their intention this seveneenth day of the twelfth month called February and in the year according to the English account one thousand seven hundred and thirty seven or eight they the sd Reuben Davel and Mary Ricketson appeared in a public assembly of y<sup>e</sup> aforesaid People met together for that purpose in their public meeting place in Dartmouth aforesaid and a solemn manner he the sd Reuben Davel taking the sd Mary Ricketson by the hand did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Mary Ricketson to be my wife promising with the Lords assistance to be her a Loving Husband until Death shall separate us: And there and there in the sd Assembly the sd Mary Ricketson doing like manner I Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Reuben Davel to be my Husband promising the Lords assistance to be to him a Loving wife until Death shall separate us and the sd Reuben Davel and Mary Ricketson as a just their own formation thereof did then and there to take presents set their hands the young woman according to y<sup>e</sup> Custom of Marriage assuming her Husbards name -

And we whose names are hereunto subscribed being present among others at the solemnizing of their sd marriage and subscription as in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

John Lapham	Peter Smith	Jeremiah Davel
John Russell	Ganiel Russell	Jonathan Ricketson
Thomas Smith	Samuel Dufford	John Howland
James Barker	David Smith	John Howland
Coppy Tucker	Nicholas Howland	Stephen Willcock
George Soule	Jeremiah Matthews	Benjamin Howland
Abraham Tucker	Sam Ricketson Jun <sup>r</sup>	Samuel Russell
	Nancy Wing	

Whereas Seth Peavman the son of Daniel Peavman deceased and Sarah his wife of Dartmouth in the County of Bristol in y<sup>e</sup> Province of y<sup>e</sup> Massachusetts Bay in New England and Ruth Lapham daughter of John Lapham and Mary his wife of the town and County aforesaid having declared their intentions of taking each other in marriage before several public meetings of y<sup>e</sup> People called Quakers in Dartmouth according to y<sup>e</sup> good order used among y<sup>e</sup> whole proceedings therein after a deliberate Consideration thereof regard to y<sup>e</sup> righteous Law of God and Example of his people recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed by the sd meetings they appearing Clear of all others and having Consent of parents and others Concerned now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their intention this first day of y<sup>e</sup> twelfth month called February and in the year according to y<sup>e</sup> English account one thousand seven hundred and thirty seven or eight they y<sup>e</sup> sd Seth Peavman and Ruth Lapham appeared in a public assembly of y<sup>e</sup> aforesaid People at their public meeting place in Dartmouth aforesaid and in a solemn manner he the sd Seth Peavman taking y<sup>e</sup> sd Ruth Lapham by hand did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Ruth Lapham to be my wife promising with the Lords assistance to be to her a Loving Husband until Death shall separate us: And there and there in y<sup>e</sup> sd assembly of y<sup>e</sup> sd Ruth Lapham doing like manner I Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Seth Peavman to be my Husband promising the Lords assistance to be to him a Loving wife until Death shall separate us: And y<sup>e</sup> sd Seth

Peavman and Ruth Lapham as a just their own formation thereof did then and there to take presents set their hands of young woman according to y<sup>e</sup> Custom of marriage assuming her Husbards name

Seth Peavman	Ruth Peavman
John Lapham	Nicholas Lapham
Jacob Bowker	Joseph Bowker
Seth Bowker	Samuel Howland
John Russell	John Russell
Abraham Tucker	Benjamin Howland
Jonathan Howland	John Howland
Joseph Tucker	Nicholas Howland
George Soule	Benjamin Wing

Whereas Benjamin Russell the son of Jonathan Russell and  
Judith his wife of Dartmouth in County of Bristol in the  
Province of Massachusetts Bay in New England and Hannah  
Allen daughter of John Allen and Deborah his wife of  
Town and County aforesaid having declared their intentions of  
taking each other in marriage before several Publick  
meetings of the People called Shakers in Dartmouth according  
to of God ordered among us in whose proceedings therein  
after a deliberate Consideration there of & regarded to the righteous  
Law of God and Example of his People recorded in the scriptures  
of truth in that Case were all owed by the said Meetings they  
appearing Clear of all others and having the Consent of  
Parents and others Concerned Now these are to Certify  
all Whome it may Concern that for the full accomplishing  
of their intentions this eighth day of first month  
Called March and in the year according to the English account  
one thousand seven hundred and thirty eight they the  
said Benjamin Russell and Hannah Allen appeared in a publick  
assembly of the aforesaid people met together for of Purposes  
at their publick meeting Place in Dartmouth aforesaid  
And in a solemn manner he the said Benjamin Russell  
taking of the said Hannah Allen by of hand did openly declare  
as followeth to wit I desire you to be my wife promising  
that with the assistance of God to be to her a Loving Husband until  
Death shall separate us: And then and there in of  
presence the said Hannah Allen did in the like manner  
Declare as followeth to wit I desire you to be my  
Wife that I take this my friend Benjamin Russell  
to be my Husband promising with the assistance of God to be to  
him a Loving wife until Death shall separate us.

And of the said Benjamin Russell and Hannah Allen  
as a further Confirmation thereof did then and there  
according to Custom of Marriage assuming her Husband's  
name  
and whose names are hereunto subscribed  
being present among others at of solemnizing  
of their said marriage and subscription in  
Manner as aforesaid as witnesses hereunto  
have also to these presents subscribed our  
names of Day and year above written

- John Tucker
- Dam Moor
- John Howland
- Cleaver Hoam
- Quasap Allen
- Edwiah Allen
- Deacon Gifford
- Joseph Tucker
- John Allen
- John Pocum
- Abraham Tucker
- Daniel Russell
- Peth Barker
- Joseph Barker
- Samothy Russell
- Timson Gifford
- Hannah Gifford
- Hannah Russell
- Phoebe Russell
- Hannah Allen
- Mic Pocum
- Israelove Almy
- Mary Pocum
- Priscilla Peasman

Whereas Jacob Peasman son of David Peasman and Abigail  
his wife of Dartmouth in the County of Bristol in of Province of the  
Massachusetts Bay in New England and Margrate Prance of the  
County aforesaid having declared their intentions of taking each other in  
marriage before several Publick meetings of the People called Shakers  
in Dartmouth according to of God ordered among us in whose proceedings  
therein after a deliberate Consideration thereof & regarded to the  
rights of the righteous Law of God and Example of his people recorded in the  
scriptures of truth in that Case were all owed by the said meetings they  
appearing Clear of all others and having the Consent of parents  
and others Concerned Now these are to Certify all Whome  
it may Concern that for the full accomplishing of their  
intentions this third day of of third month Called May and in  
the year according to the English account one thousand seven  
hundred and thirty eight they the said Jacob Peasman and  
Margrate Prance appeared in a publick assembly of of  
the said People met together in their publick meeting place  
in Dartmouth aforesaid. And in a solemn manner he the  
said Jacob Peasman taking of the said Margrate Prance by the  
hand did openly declare as followeth to wit I desire you to  
be my wife promising with the assistance of God to be to her a  
Loving Husband until Death shall separate us: And then  
and there in the said assembly the said Margrate Prance did in  
the like manner Declare as followeth to wit I desire you  
to be my wife that I take this my friend Jacob Peasman  
to be my Husband promising with the assistance of God to be to her a  
Loving wife until Death shall separate us: And the said  
Jacob Peasman and Margrate Prance as a further  
Confirmation thereof did then and there to these presents  
set their hands of young woman according to the Custom of  
Marriage assuming her Husband's name Jacob Peasman  
and whose names are hereunto subscribed  
being present among others at of solemnizing  
of their said marriage and subscription as  
witnesses hereunto have also to these  
presents subscribed our names  
of Day and year above written

- John Tucker
- John Howland
- Henry Tucker
- John Lapham
- Deacon Howland
- Joseph Tucker
- Rav nabas Howland
- George Smith
- George Soule
- James Barker
- Daniel Russell
- Cleaver Smith
- Pelez Smith
- Lot Smith
- Nicholas Lapham
- Rebekah Russell
- Hannah Tucker
- Mary Tucker
- Mary Howland
- Priscilla Peasman
- Elizabeth Barstow
- Phoebe Russell
- Frances Lapham

Whereas Joseph Havens the son of Robert Havens and Elizabeth his wife of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in the County of New England and Rebekah Russell the daughter of James Russell and Rebekah his wife of Dartmouth aforesaid having declared their intentions of taking each other in marriage before severall publick meetings of the People called Quakers in Dartmouth according to the order used among the proceedings therein after a deliberate consideration thereof with regard to the righteous law of God and example of his people Recorded in the Scriptures of truth in that case were allowed by their meetings they appearing clear of all others and having the Consent of Parents and others Concerned And these are to Certify all whom it may Concern that for the full accomplishing of their intentions this thirteenth day of the fifth month called July and in the year according to the English account one thousand seven hundred and twenty eight they of Joseph Havens and Rebekah Russell appeared in a publick assembly of the aforesaid people mett together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said Joseph Havens taking the said Rebekah Russell by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Rebekah Russell to be my wife promising to the Lords assistance to be to her a Loving husband until death shall separate us And then and there in the said assembly the said Rebekah Russell did in like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Joseph Havens to be my husband promising to the Lords assistance to be to him a Loving wife until death shall separate us And of the said Joseph Havens and Rebekah Russell as a further Confirmation thereof did then and there to these presents set their hands the young woman according to the Custom of Marriage assuming her husbands name

Thomas Smith	Innocent Allen	Joseph Havens
Adam Mott	George Smith	Rebekah Havens
John Howland	Benjamin Tucker	James Russell
Isaac Howland	Daniel Russell	William Russell
John Russell	Benjamin Smith	
Ebenezer Allen	William Barker	
Cornelius Benner		
John Jencks	Elizabeth Barker	
Abraham Tucker	Susanna Gifford	
Bartholomew Eave	Joanna Russell	
David Smith	Mervinab Howum	
Ruth Chace	Rachel Jencks	

Whereas John Allen the son of Ebenezer Allen and Margrate his wife of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Margrate Soule daughter of George Soule and Lydia his wife of Dartmouth aforesaid Having declared their intentions of marriage before severall publick meetings of the People called Quakers in Dartmouth according to the order used among them whose proceedings there in after a deliberate consideration thereof with regard to the righteous law of God and example of his people recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having the Consent of Parents and others Concerned now these are to Certify all whom it may Concern that for the full accomplishing of their intentions this thirteenth day of the fifth month called July and in the year one thousand seven hundred and thirty eight they the said John Allen and Margrate Soule appeared in a publick assembly of the aforesaid people met together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said John Allen taking the said Margrate Soule by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Margrate Soule to be my wife promising to the Lords assistance to be to her a Loving husband until death shall separate us and then and there in the said assembly the said Margrate Soule did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend John Allen to be my husband promising to the Lords assistance to be to him a Loving wife until death shall separate us And of the said John Allen and Margrate Soule as a further Confirmation thereof did then and there to these presents set their hands the young woman according to the Custom of marriage assuming her husbands name: And we whose names are hereunto subscribed being present among others at the solemnizing of their marriage and subscription as in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

Thomas Smith	Innocent Allen	John Allen
James Russell	Cornelius Benner	Margrate Allen
Isaac Howland	Simon Gifford	George Soule
John Howland	John Howland	Ebenezer Allen
Adam Mott	William Barker	
Benjamin Smith	William Russell	
Ruth Chace		
Bartholomew Eave	Elizabeth Barker	
David Smith	Susanna Gifford	
George Smith	Joanna Russell	
Daniel Russell	Mervinab Howum	
Benjamin Tucker	Rachel Jencks	

Whereas William Ricketson the son of William Ricketson of Dartmouth and merchant his wife & in the County of Dorset in the Province of Massachusetts Bay in New England and Hannah Ruppell daughter of Benjamin Ruppell and Abigail his wife of London and County aforesaid having declared their intentions of taking each other in marriage before severall Publick meetings of people called Quakers in Dartmouth aforesaid whose proceedings therein after a deliberate consideration thereof with regard to the righteous Law of God and Example of his People recorded in the Scriptures of Truth in that Case were allowed by the meetings they appearing Clear of all others and having the consent of parents and others concerned Now these are to Certify all Whome it may Concern that for the full accomplishing of their Intentions this nineteenth day of the eighth month Called October and in the year according to the English account one thousand seven hundred and thirty eight this of the said William Ricketson and Hannah Ruppell appeared in a publick assembly of the aforesaid People met together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner by the said William Ricketson taking of the said Hannah Ruppell by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Hannah Ruppell to be my wife promising by Gods assistance to be to her a loving Husband until Death shall separate us and then and there in the said assembly of the said Hannah Ruppell did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend William Ricketson to be my Husband promising with Gods assistance to be to him a loving wife until Death shall separate us and the said William Ricketson and Hannah Ruppell as a further Confirmation thereof did then and there to the presence of their hands of young woman according to the Custom of marriage assuming her husbands name: And we whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                |                      |                        |
|----------------|----------------------|------------------------|
| John Tucker    | William Ruppell junr | William Ricketson junr |
| Henry Tucker   | Henry Tucker junr    | Hannah Ricketson       |
| Thomas Smith   | Benny Atkin          | William Ricketson      |
| Adam Mott      | David Smith          | Benjamin Ruppell       |
| Joseph Tucker  | Thomas Hathaway      | Joseph Ruppell junr    |
| Judiah Allen   | Hannah Hathaway      | John Ruppell           |
| Robert Rowan   | Levinah Howland      | Hannah Howland         |
|                | Maria Ruppell        | Benjamin Howland       |
| Isaacus Huxey  | Navy Rowan           | Elizabeth Howland      |
| Abraham Tucker | Deborah Adams        | Eliza Ruppell          |
| George Soule   | Eliza Rowan          |                        |

Whereas Robert Hall of North Kingston in the Colony of Rhode Island and Providence plantations in New England and Gabel Spearman the daughter of Daniel Spearman and Sarah his wife deceased having declared their intentions of taking each other in marriage before severall Publick meetings of people called Quakers in Dartmouth according to the Good order used among them whose proceedings therein after a deliberate consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of Truth in that Case were allowed by the meetings they appearing Clear of all others and having the consent of parents and others concerned Now these are to Certify all Whome it may Concern that for the full accomplishing of their Intentions this twentieth fourth day of the third month Called May and in the year according to the English account one thousand seven hundred and thirty nine this the said Robert Hall and Gabel Spearman appeared in a publick assembly of the aforesaid people met together for that purpose in their publick meeting House in Dartmouth aforesaid and in a solemn manner by the said Robert Hall taking of the said Gabel Spearman by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Gabel Spearman to be my wife promising by Gods assistance to be to her a loving Husband until Death shall separate us and then and there in the said assembly of the said Gabel Spearman did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Robert Hall to be my Husband promising with Gods assistance to be to him a loving wife until Death shall separate us and the said Robert Hall and Gabel Spearman as a further confirmation thereof did then and there to the presence of their hands according to the Custom of marriage assuming her husbands name: And we whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription as witnesses hereunto have also to the presents subscribed our names the day and year above written

- |                     |                     |                                   |                    |
|---------------------|---------------------|-----------------------------------|--------------------|
| John Tucker         | Daniel Ruppell      | Phoebe Turk                       | Robert Hall        |
| James Barker        | John Latham         | Eliza beta Ruppell James Spearman | Gabel Hall         |
| John Potter         | David Smith         | Levinah Howland                   |                    |
| William Barker      | Benny Atkin         | Rebecca Ruppell                   | Henry Hedy         |
| Thomas Smith        | Benja Howland       |                                   | Leith Spearman     |
| Abraham Tucker      | William Barker junr |                                   | Israel Spearman    |
| Benjamin Allen      | Joseph Pottery      |                                   | Rachel Hedy        |
| Joseph Ruppell junr |                     |                                   | David Spearman     |
| John Howland        |                     |                                   | Elizabeth Spearman |
| William Ruppell     |                     |                                   |                    |
| Dan Mott            |                     |                                   |                    |

Whereas John Potter of Son of John Potter and Rebecka his Wife of Providence in a Colony of Rhode Island and Providence Plantations in New England and Hannah Barker of a Daughter of James Barker and Elizabeth his Wife Dartmouth in a County of Bristol in a Province of Massachusetts Bay in New England having declared their intentions of taking each other in marriage before several Publick meetings of a People called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof in regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the said meetings in that they appearing clear of all others and having of Consent of parents and others concerned now these are to Certify all whom it may Concern that for full accomplishing of their said intentions they two on the fourth day of a month called May and in the year according to the English account one thousand seven hundred and thirty nine the said John Potter and Hannah Barker appeared in a publick assembly of a approved people met together for that purpose in their Publick meeting place in Dartmouth aforesaid and in a solemn manner he the said John Potter taking the said Hannah Barker by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Hannah Barker to be my wife promising with the Lords assistance to be to her a loving husband until death shall separate us and then and there in the said assembly the said Hannah Barker did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend John Potter to be my husband promising with the Lords assistance to be to him a loving wife until death shall separate us and the said John Potter and Hannah Barker as a further Confirmation thereof did then and there to these presents set their hands here according to a Custom of marriage among her Quakers name

And also whose names are hereunto subscribed being present at the Solemnities of their said marriage and subscription as witnesses hereunto have also to these presents subscribed our names the Day and year above written

John Tucker	Ebenezer Peaseman	John Potter
Thomas Smith	Daniel Ripell	Hannah Potter
Chas: Smith	John Chapman	John Potter
Henry Healy	David Smith	James Barker
James Peasemage	Benjamin Peasemage	Wm Barker
John Tucker	Samuel Ripell	Henry Tucker
John Haslam	June Smith	Abraham Peasemage
Benjamin Allen	Rebecka Ripell	Joseph Ripell
John Moore	Elizabeth Ripell	Wm Barker
John Moore		Joseph Peasemage

Whereas Abraham Stafford son of Josiah Stafford of Swerton in a County of Bristol in the Province of Massachusetts Bay in New England: and Ruth Wood Daughter of William Wood of Dartmouth aforesaid having declared their intentions of taking each other in marriage before several publick meetings of the People of God called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof in regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the said meetings they appeared clear of all others having Consent of Parents and others concerned: Now these are to Certify all whom it may Concern that for full accomplishing of their said intentions this 13<sup>th</sup> day of a month called September in the year 1739 they the said Abraham Stafford and Ruth Wood appeared in a Publick assembly of a approved People in their publick meeting House at Dartmouth aforesaid and in a solemn manner the said Abraham Stafford taking the said Ruth Wood by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Ruth Wood to be my wife promising with the Lords assistance to be her husband until death shall separate us and then and there in the said assembly the said Ruth Wood did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Abraham Stafford to be my husband until death shall separate us and the said Abraham Stafford and Ruth Wood as a further Confirmation thereof did then and there to these presents set their hands: And also whose names are hereunto subscribed in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the Day and year above written

Richard Hart	Mary Luton	Abraham Stafford
Daniel Tripp		Ruth Stafford
Joseph Tripp	Mary Potter	William Wood
Benjamin Peaseman		David Gifford
Lot Tripp	Eunice Odowd	William Wood junr
Jonathan Tripp	Peace Wood	George Wood junr
Ebenezer Tripp		Isaac Wood
Matthiel Potter	Mary Soule	Rebecka Wood
Stephen Willcox		Thomas Gouin
Daniel Tripp		
Abiel Tripp		
Christopher Gifford		

Whereas Joseph Taber the son of Joseph Taber of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Mary Suckcom the Daughter of John Suckcom of Dartmouth aforesaid having declared their intentions of marriage before several publick meetings of the People called Quakers in Dartmouth according to the good order used among them a bove proceedings therein after a deliberate Consideration thereof w<sup>th</sup> regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the said meetings they appearing Clear of all others and having the Consent of Parents and other Concerned Now the s<sup>d</sup> are to Certify all whom it may Concern that for y<sup>e</sup> full accomplishing of their s<sup>d</sup> intentions this fifteenth day of the ninth month called November and in the year of our s<sup>d</sup> one thousand seven hundred and thirty nine they the said Joseph Taber and Mary Suckcom appeared in Publick assembly of the aforesaid people met together w<sup>th</sup> that purpose in one of their publick meeting houses in Dartmouth aforesaid and in a solemn manner by the s<sup>d</sup> Joseph Taber taking of Mary Suckcom by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Mary Suckcom to be my wife promising w<sup>th</sup> the Lords assistance to be to her a Loving Husband until death severate us And then and there in the s<sup>d</sup> assembly the s<sup>d</sup> Mary Suckcom did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Joseph Taber to be my husband promising w<sup>th</sup> the Lords assistance to be to him a Loving wife until death shall severate us And the s<sup>d</sup> Joseph Taber and Mary Suckcom as a further as a further Confirmation thereof did then and there to their witnesses set their hands they men woman on according to y<sup>e</sup> Custom of marriage among his husbands name.

And we whose names are hereunto subscribed being present at y<sup>e</sup> solemnizing of their Marriage and Subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

Joseph Russell	Sam <sup>l</sup> G <sup>r</sup> ewall	Joseph Taber
Ben <sup>am</sup> Allen	Walter Brown	Mary Taber
Joseph Wing	Sam <sup>l</sup> Johnson	Joseph Taber
Sam <sup>l</sup> Thos <sup>l</sup> Taber	John Heathman	John Taber
John Walker	Sam <sup>l</sup> Peckham	Thomas Taber
Josephus Taber	John Taber	John Taber
Thomas Taber	Phoebe Taber	Peter Taber
Malcolm Taber	Hannah West	
David Taber	Mary Suckcom	
Daniel Amundson	one wing	

Whereas Stephen Peckham of Dartmouth in the County of Bristol in y<sup>e</sup> Province of Massachusetts Bay in New England and Ketwiah Arthur of Nantucket in y<sup>e</sup> Province aforesaid having declared their intentions of taking each other in marriage before several publick meetings of y<sup>e</sup> People called Quakers in Dartmouth according to y<sup>e</sup> good order used among them whose proceedings therein after a deliberate Consideration thereof w<sup>th</sup> regard to y<sup>e</sup> righteous Law of God and Example of his People recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed by y<sup>e</sup> s<sup>d</sup> people they appearing Clear of all others and having Consent of relations and others Concerned Now these are to certify all whom it may Concern that for y<sup>e</sup> full accomplishing of their s<sup>d</sup> intentions this eighth day of the first month called March and in the year of our s<sup>d</sup> according to the English account one thousand seven hundred and thirty nine they the s<sup>d</sup> Stephen Peckham and Ketwiah Arthur appeared in a publick assembly of y<sup>e</sup> aforesaid people met together for that purpose in one of their publick meeting houses in Dartmouth aforesaid and in a solemn manner by the s<sup>d</sup> Stephen Peckham taking the s<sup>d</sup> Ketwiah Arthur by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Ketwiah Arthur to be my wife promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a Loving Husband until death shall severate us and then and there in y<sup>e</sup> s<sup>d</sup> assembly of y<sup>e</sup> s<sup>d</sup> Ketwiah Arthur did in y<sup>e</sup> like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Stephen Peckham to be my husband promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a Loving wife until death shall severate us and y<sup>e</sup> s<sup>d</sup> Stephen Peckham and Ketwiah Arthur as a further Confirmation thereof did then and there to these presents set their hands

And we whose names are hereunto subscribed being present at the solemnizing of their s<sup>d</sup> Marriage and Subscription as witnesses hereunto have also to these presents subscribed our names of Day and year above written

Joseph Russell jun <sup>r</sup>	Joseph Wing	Stephen Peckham
William Allen	Abraham Russell	Ketwiah Arthur
Benjamin Allen	Jonathan Taber	
John Taber	Henry Hedley	
Jonathan Corey	Hannah Jenny	Rebecca Russell
John Williams	Lydia Taber	Elizabeth Russell
Nath <sup>l</sup> Delam	Louis Taber	
John West	Ruth Davis	Esperance Chase
Wm <sup>l</sup> Arthur	Rachel Hedley	
Coel Russell		