













Where as John Layton the son of George Layton of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Patience Carby the daughter of Robert Carby of the Town and County aforesaid having declared their intentions of taking each other in Marriage before several Monthly meetings of the people called Quakers in Dartmouth in the County of Bristol in the Province aforesaid according to the good order used among them whose proceedings therein as it is deliberate consideration there of with regard to the righteous law of god and example of his people recorded in the scriptures in that case were allowed by the said meetings they appearing clear of all others and having consent of parents and other concerned near these are to certify all who it may concern that for the full accomplishing of them so in intention this thirtieth day of the tenth month in the Year according to the Christian account one thousand seven hundred and twenty two they the said John Layton and Patience Carby appeared in a publick assembly of the aforesaid people and others met to gather for that purpose in their publick meeting house in Dartmouth aforesaid and in a solemn manner he the said John Layton taking the said Patience Carby by the hand did openly declare as followeth friends I desire you to be my witnesses that I take this my friend Patience Carby to be my wife promising to be a loving husband till death separate with gods assistance and then and there in the said assembly the said Patience Carby did in like manner declare as followeth friends I desire you to be my witnesses that I take this my friend John Layton to be my husband promising to be a loving wife until death separate with gods assistance and the said John Layton and Patience Carby as a further confirmation there of did then and there to these presents set their hands and we whose names are subscribed being Present among others at the solemnizing of their marriage and subscription in manner aforesaid as witnesses there unto have also to these presents subscribed our names the day and year afove written

- |                   |                    |                 |
|-------------------|--------------------|-----------------|
| John Tucker       | Jediah Smith       | John Layton     |
| Nathaniel Howland | Edward Winton      | Patience Layton |
| Benjamin Howland  | Deliverance Smith  | Robert Carby    |
| Henry Tucker      | John Tucker senior | George Layton   |
| John Lapham       | Rose Howland       |                 |
| Thomas Smith      | Israhel Smith      |                 |
| Samuel Marchant   | Sarah Marchant     |                 |
|                   | Mary Lapham        |                 |

Whereas James Sherman son of Daniel Sherman of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Grizzel Marchant daughter of Jonathan Marchant of the Town and County aforesaid having declared their intentions of taking each other in Marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order established among them whose proceedings were made for a due and grave consideration there of with regard unto the righteous Law of god and Example of his people recorded in the scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having consent of parents and others concerned) now these are to certify all whom it may concern that for the full accomplishing of their intentions the thirtieth day of the tenth month called August in the year according to the English account one thousand seven hundred and twenty two they the said James Sherman and Grizzel Marchant appeared in a publick assembly of the aforesaid people and others met to go there for that purpose in their publick meeting place at Dartmouth aforesaid and in a solemn manner he the said James Sherman taking the said Grizzel Marchant by the hand did openly declare as followeth friends I desire you to be my witnesses that I do for god and in the presence of this assembly take my friend Grizzel Marchant to be my wife promising to be a loving husband unto death and then and there in the said assembly the said Grizzel Marchant did in the like manner declare as followeth friends I desire you to be my witnesses that I do for god and in the presence of this assembly take my friend James Sherman to be my husband promising to be a loving wife until death and the said James Sherman and Grizzel Marchant as a further confirmation there of did then and there to these presents set their hands and we whose names are subscribed being Present among others at the solemnizing of their marriage and subscription in manner aforesaid as witnesses there unto have also to these presents subscribed our names the day and year afove written

Witnesses Mary Lapham

- |                    |                    |                    |
|--------------------|--------------------|--------------------|
| James Sherman      | Grizzel Marchant   | James Sherman      |
| Jonathan Marchant  | Jonathan Marchant  | Jonathan Marchant  |
| Benjamin Howland   | Benjamin Howland   | Benjamin Howland   |
| Henry Tucker       | Henry Tucker       | Henry Tucker       |
| John Lapham        | John Lapham        | John Lapham        |
| Thomas Smith       | Thomas Smith       | Thomas Smith       |
| Samuel Marchant    | Samuel Marchant    | Samuel Marchant    |
| Jediah Smith       | Jediah Smith       | Jediah Smith       |
| Edward Winton      | Edward Winton      | Edward Winton      |
| Deliverance Smith  | Deliverance Smith  | Deliverance Smith  |
| John Tucker senior | John Tucker senior | John Tucker senior |
| Rose Howland       | Rose Howland       | Rose Howland       |
| Israhel Smith      | Israhel Smith      | Israhel Smith      |
| Sarah Marchant     | Sarah Marchant     | Sarah Marchant     |
| Mary Lapham        | Mary Lapham        | Mary Lapham        |



Wharar Benjamin being son of matthe being of  
 Dartmouth in the County of Devon in the Province of  
 the Massachusetts Bay in New England And Content  
 further daughter of Abraham Tucker of the Town and  
 County above said having declared their intentions  
 of taking of each other in Marriage for ever severall  
 and sundry meetings of the woorde called Quakers in Dartmo-  
 uth attending to the good order and aming them  
 and those writings therein after ad libitum consider-  
 ation there of with regard vnto the righteous law of  
 god and example of his wordes recorded in the  
 scriptures of truth in many places of all others  
 the said meetings may appearing clear of all others  
 and having consent of parents) Now these are  
 for liues all who it may concern that for the full  
 satisfaction of their intentions: this eight twentieth  
 day of the month called October in the year  
 according to the English account one thousand seven  
 hundred and thonyty two: they the said Benjamin  
 and Content further appeared in a publick  
 assembly of the Church of god and others met  
 together for that purpose in their publick meeting place  
 at Dartmouth aforesaid in a solemn manner he the said  
 Benjamin anding taking the said Content further by the  
 hand did openly declare as followeth I do hereby in the  
 presents of god and before this assembly take this  
 my friend Content further to be my wife promising  
 to be a loving husband to her for ever and  
 the said Content further in the said assembly did  
 Content further did in like manner declare as  
 followeth I do hereby in the presents of god and before this  
 assembly take this my friend Benjamin anding to  
 be my husband promising to be a loving wife to him  
 for ever And the said Benjamin and Content further  
 as aforesaid Confirmed their hands and there  
 to the presents got their hands and we whose  
 names are here vnto subscribed being present  
 among others at the solemnizing of their mar-  
 riage and subscription aforesaid as witnesses  
 here vnto have had so to these presents subscribed  
 our names the day and yeare aforesaid written

Nathaniel Howland Joseph Howland  
 Elezer Starup Thomas Gould  
 Adam Mott Edward Whiting  
 Joseph Tucker William Wood  
 Joseph Russell William Wood  
 William Dickerson John Tucker  
 John Russell Deborah Howland  
 Joseph Moton Elizabeth Barber  
 Peter Allen Mary Russell  
 Joseph Fabor Elizabeth Tucker  
 Ruth Tucker

Benjamin anding  
 Content anding  
 Abraham Tucker  
 Matthe anding  
 Henry Tucker  
 Abraham Tucker  
 James Barber  
 John Tucker

Wharar Abraham Tucker the son of Abraham Tucker of  
 Dartmouth in the County of Devon in the Province of the Mass-  
 sachusetts Bay in New England And Elizabeth Russell the  
 daughter of John Russell of the Town and County above  
 said having declared their intentions of taking of each other in  
 Marriage for ever severall Meetings of the woorde  
 called Quakers in Dartmouth in the County of Devon in the  
 Province aforesaid attending to the good order and  
 aming them whose writings therein after ad libitum consid-  
 eration there of with regard to the righteous law of god  
 and example of his wordes recorded in the scriptures in  
 that case) were approved of by the said meetings they are  
 appearing clear of all others and having consent of parents and  
 the said meetings may appearing clear of all others  
 and having consent of parents) Now these are  
 for liues all who it may concern that for the full  
 satisfaction of their intentions: this first day of the month  
 in the year according to the English account one thousand seven  
 hundred and thonyty one or two they the said Abraham Tucker  
 and Elizabeth Russell appeared in a publick assembly of the  
 Church of god and others met together for that purpose in  
 their publick meeting place in Dartmouth aforesaid in a solemn  
 manner he the said Abraham Tucker taking the said Elizabeth  
 Russell by the hand did openly declare as followeth I do hereby  
 in the presents of god and before this assembly take this my  
 friend Elizabeth Russell to be my wife promising  
 to be a loving husband to her for ever and the said  
 Elizabeth Russell in the said assembly did  
 Content further did in like manner declare as  
 followeth I do hereby in the presents of this assembly  
 take this my friend Abraham Tucker to be my husband  
 promising to be a loving wife vnto him for ever  
 and the said Abraham Tucker and Elizabeth Russell  
 as aforesaid Confirmed their hands and there  
 to the presents got their hands and we whose  
 names are here vnto subscribed being present  
 among others at the solemnizing of their mar-  
 riage and subscription aforesaid as witnesses  
 here vnto have had so to these presents subscribed  
 our names the day and yeare aforesaid written

John Oting  
 Judah Smith  
 William Gould  
 Gabriel Tucker  
 Benjamin Russell  
 William Howland  
 Adam Mott  
 Joseph Tucker  
 Joseph Tucker  
 Peter Tucker  
 James Barber  
 John Tucker

Ruth Tucker  
 Elizabeth Tucker  
 Abraham Tucker  
 Joseph Russell  
 John Tucker  
 Joseph Russell  
 Jonathan Russell  
 John Taylor  
 Joseph Russell  
 Hannah Tucker  
 Elizabeth Russell  
 Elizabeth Howland  
 Elizabeth Tucker



Wharar as Daniel Whiddon son of John Whiddon of  
James town deceased in the Colony of Rhode Island and  
of the County of Washington and Joannah Storun daughter  
of Ebenezer Storun in the County of Dartmouth in the  
County of Bristol in the Province of the Massachusetts  
Bay in New England having declared their intention  
of having matrimony in Marriage before several  
public Meetings of the people of God called Quakers  
in Dartmouth according to the good order used among  
them in these proceedings there in, after deliberation  
and consideration there of with regard unto the Rights  
and Consideration there of his yearly Records  
our law of God and example of his yearly Records  
in these parts and with in that Case, where allowed  
by the said meetings that a care of care of all others  
and having consent of parents and others concerned  
now these are to certify at witness it may concern  
that for the full and entire discharge of intentions  
this second day of the first month called March  
in the year according to the English Account  
one thousand seven hundred and twenty one  
that Daniel Whiddon of Joannah Storun  
appeared in a public assembly of the above said people  
and others met together for that purpose in their  
public meeting place at Dartmouth aforesaid and in  
larger manner he the said Daniel Whiddon  
taking the said Joannah Storun by the hand did  
only declare as follows the friends desired you to be  
my witnesses that in the presence of God and this asse  
mbly of take his my friend Joannah Storun to be  
my wife promising to be a faithful husband to  
her separate and then and there in the said  
assembly the said Joannah Storun did in like  
manner declare as followeth friends desired  
you to be my witnesses that in the presence of  
God I take this my friend Daniel Whiddon  
to be my husband promising to be a faithful wife  
to him separate And the said Daniel Whiddon  
and Joannah Storun as a father Confirmation  
thence of did then and there so they present by set  
their hands & we whose names are here unto sub  
scribed being present among others at the solemniz  
ing of their marriage and subscription in manner  
above set at witness as herunto now also to the  
witnesses subscribed our names the day and year  
written  
William Soule Daniel Whiddon  
Benjamin Gouland Joannah Storun  
Ephraim Storun John Storun  
William Storun Josiah Storun  
Solomon Storun Hannah Storun  
Hester Storun Mary Storun

Wharar as Samuel Whiting son of Daniel Whiting of Sandwic  
in the County of Barnstable in the Province of the  
Massachusetts Bay in New England and Dorothy Chilton  
the daughter of Jaquary Chilton in the County of Wiltshire  
in the Kingdom of Great Britain having declared their inten  
tion of having matrimony in Marriage before several  
Monthly meetings of the people of God called Quakers  
in Dartmouth according to the good order used among  
them in these proceedings there in, after deliberation  
and consideration there of with regard unto the Rights  
and Consideration there of his yearly Records  
our law of God and example of his yearly Records  
in these parts and with in that Case, where allowed  
by the said meetings that a care of care of all others  
and having consent of parents and others concerned  
now these are to certify at witness it may concern  
that for the full and entire discharge of intentions  
this second day of the first month called March  
in the year according to the English Account  
one thousand seven hundred and twenty one  
that Samuel Whiting of Dorothy Chilton by the hand  
did only declare as follows my friends desired you to be  
my witnesses that I take this my friend Dorothy Chilton to be  
my wife promising by the grace of God to be a faithful  
husband till death  
And then and there in the said assembly the said Dorothy  
Chilton did in like manner declare as followeth my friend  
desired you to be my witnesses that I take this my  
friend Samuel Whiting to be my husband promising to be  
a faithful wife till death  
And the said Samuel Whiting and Dorothy Chilton as a father  
Confirmation there of did then and there so they present by set  
their hands  
Samuel Whiting  
Dorothy Whiting  
And we whose names are herunto subscribed being pre  
sent among others at the solemnizing of their marriage and  
subscription in manner above set at witness as herunto  
now also to the witnesses subscribed our names the  
day and year above written  
Samuel Whiting  
Dorothy Whiting  
Abraham Chase  
Nicholas Davis  
John Mumford  
Joseph Carter  
Thomas Sayer  
John Mondal  
Shaw  
Dorothy Whiting  
Elizabeth Whiting  
Nathan Sayer  
Shubert Bartlow  
William Coates  
Bethshua Bartlow  
Johanna Mondal



Adam as both Russell and Joseph Russell of Da  
 rtmouth in the County of Bristol in the Province of the  
 Massachusetts Bay in New England and Joanna Allen  
 daughter of George Allen of the town and County of  
 Dorset having declared their intentions of taking  
 each other in Marriage to serve several meetings of  
 people called Quakers in Dartmouth according to  
 the good order used among them whose proceedings  
 they in a full and deliberate consideration thereof  
 with regard unto the righteous law of God and orderly  
 with regard to the civil laws of truth in that  
 of his good order in the civil laws of truth in that  
 case were approved by the said meetings that appear in  
 Court of all others and consent of witnesses and others  
 may concern that for the full and deliberate  
 intentions they in the full assembly of their  
 called in the year according to the English  
 they count to be six hundred and seventy two  
 they the said both Russell and Joanna Allen appeared  
 in a publick assembly of the said people and  
 others met together for that purpose in their publick  
 meeting place at Dartmouth before and in a solemn  
 manner the said both Russell having the  
 Joanna Allen by the hand did openly declare  
 as follows the friends of Desior you to be my witnesses  
 that I take this my friend Joanna Allen to be my  
 wife promising to be a loving husband to her  
 with Gods assistance And then and there in  
 the said assembly the said Joanna Allen did  
 in like manner declare as followeth the friends of Desior  
 you to be my witnesses that I take this my friend  
 both Russell to be my husband promising to be  
 a loving wife to her with Gods assistance  
 And the said both Russell and Joanna Allen as aforesaid  
 confirmation thereof did then and there to the  
 presents get their hands And we whose names  
 are written subscribed being present among others  
 at the solemnizing of their said marriage and sub  
 scription in manner aforesaid as witnesses here  
 unto have also to the presents subscribed our  
 names the day and year above written

John Almy	Dinah Smith	John Russell
John Furber	Kanah Furber	Joseph Russell
Henry Furber	Maki Furber	Joseph Russell
Deborah Smith		Joseph Russell
Elizabeth Sturton	Mohelobel	Benjamin Allen
Joseph Moore	Russell	Josiah Allen
Abraham Furber	of the	John Fay
John Smith	Furber	William Wood
Josiah Wood		John Allen
		Mary Fay
		Robert

Adam as both Russell and Joanna Allen of Dartmouth  
 on the said island in the County of Bristol in the Province of the  
 Massachusetts Bay in New England and Joanna Allen  
 daughter of George Allen of the town and County of  
 Dorset having declared their intentions of taking  
 each other in Marriage to serve several meetings of  
 people called Quakers in Dartmouth according to  
 the good order used among them whose proceedings  
 they in a full and deliberate consideration thereof  
 with regard unto the righteous law of God and orderly  
 with regard to the civil laws of truth in that  
 of his good order in the civil laws of truth in that  
 case were approved by the said meetings that appear in  
 Court of all others and consent of witnesses and others  
 may concern that for the full and deliberate  
 intentions they in the full assembly of their  
 called in the year according to the English  
 they count to be six hundred and seventy two  
 they the said both Russell and Joanna Allen appeared  
 in a publick assembly of the said people and  
 others met together for that purpose in their publick  
 meeting place at Dartmouth before and in a solemn  
 manner the said Adam Mott having the  
 Joanna Allen by the hand did openly declare as followeth the friends of  
 Desior you to be my witnesses that I take this my friend  
 Joanna Allen to be my wife promising to be a loving  
 husband to her with Gods assistance And then and there in  
 the said assembly the said Joanna Allen did  
 in like manner declare as followeth the friends of Desior  
 you to be my witnesses that I take this my friend  
 Adam Mott to be my husband promising to be a loving  
 wife to her with Gods assistance And the said Adam Mott  
 and Joanna Allen as aforesaid confirmation thereof did then and there to the  
 presents get their names

John Almy	John Furber	Henry Furber	Deborah Smith	Elizabeth Sturton	Joseph Moore	Abraham Furber	John Smith	Josiah Wood
John Almy	John Furber	Henry Furber	Deborah Smith	Elizabeth Sturton	Joseph Moore	Abraham Furber	John Smith	Josiah Wood
John Almy	John Furber	Henry Furber	Deborah Smith	Elizabeth Sturton	Joseph Moore	Abraham Furber	John Smith	Josiah Wood
John Almy	John Furber	Henry Furber	Deborah Smith	Elizabeth Sturton	Joseph Moore	Abraham Furber	John Smith	Josiah Wood
John Almy	John Furber	Henry Furber	Deborah Smith	Elizabeth Sturton	Joseph Moore	Abraham Furber	John Smith	Josiah Wood
John Almy	John Furber	Henry Furber	Deborah Smith	Elizabeth Sturton	Joseph Moore	Abraham Furber	John Smith	Josiah Wood
John Almy	John Furber	Henry Furber	Deborah Smith	Elizabeth Sturton	Joseph Moore	Abraham Furber	John Smith	Josiah Wood
John Almy	John Furber	Henry Furber	Deborah Smith	Elizabeth Sturton	Joseph Moore	Abraham Furber	John Smith	Josiah Wood
John Almy	John Furber	Henry Furber	Deborah Smith	Elizabeth Sturton	Joseph Moore	Abraham Furber	John Smith	Josiah Wood
John Almy	John Furber	Henry Furber	Deborah Smith	Elizabeth Sturton	Joseph Moore	Abraham Furber	John Smith	Josiah Wood







Where as Isaac Wood Son of William Wood of Dartmouth  
 in the County of Bristol in the Province of the Massachusetts Bay  
 in New England. And Mary Potter Daughter of Nathaniel Potter  
 of Dartmouth in the said County in New England &c. having Declared  
 their Intentions of taking each other in Marriage before several  
 Publick Meetings of the People of God called Quakers in Dartmouth  
 according to the Good order used among them Whose Proceedings therein  
 after a Deliberate Consideration thereof with regard unto the Righteous  
 Law of God and Example of his People Recorded in the Scriptures of truth  
 in that case. Were allowed by the said Meetings they appearing Clear of all  
 others and having Consent of Parents & others Concerned. Now these are to  
 Certifie all Whome it may Concern that for the full Accomplishing of their said  
 Intentions this twelv<sup>th</sup> day of the fourth month called June in the year accord-  
 ing to the English account One thousand Seven hundred twenty two they  
 the said Isaac Wood and Mary Potter appeared in a Publick Assembly  
 of the more said People and others Met together for that purpose in  
 their publick Meeting Place at Dartmouth afore said. and in a Solemn  
 manner he the said Isaac Wood taking the said Mary Potter by the hand  
 did openly declare as followeth. Friends I Desire you to be my  
 Witnesses I take this my friend Mary Potter to be my Wife Promising  
 to be a loving husband untill Death shall Separate us  
 and then and there in the said assembly the said Mary Potter did  
 in like manner declare as followeth. Friends I Desire you to  
 be my Witnesses I take this my friend Isaac Wood to be my  
 husband Promising to be a loving Wife untill Death shall  
 Separate us. and the said Isaac Wood and Mary Potter as it  
 further Confirmation thereof. Did then and there to these  
 Presents Set their hands and we whose Names are here unto  
 Subscribed being Present among others at the Solemnizing of  
 their said Marriage and Subscription in manner afore said  
 as Witnesses here unto have All so to these Presents Sub-

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|------------------|-----------------|------------------|
| Isaac Wood       | Nicholas Lapham | Isaac Wood       |
| Mary Wood        | Mary Soule      | Mary Wood        |
| William Wood     | Rebecah Tripp   | William Wood     |
| Nathaniel Potter | Hannah Wood     | Nathaniel Potter |
| Jane Potter      | Abigail Wood    | Jane Potter      |
| William Wood     | Mariah Wood     | William Wood     |
| Jonathan Wood    | Ann Manchester  | Jonathan Wood    |
| Deborah Wood     | Elishah Smith   | Deborah Wood     |
|                  | James Tripp     |                  |
|                  | Mary Wilson     |                  |

Where as Jonathan Wood Son of William Wood of Dartmouth  
 in the County of Bristol in the Province of the Massachusetts Bay in  
 New England and Peace Davis Daughter of Timothy Davis Deceased of  
 Rochester in the County of Plymouth in the Province afore said having De-  
 clared their Intentions of taking each other in Marriage before  
 several Monthly Meetings of the People called Quakers in Dartmouth  
 according to the good order used among them Whose Proceedings there-  
 in after a deliberate Consideration thereof with regard unto the Right  
 Law of God and Example of his People Recorded in the Scriptures in  
 that case. Were approved by the said Meetings they appearing Clear of all others  
 and having Consent of Parents and others Concerned. Now these are to  
 Certifie all Whome it may Concern that for the full Accomplishing of their  
 Intentions this twelv<sup>th</sup> day of the eighth month called October in the  
 year according to English account one thousand seven hundred and twenty  
 four they the said Jonathan Wood and Peace Davis appeared in  
 a publick assembly of the afore said people and others met together  
 for that purpose in the publick Meeting place at Dartmouth afore  
 said. Jonathan Wood taking the said Peace Davis by the hand and did  
 openly declare as followeth. Friends I Desire you to be my Wit-  
 nesses that I take this my friend Peace Davis to be my wife  
 Promising with the divine assistance to be a dutiful husband and  
 to be a loving husband untill Death shall Separate us  
 and then and there in the said assembly the  
 said Peace Davis did in like manner declare as followeth  
 Friends I Desire you to be my Witnesses that I take this my  
 friend Jonathan Wood to be my husband Promising with  
 the divine assistance to be a dutiful wife untill Death shall  
 Separate us. and the said Jonathan Wood and Peace Davis as a further  
 Confirmation thereof. Did then and there to these pre-  
 sents Set their hands and we whose Names are here  
 unto Subscribed being present among others at the  
 Solemnizing of their said marriage and Subscription in manner  
 afore said as witnesses here unto have All so to these presents  
 Subscribed our names the day and year above Written

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|----------------|-----------------------|----------------|
| Jonathan Wood  | Rebeca Tucker         | Jonathan Wood  |
| Peace Wood     | Elizabeth Tripp       | Peace Wood     |
| Isaac Wood     | Nathan Soule          | Isaac Wood     |
| Joseph Tripp   | John Gresh            | Joseph Tripp   |
| Deborah Wood   | Rebecca Summers       | Deborah Wood   |
| Thankful Gresh | Mary Soule            | Thankful Gresh |
| Hannah Wood    | James Tripp           | Hannah Wood    |
| Abigail Wood   | Robert Carby          | Abigail Wood   |
|                | Ebenezer Tripp        |                |
|                | Mary Laton            |                |
|                | Valentine Huddlestone |                |



Where as Jeddiah Wood Son of William Wood of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Keria Summers Daughter of John Summers late of Rochester Deceased in the County of Plymouth in the Province above so having Declared their Intentions of taking each other in marriage before Several Publick Meetings of ye People Called Quakers in Dartmouth according to ye good order Used among them whose proceedings therein after a deliberate Consideration thereof with regard unto the righteous Law of god and Example of his People Recorded in the Scriptures of truth in that case were allowed by ye sd Meetings they appearing Hear of all others and having Consent of parents and others concerned: Now these are to certifye all Whome it may concern that for the full accomplishing of their sd Intentions this sixteenth day of the twelfth month called february in ye year according to the English account one thousand seven hundred twenty four they ye sd Jeddiah Wood and Keria Summers appeared in a publick assembly of the afore sd people and others met together for that purpose in their publick meeting place at Dartmouth afore sd and in a solemn Manner he ye sd Jeddiah Wood taking the said Keria Summers by the hand did openly declare as followeth Friends I desire you to be my witnesses I take this my friend Keria Summers to be my wife Promising to be allowing husband untill death shall Seperate us: and then and there in the sd assembly the sd Keria Summers did in like manner Declare as followeth Friends I desire you to be my witnesses I take this my friend Jeddiah Wood to be my husband Promising to be a loving wife untill death shall Seperate us and the sd Jeddiah Wood and Keria Summers as a further Confirmation hereof do then and there to these presents set their hands and

Whose Names are here unto Subscribed being Present among others at the solemnizing of their sd marriage and Subscription in manner afore sd as witnesses hereunto have all so to these presents Subscribed our Names the day and year above written

James Trip	Mary Hiller	Hannah Davis	Jeddiah Wood
Judah Smith	Peace Davis	Keria Wood	Abigail Wood
Josiah Mariah	Abigail Wood	William Wood	William Wood
John Tucker Sr	Elizabeth Trip	Isaac Wood	George Wood
Deleg Trip	Dinah Smith	Steung Wing	John Willier Coker
Nathan Saul	Mary Smith	John Willier Coker	Shubel Barlow
Joseph Mosher	Mary Lapham	Jonathan Wood	Mariah Wood
Benjamin King	Mary Saul	Nicolaus Davis	
John Burden	Rebecca Soul		
William White	Abigail Wood		
Hannah Cadman	William Macomber		

Where as Nathan Sene Son of Mark Sene of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Priscilla Taber Daughter of Thomas Taber Juner Deceased in the County and town above so having declared their intentions of taking of each other in marriage before Several monthly Meetings of the People called Quakers in Dartmouth according to the good order used among them whose proceedings there in after a deliberate Consideration thereof with regard unto the righteous Law of god and Example of his People recorded in the Scriptures in that case were allowed by the sd Meetings they appeared clear of all others and having Consent of Parents and others concerned: Now these are to certifye all Whome it may concern that for the full accomplishing of their sd Intentions this eight day of the eighth month called October in ye year according to the English account one thousand seven hundred and twenty four they the sd Nathan Sene and Priscilla Taber appearing in a publick assembly of the afore sd people and others met together for that purpose in the publick meeting place at Dartmouth afore sd Nathan Sene taking the sd Priscilla Taber by the hand and did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Priscilla Taber to be my wife promising with the divine assistance to be a loving husband till death and then and there in the sd assembly the sd Priscilla Taber did in like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Nathan Sene to be my husband promising with the divine assistance to be a loving wife till death and the sd Nathan Sene and Priscilla Taber as a further Confirmation thereof did then and there to these presents set their hands and ye whose names are here unto Subscribed being present among others at the solemnizing of their sd marriage and Subscription in manner afore sd as witnesses here unto have all so to these presents Subscribed our Names the day and year above written

John Tucker	Benjamin allen	Nathan Sene
Joseph Taber	Rachel allen	Priscilla Sene
Thomas Hatherday	Elizabeth Taber	Jonathan Taber
Philip Taber	Sarah Taber	
John Taber	Esther Taber	
Benjamin Howland		
John Tucker Juner		
Eliexer Stocum		
Joseph Russel Juner		
Nicolaus Davis		
Nicolaus Lapham		
Jeddiah Allen		
Amos Sene		
Isaac Smith		







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Where as John Tibbets of East Greenwich in the County of Rhode Island and Sarah Soule of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England having Declared their intentions of taking each other in Marriage before several Publick Assemblies of the People called Quakers in so Dart Mouth according to the Good Order Used Amongst them whose Proceedings therein after a deliberate Consideration therein was approved by the said Meeting and having consent of Parents and others concerned they appearing clear of all others Now there are to certify all Whome it may Concern that for the full accomplishing of their said Intentions this Twelfth day of the second Month called April in the year One thousand Seven hundred and twenty Six they the said John Tibbets and Sarah Soule appearing in a Publick Assembly of the said People & others Meet to Gather for that Purpos In their Publick Meeting Place in Dartmouth and in a Solem manner he & she John Tibbets taking the said Sarah Soule by the hand so Openly Declare as followeth - Friends in the Presents of God and before this assembly Whom I desire to be My Witnesses I take this my friend Sarah Soule to be my Wife Promising by the Lords Assistance to be unto her a faithfull & Loving hus band until I shall Please God by Death to Make A Separation and then and there in the said assembly the said Sarah Soule did in like manner Declare as followeth Friends in the Presents of God and before this assembly Whome I desire to be my Witnesses I take this my friend John Tibbets to be My husband Promising by the Lords Assistance to be unto him a faithfull and Loving Wife until I shall Please God by Death to make A Separation and the said John Tibbets and Sarah Tibbets she Now assuming the Name of her Hus band as a further Confirmation in Manner as above so as Witnesses bear unto these Presents have all so Subscribed our hands the Day and year above said

James Tripp	Elizabeth Tripp	John Tibbets
William Wood	Abigail Tripp	Sarah Tibbets
Deleg Tripp	Sabitha Wait	George Tibbets
Benjamin Chase	Lido Tripp	Joseph Daniel
William Wood	Hannah Daniel	Jacob Soule
Barac Wood	Mary Potter	Mary Soule
Jedediah Wood	Weight Tripp	Mary Daniel
John Tucker Juner	Mary Sisson	Edw Branning
Simon Gifford	Mary Hood	Hannah Soule
Francis Tripp		Sarah Tibbets
Benjamin Tripp		Rebecca Soule
Jonathan Sisson		Rose Soule

23

Where as John Russel Son of John Russel of Dartmouth deceased in the County of Bristol in the Province of the Massachusetts Bay in New England and Joanna Tucker daughter of Abraham Tucker deceased of the Town and County aforesaid having declared their intentions of taking of each other in Marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings there in after a deliberate Consideration thereof with regard unto the righteous Law of god and example of his people Recorded in the Scriptures of Truth in that case I have approved by the said Meetings they appearing clear of all others relating to Marriage and having consent of parents and others concerned Now these are to certify all Whome it may Concern that for the full accomplishing of their said Intentions this twenty six day of the 3<sup>rd</sup> Month called May in the year according to the English account one thousand Seven hundred and twenty Six Then the said John Russel and Joanna Tucker appeared in a publick assembly of the said people and others Meet together in their publick meeting place at Dartmouth aforesaid and in a Solem manner he the said John Russel taking the said Joanna Tucker by the hand did openly Declare as followeth Friends I desire you to be my Witnesses that I take this my friend Joanna Tucker to be my Wife Promising with the divine assistance to be a loving hus band till death and then and there in the said assembly the said Joanna Tucker did in like manner declare as followeth Friends I desire you to be my Witnesses that I take this my friend John Russel to be my husband Promising with the divine assistance to be a loving Wife till death and the said John Russel and Joanna Tucker as a further Confirmation thereof did then and there these presents sell their hands and Wee whose names are here subscribed being present among others at the Solemnising of their said Marriage and Subscription in manner above said as Witnesses here unto have all so to these presents subscribed our names the day and year above written

John Tucker	Deleg Slocum	John Russel
Deleg Slocum	Delianceance Smith	Joanna Russel
Abraham Tucker	Elizabeth Smith	Melchiel Burrell
Elizer Slocum	Thomas Smith	Hannah Tucker
Henry Tucker	John Sapham	Mary Russel
Thomas Smith	John Sapham	Elizabeth Barker
Dan Mott	John Sapham	Joanna Mott
Charles Smith	Nicolas Sapham	Ruth Tucker
James Barker	Peter Slocum	
Edward Mott	John Slocum	



And have as John Latham son of John Latham of Dartmouth  
 in the County of Dorset in the Province of the Massachusetts  
 Bay in New England: And Desire Howland daughter of  
 Benjamin Howland of the Town and County about having solemn  
 and their intentions of taking of each other in marriage to be  
 solemnized in public Meetings of the people called quakers in  
 Dartmouth aforesaid in the year and of us and among them who  
 of proceedings there in after due deliberate Consideration they  
 of with regard to the righteous Law of God and Examples of his  
 people's Obedience in the scriptures of truth in that case  
 they were permitted by the said meetings they appearing clear  
 of all others relating to marriage and having consent of parents  
 and others concerned  
 Now these are to certify all whom it may concern that for the  
 full accomplishment of their intentions this ninth day of the  
 first month called March in the year according to the English  
 account one thousand seven hundred and twenty four of the  
 said the said John Latham & Desire Howland appeared  
 in & published themselves of the aforesaid year and others not  
 to gether in their public meeting at Dartmouth  
 aforesaid and in a solemn manner the said John Latham  
 the said Desire Howland by their hands did taken by  
 declare as follows friends of Desire you to be my wife  
 that I take this my friend Desire Howland to be my wife  
 promising to be a loving husband to her as the scriptures  
 And then and there in the said assembly the said Desire Howland  
 did in like manner declare as follows friends of John Latham  
 you to be my wife and promising to be a loving wife to him  
 as the scriptures require And the said John Latham and Desire Howland  
 did stand before the said assembly and did then and there  
 to these presents sell their hands And we whose names  
 are subscribed being present among others at the  
 solemnizing of their marriage and subscription in  
 manner aforesaid as witnesses have in to hand all so  
 to these presents subscribed our names the day and year  
 above written

- |                   |                 |                      |
|-------------------|-----------------|----------------------|
| Mary Storum       | John Furber     | John Latham          |
| Flanna Furber     | Joseph Northco  | Desire Latham        |
| Moholaber Duggill | Elizabeth Smith | John Latham          |
| Suzanna Gifford   | Robert Smith    | Benjamin Howland     |
|                   | Joseph Storum   | Joseph Duggill inner |
|                   | George Sawyer   | Elizabeth Howland    |
|                   | John Howland    | Nicholas Latham      |
|                   | Robert Allen    | Isaac Howland        |
|                   |                 | Jonathan Duggill     |
|                   |                 | Barnabas Howland     |
|                   |                 | Thomas Latham        |
|                   |                 | Amos Taylor          |
|                   |                 | Nicholas Howland     |

1725/6

And have as Barnabas Howland son of Benjamin Howland of Dartmouth  
 in the County of Dorset in the Province of the Massachusetts Bay in  
 New England and Deborah Latham daughter of John Latham  
 of the Town and County about having solemnized their intentions  
 of taking of each other in marriage to be solemnized in public meetings  
 of the people called quakers in Dartmouth according to the good  
 and orders we do among them whose proceedings they do  
 deliberate Consideration they do with regard unto the  
 righteous Law of God and Examples of his people's Obedience  
 in the scriptures of truth in that case were  
 permitted by the said meetings they appearing clear  
 of all others and having consent of parents and others  
 concerned Now these are to certify all whom it may concern  
 that for the full accomplishment of their intentions the said  
 the said Barnabas Howland and Deborah Latham appeared  
 in a public assembly of the aforesaid year and others not  
 to gether at Dartmouth aforesaid and in  
 public meeting at Dartmouth aforesaid and in  
 a solemn manner the said Barnabas Howland  
 taking the said Deborah Latham by her hands did openly  
 declare as follows friends of Deborah you to be my  
 wife and promising to be a loving husband to her as the  
 scriptures require that in the said assembly the said  
 the said Deborah Latham by her hands did openly  
 declare as follows friends of Barnabas you to be my  
 wife and promising to be a loving wife to him as the  
 scriptures require And the said Barnabas Howland and Deborah Latham  
 did stand before the said assembly and did then and there  
 to these presents sell their hands And we whose names  
 are subscribed being present among others at the  
 solemnizing of their marriage and subscription in  
 manner aforesaid as witnesses have in to hand all so  
 to these presents subscribed our names the day and year  
 above written

- |                     |                  |                  |
|---------------------|------------------|------------------|
| Delmorant Smith     | Elizabeth Latham | Barnabas Howland |
| John Furber         | Jacob Duggill    | Deborah Howland  |
| Joseph Taylor       | Deborah Howland  | Benjamin Howland |
| Nicholas Davis      |                  | John Latham      |
| Abraham Smith       |                  | Nicholas Latham  |
| Nathaniel Chase     |                  | Jacob Duggill    |
| Joseph Storum inner |                  | Isaac Howland    |
| Robert Smith        |                  | Jonathan Duggill |
| John Furber         |                  | Barnabas Howland |
| Thomas Duggill      |                  | Thomas Latham    |
| Thomas Smith inner  |                  | Amos Taylor      |
| Amos Taylor         |                  | Nicholas Howland |







add that as George Smith and Delucians Smith of Dartmouth  
 in the County of Dorset in the Province of the Massachussets  
 Bay in New England and Elizabeth Allen daughter of Henry  
 Allen late of Dartmouth deceased having declared their  
 intentions of taking each other in Marriage as lawfull  
 publick Meetings of their words called a vower in Dart-  
 mouth according to the good order used among them whose  
 proceedings were in after deliberate consideration  
 made of with regard unto the Righteous Law of God and  
 Examples of the people recorded in the scriptures of  
 truth in that case were approved by the meetings they appo-  
 -aring clear of all others and having consent of Parents and  
 others concerned) Now these are to certifye all whom it  
 may concern that for the full accom- plishing of their said in-  
 tentions they the said day of the first month called  
 March in the year according to the English account to one the  
 us and seven hundred and twenty five they the said George  
 Smith and Elizabeth Allen appeared in a publick assembly  
 of the aforesaid people and others met together for that  
 purpose in their publick Meeting place at Dartmouth aforesaid  
 and in a so open manner as the said George Smith taking  
 the said Elizabeth Allen by the hand did openly declare  
 as followeth friends I desire you to be my witnesses that I take  
 this my friend Elizabeth Allen to be my wife promising  
 to be a loving husband and to be with her as long as she shall  
 live then and there in the said assembly the said Elizabeth  
 Allen did in like manner declare as followeth friends I  
 desire you to be my witnesses that I take this my friend George  
 Smith to be my husband promising to be a loving wife  
 and to be with him as long as he shall live then and there in the  
 said assembly the said George Smith and Elizabeth Allen  
 as aforesaid got their hands and woe whose names are hereunto  
 subscribed being present among others at the solemnizing of  
 their said marriage and subscription in manner aforesaid  
 as witnesses heard unto have all so to their presents given  
 our names the day and year above written

- |              |           |                 |
|--------------|-----------|-----------------|
| John Russell | John Mott | George Smith    |
| John Mott    | John Mott | Elizabeth Smith |
| John Mott    | John Mott | Delucians Smith |
| John Mott    | John Mott | Edith Allen     |
| John Mott    | John Mott | Peter Allen     |
| John Mott    | John Mott | Tristram Allen  |
| John Mott    | John Mott | Hanna Russell   |
| John Mott    | John Mott | Lydia Allen     |
| John Mott    | John Mott | John Smith      |
| John Mott    | John Mott | Benjamin Allen  |
| John Mott    | John Mott | Calico Smith    |

Where as Archippus Hart Son of William Hart of Dartmouth in  
 the County of Bristol in the Province of the Massachussets Bay in New  
 England and Sarah Weston daughter of Saviour Weston of the County  
 of Plymouth in the Province aforesaid having declared their  
 intentions of taking each other in Marriage  
 before severall publick meetings of the aforesaid people in  
 accordance to the good order used among them whose proceedings were  
 in after deliberate consideration there of with regard unto the Right  
 eous Law of God and Example of the people recorded in the scriptures  
 of truth in that case were permitted by the meetings they appearing  
 clear of all others and having consent of parents and others concerned  
 Now these are to certifye all whom it may concern that for the full accom-  
 plishing of their said intentions this eighth day of the first month called  
 March in the year according to the English account one thousand seven hundred and  
 twenty six or seven they the said Archippus Hart and Sarah Weston appeared  
 in a publick assembly of the aforesaid people and others met together  
 for that purpose in their publick Meeting place at Rochester aforesaid  
 and in a so open manner as the said Archippus Hart taking the said Sarah  
 Weston by the hand did openly declare as followeth friends I desire you  
 to be my wife promising with my assistance to be a loving husband  
 and to be with her as long as she shall live then and there in the said  
 assembly the said Sarah Weston did in like manner declare as followeth  
 friends I desire you to be my witnesses that I take this my friend  
 Archippus Hart to be my husband promising to be a loving wife  
 and to be with him as long as he shall live then and there in the  
 said assembly the said Archippus Hart and Sarah Weston  
 as aforesaid got their hands and woe whose names are hereunto  
 subscribed being present among others at the solemnizing of  
 their said marriage and subscription in manner aforesaid  
 as witnesses heard unto have all so to their presents given  
 our names the day and year above written

- |                 |                    |
|-----------------|--------------------|
| Archippus Hart  | Job: Senne         |
| Sarah Hart      | Jeth Miller        |
| Saviour Weston  | David Irish Sinner |
| Edith Weston    | Samuel Wing        |
| Thomas Hart     | Gersheba Weston    |
| Benjamin Weston | Mary Weston        |
| Luke Hart       | Pisc: Ma: Senne    |
| John Walker     | Elizabeth Wing     |
| Shubel Barient  | Dority Wing        |
| Nicolas Davis   | Elizabeth Wing     |
| Stephen Wing    | Mary Miller        |
| Samuel L.       |                    |
| Nathan Senne    |                    |











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Where as John Whately of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Abigail Allen in the Town and County above said having declared their Intentions of taking each other in Marriage before Several publick Meetings of the people called Quakers in Dartmouth according to the good Order used among them whose Proceedings there in after a deliberate Consideration thereof with Regard unto the righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case were Permitted by the Meetings they appearing clear of all others Now these are to certifye all Whome it may concern that for the full accomplishing of their said Intentions this our thirtieth Day of the third Month called July in the year according to the English account one thousand seven hundred and twenty eight they the said John Whately and Abigail Allen appearing in a publick Assembly of the above said People and others Met together for that Purpos in their publick Meeting Place at Dartmouth aforesaid and in open Manner the said John Whately taking the said Abigail Allen by the hand did openly declare as followeth I desire you to be my Witness that I take this my friend Abigail Allen to be my Wife promising to be always husband and wife together as and then and there in the said Assembly the said Abigail Allen did in like manner declare as followeth I desire you to be my Witness that I take this my friend John Whately to be my Husband promising with solemn Affiance to be a loving Wife with faith hope and charity and the said John Whately and Abigail Allen as a further Confirmation thereof did then and there to these Presents sett their hands and w<sup>ch</sup> names are hereunto subscribed being also present among others at the Solemnizing of their said Marriage and Subscription in Manner aforesaid as witnesses hereunto have also to these Presents subscribed our Names the day and year above written

Saml Russell	John Whately
Benj Slocum	Sarah Marchant
Henry Tucker	Mary Lapham
Grace Howland	David King
James Russell	
Benjamin Wing	

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Where as Simson Gifford son of Robert Gifford of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Susanna Ginkins daughter of Zachary Ginkins late of Kings Point in the County of Rhode Island deceased having declared their Intentions of taking each other in Marriage before several publick Meetings of the People called Quakers in Dartmouth according to the good Order used among them whose Proceedings there in after a deliberate Consideration thereof with Regard unto the righteous Law of God and Example of his People Recorded in the Scriptures of truth in that Case were Allowed by the said Meetings they appearing clear of all others and having Consent of Parents and others concerned Now these are to certifye all Whom it may concern that for the full accomplishing of their said Intentions this thirteenth Day of the third Month called May in the year according to the English account one thousand seven hundred and twenty five they the said Simson Gifford and Susanna Ginkins appeared in a publick Assembly of the above said People and others Met together for that Purpos in their publick Meeting Place at Dartmouth aforesaid and in a solemn Manner the said Simson Gifford taking the said Susanna Ginkins by the hand did openly declare as followeth I desire you to be my Witness that I take this my friend Susanna Ginkins to be my Wife promising to be always husband and wife together and then and there in the said Assembly the said Susanna Ginkins did in like Manner declare as followeth I desire you to be my Witness that I take this my friend Simson Gifford to be my Husband promising to be a true full Wifes till death And the said Simson Gifford and Susanna Ginkins as a further Confirmation thereof did then and there to these Presents sett their hands and w<sup>ch</sup> names are hereunto subscribed being also present among others at the Solemnizing of their said Marriage and Subscription in Manner aforesaid as witnesses hereunto have also to these Presents subscribed our Names the day and year above written

John Tucker	Ruth Tucker	Simson Gifford
Henry Tucker	Mary Howland	Susanna Gifford
Thomas Smith		William Wood
John Tucker		Elisha Wing
Joseph Allen		Robert Curby
William Richardson		Benjamin Gifford
John Howland		Henry Gifford
James Mearns		Timothy Gifford
Peter Allen		Sept Russell
John Lapham		Abigail Ginkins
Nicolas Lapham		David Allen
		Hannah Russell















Whereas Stephen Willcock son of Stephen Willcock of  
 Dartmouth in y<sup>e</sup> County of Bristol in the Province of y<sup>e</sup> Mass<sup>ch</sup>  
 sachusetts Bay in New England and Mary Thomas daughter of  
 James Thomas of Dartmouth in y<sup>e</sup> Colony of Rhode Island and  
 Providence plantations in New England, Having declared  
 their intentions of <sup>taking each other in</sup> marriage before  
 severall publick meetings of y<sup>e</sup> people called Quakers in Dartmouth according to y<sup>e</sup> good  
 order used among them: whose proceedings therein (after a  
 Deliberate Consideration thereof with regard to y<sup>e</sup> righteous laws  
 of God and example of his people recorded in the scriptures of  
 truth in that case) were allowed by the s<sup>d</sup> meetings: they  
 appearing clear of all others and Having Consent of parents  
 and others concerned; Now these are to Certify all whome  
 it may Concern that for the full accomplishing of their said  
 intentions this twentieth seventh day of the eleaventh month  
 called January and in the year according to y<sup>e</sup> English account  
 one thousand seven hundred and thirty or thirty one:

They the s<sup>d</sup> Stephen Willcock and Mary Thomas appeared in  
 a publick meeting of y<sup>e</sup> afores<sup>d</sup> people in their publick  
 meeting place in Dartmouth afores<sup>d</sup>: and in a solemn  
 manner he the s<sup>d</sup> Stephen Willcock taking y<sup>e</sup> s<sup>d</sup> Mary Thomas  
 by the hand did openly declare as followeth: Friends I Desire you to be  
 my witnesses that I take this my friend Mary Thomas  
 to be my wife promising with y<sup>e</sup> Lords assistance to be a  
 Loving Husband until Death separate us: and then and there  
 in the s<sup>d</sup> assembly the s<sup>d</sup> Mary Thomas did in the like manner  
 declare as followeth: Friends I Desire you to be my witnesses that  
 I take this my friend Stephen Willcock to be my Husband promisi-  
 ng with Lords assistance to be a loving wife until Death separate  
 us: And the said Stephen Willcock and Mary Thomas as a  
 further Confirmation thereof did to these presents set their names  
 and s<sup>d</sup> whose names are hereunto subscribed being present  
 among others at y<sup>e</sup> Solemnizing of their s<sup>d</sup> marriage and  
 have also subscribed our names the day & year above  
 written

Thomas Smith	John Tucker	Stephen Willcock
Joseph Borden	Dam Mott	Mary Willcock
Henry Hoop	Joah Eaton	James Barker
Isaac Smith	Joseph Tucker	Robert Hooper
Henry Tucker	Nicholas Hooper	John Borden
William Adill	George Soule	Nicholas Daves

Whereas Isaac Smith son of Gearshom Smith deceased and  
 Rebecca his wife of Dartmouth in y<sup>e</sup> County of Bristol in y<sup>e</sup>  
 Massachusetts Bay in New England: and Mary Willcock daughter of  
 Daniel Willcock deceased and Sarah his wife of the town and County  
 afores<sup>d</sup> (Having declared their intentions of taking each other in mar-  
 age before severall publick meetings of the people called Quakers  
 in Dartmouth according to the good order used among them whose proceed-  
 ings therein) after a deliberate Consideration thereof with regard unto  
 the righteous Laws of God and example of his people recorded in the  
 scriptures of truth in that case) were allowed: they appearing clear  
 of all others and Having Consent of parents and others concerned)  
 Now these are to Certify all whome it may Concern that for the full  
 accomplishing of their s<sup>d</sup> intentions this twenty fifth day of the fourth  
 month called June and in y<sup>e</sup> year according to y<sup>e</sup> English account  
 one thousand seven hundred and thirty

they the s<sup>d</sup> Isaac Smith and Mary Willcock appeared in a publick  
 assembly of y<sup>e</sup> afores<sup>d</sup> people and there met together for that purpose  
 in their publick meeting place in Dartmouth afores<sup>d</sup>: and in a solemn  
 manner he the said Isaac Smith taking y<sup>e</sup> said Mary Willcock  
 by the hand did openly declare as followeth: Friends I Desire you to be  
 my witnesses that I take this my friend Mary Willcock to be my  
 wife promising with y<sup>e</sup> Lords assistance to be a dutiful & loving  
 Husband until Death separate us: And then & there in y<sup>e</sup> said  
 assembly y<sup>e</sup> s<sup>d</sup> Mary Willcock did in y<sup>e</sup> like manner declare  
 as followeth: Friends I Desire you to be my witnesses that I take  
 this my friend Isaac Smith to be my husband promising with the  
 Lords assistance to be a dutiful and loving wife until Death  
 separate us: And y<sup>e</sup> said Isaac Smith and Mary Willcock as  
 a further Confirmation thereof did then and there to these  
 presents set their hands and s<sup>d</sup> whose names are hereunto  
 subscribed being present among others at y<sup>e</sup> Solemnizing  
 of their said marriage and subscription in manners afores<sup>d</sup>  
 as witnesses hereunto have also these presents subscribed  
 our names the day and year above written

John Tucker	Nicholas Lapham	Isaac Smith
Dam Mott	Isaac Barker	Mary Smith
Henry Tucker	Rebecca Russell	Joah Smith
John Lapham	Mary Hooper	Elizabeth Smith
Joah Barker	Rebecca Barker	Jonathan Smith
Joseph Tucker	Apphia Mott	Thomas Smith
George Soule	Mary Stafford	Elezer Smith
Robert Hooper		
John Borden		
Nicholas Daves		



Whereas Richard Smith son of Josiah Smith of Dartmouth in the County of Bristol in y<sup>e</sup> Province of y<sup>e</sup> Massachusetts Bay in New England And Dorothy Potter daughter of Stokes Potter deceased of y<sup>e</sup> town & County of y<sup>e</sup> afores<sup>d</sup> having declared their intentions of taking each other in marriage before severall publick meetings of y<sup>e</sup> people called Quakers in Dartmouth according to y<sup>e</sup> good Order used among them; whose proceedings there in (after a Deliberate Consideration thereof w<sup>ch</sup> regard to y<sup>e</sup> Righteous Law of God and Example of his People <sup>in the 3 meetings</sup> were allowed) they appearing cleare of all others and having Consent of parents and others Concerned -- Now these are to Certify whome it may concern that for y<sup>e</sup> full accomplishing of their said intentions this twenty fourth day of y<sup>e</sup> <sup>part 1<sup>th</sup></sup> eleventh month called february and in y<sup>e</sup> year according to y<sup>e</sup> English account one thousand seven hundred and thirty one

They y<sup>e</sup> R<sup>chd</sup> Richard Smith and Dorothy Potter appeared in a publick assembly of the afores<sup>d</sup> people at their publick meeting place in Dartmouth afores<sup>d</sup>: and in a solemn manner he y<sup>e</sup> R<sup>chd</sup> Richard Smith taking y<sup>e</sup> Dorothy Potter by the hand did openly Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Dorothy Potter to be my wife promising with y<sup>e</sup> Lords assistance to be a loving Husband until Death Separate us -- And then and there in y<sup>e</sup> afores<sup>d</sup> assembly y<sup>e</sup> Dorothy Potter did in the like manner Declare as followeth:

Friends I Desire you to be my witnesses that I take this my friend Richard Smith to be my husband promising with the Lords assistance to be a loving wife until Death Separate us: and y<sup>e</sup> R<sup>chd</sup> Richard Smith and Dorothy Potter as a further Confirmation thereof did then and there to these presents set their hands: And also whose names are hereunto subscribed being present among others at y<sup>e</sup> solemnizing of their said marriage and Subscription in manner afores<sup>d</sup> as witnesses hereunto have also subscribed our names

The Day and year above written - Jane Smith - Richard Smith  
 Josiah Tucker - Joseph Tucker - Rebecca Plouman - Dorothy Smith  
 Joseph Russell - Stephen Willcock - Elizabeth Barker - Josiah Smith  
 Henry Tucker - Abraham Tucker - Mary Hodland - Elizabeth Smith  
 John Woodard - Isaac Mott - Thomas Smith  
 John Russell - John Lapham - Isaac Smith  
 Isaac Woodard - William Hart  
 James Barker - George Soule  
 Henry Westly - Benjamin King

Whereas Humphrey Smith son of Deliverance Smith deceased of Dartmouth in y<sup>e</sup> County of Bristol in y<sup>e</sup> Province of y<sup>e</sup> Massachusetts Bay in New England and Mary Willcox daughter of Jeremiah Willcox of Dartmouth afores<sup>d</sup>: Having laid their intentions of taking each other in marriage before severall publick meetings of y<sup>e</sup> people called Quakers in Dartmouth according to the good Order used among them whose proceedings there in (After a deliberate Consideration thereof w<sup>ch</sup> regard to y<sup>e</sup> Righteous Law of God and Example of his people were allowed) they appearing cleare of all others and having Consent of parents and others Concerned: Now these are to Certify all whome it may concern that for y<sup>e</sup> full accomplishing of their said intentions this first day of y<sup>e</sup> second month called April and in y<sup>e</sup> year according to y<sup>e</sup> English account one thousand seven hundred and thirty one they y<sup>e</sup> R<sup>chd</sup> Humphrey Smith & Mary Willcox appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people and others mett together for that purpose in their publick meeting place in Dartmouth And in a solemn manner he y<sup>e</sup> R<sup>chd</sup> Humphrey Smith did openly declare as follows: Friends I Desire you to be my witnesses that I take this friend Mary Willcox to be my wife promising with y<sup>e</sup> Lords assistance to be a Dutiful & Loving Husband until Death Separate us. And then and there in y<sup>e</sup> afores<sup>d</sup> assembly the said Mary Willcox did in y<sup>e</sup> like manner declare as followeth:

Friends I Desire you to be my witnesses that I take this my friend Humphrey Smith to be my husband promising with y<sup>e</sup> Lords assistance to be a Dutiful and Loving wife until Death Separate us: And y<sup>e</sup> said Humphrey Smith and Mary Willcox as a further Confirmation thereof did then and there to these presents set their hands and also whose names are hereunto subscribed being present at y<sup>e</sup> solemnizing of their said Marriage a Subscription in manner afores<sup>d</sup> as witnesses hereunto have also to these presents subscribed our names y<sup>e</sup> Day and year above written

Riverston Richmond	Rebecca Russell	Humphrey Smith
W <sup>m</sup> Wood	Deborah Plouman	Mary Smith
Nicholas Davis	Alie Smith	Jer. Willcox
Heder Plouman	Hope Briggs	Geleg Smith
Henry Tucker	Mary Smith	Najah Smith
John Russell	Elizabeth Barker	Elizabeth Smith
Stephen Willcock		B. Rowson
Joseph Tucker		George Smith
George Soule		Josiah Smith
John Russell Jan		Elizabeth Plouman
Nicolaus Russell		at Goddards
Robert Allen		John Wood







*[Faint, illegible handwritten text in cursive script, likely a historical record or account.]*



Abdhar as Moser shearman son of Daniel shearman of Dartmouth in the City of Bristol in the Diocese of the Mayor Knights and in London Jan and Morob Wood Daughter of William Wood of the Town and County aforesaid having a certain Maid in Fortens of taking of each other in marriage to be lawful and in meetings of the people at the quarter in Dartmouth according to the God of us among them who agreed in the same for deliberative consideration sheweth with regard to the Bigamous Law of God and Example of his people before God in the scriptures of Law in that Case were allowed by the meetings they appearing clear of all others and having consent of friends and others concerned Now please to certify that we know it may Content that for the said aforesaid King of May or in Fortens this twenty third Day of the month of April in the year according to the English accounts and sheweth seven hundred and thirty and thirty) May the said Moser shearman and Morob Wood appeared in a public assembly of the people of the said and abideth to gether at that place in their public meeting place at Dartmouth aforesaid in a solemn manner for the said Moser shearman taking the said taking the said Morob Wood by the hand and openly sheweth as followeth in the presence of you to be my witnesses that I take this my friend Morob Wood to be my wife according with Gods assistance to be having Gyles and John Dole for witnesses And then we shew in the said assembly the said Morob Wood did in like manner sheweth as followeth in the presence of you to be my witnesses that I take this my friend Moser shearman to be my husband according with Gods assistance to be having in all both Dole for witnesses And the said Moser shearman and Morob Wood as a last of Confirmation sheweth of did have and sheweth to be present present got theyer hands and who whose names are hereunto subscribed being present among others at the solemnizing of theyer marriage and subscription in manner aforesaid as witnesses hereunto have all so to the said parties subscribed our names this day and years above written

- |                     |                |                  |
|---------------------|----------------|------------------|
| John Fiskam         | John Kentworth | Moser shearman   |
| Robert Corby        | Jabez Barber   | Morobak shearman |
| John Furber Junr    |                | William Wood     |
| Jonathan Duval      |                | Jonathan Wood    |
| Mathan Jule         |                | Abigail Wood     |
| Henry Allan         |                | Dule Wood        |
| Christopher Gifford |                | Jabez shearman   |
| Elizabeth Smith     |                | Robert shearman  |
| James Fry           |                | Isaac Wood       |
| Henry J. S. S.      |                |                  |



Whereas Eliash Smith of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Toria Gifford Daughter of Carity Gifford of Dartmouth aforesaid Having declared their intentions of taking each other in marriage before severall publick meetings of the people called Quakers in Dartmouth according to the good order used among them; whose proceedings therein after a Deliberate Consideration thereof with regard to the Righteous Law of God and example of his people Recorded in y<sup>e</sup> Scriptures of truth in that case as wee allowed they appearing Clear of all other and shome it may Concern that for y<sup>e</sup> full accomplishing of their said intentions this eighth Day of the second month called Aprill and in y<sup>e</sup> year according to y<sup>e</sup> English account one thousand seaven hundred and thirty one they y<sup>e</sup> Eliash Smith and Toria Gifford appeared in a publick assembly of the aforesaid people and others aforesaid together in their publick meeting place in Dartmouth taking y<sup>e</sup> Toria Gifford by the hand Did openly Declare as followeth: Friends I Desire you to be my witness that I take this my friend Toria Gifford to be my wife promising with the Lords assistance to be a Dutifull and Loving Husband until Death Seperate us: and then and there in y<sup>e</sup> assembly the Toria Gifford Did in the like manner Declare as followeth: Friends I Desire you to be my witness that I take this my friend Eliash Smith to be my Husband promising with y<sup>e</sup> Lords assistance to be a Dutifull and wife until Death Seperate us And y<sup>e</sup> Eliash and Toria Gifford as a further Confirmation thereof Did then and there to these purposes set their hands and we whose names are hereunto subscribed being present among others at y<sup>e</sup> solemnizing of their said marriage and interposition in manner aforesaid as witness hereunto have also subscribed our names the Day and year above written

- |                 |               |                   |
|-----------------|---------------|-------------------|
| David Irish     | Rebecca Soule | Eliash Smith      |
| John Hoodland   | Sydia Allen   | Audere Parith     |
| Jacob Soule     | Abigall Wood  | William Wood      |
| James Trapp     | Ruth Wood     | William Wood Jun. |
| John Cornell    | Abigall Trapp | Inceas Allen      |
| Robert Mosher   | Rachel Smith  | Isaac Wood        |
| William Davel   |               | Jonathan Wood     |
| Joseph Mather   |               | Jedediah Wood     |
| John Russell    |               | Isaac Smith       |
| Robert Trapp    |               |                   |
| Nathaniel Soule |               |                   |

Whereas Anthony Arnold of Providence in the Colony of Rhode Island and Toria Gifford Daughter of Carity Gifford in the County of Bristol in the Province of the Massachusetts Bay in New England Having declared their intentions of taking each other in marriage before severall publick meetings of y<sup>e</sup> People called Quakers in Dartmouth aforesaid according to y<sup>e</sup> good order used among them whose proceedings therein after a Deliberate Consideration thereof with regard to the Righteous Law of God Recorded and Example of his people Recorded in y<sup>e</sup> Scriptures of truth in Case wee allowed they appearing Clear of all other and having consent of parents and others Concerned in these are to accomplishing of their said intentions this twentieth Day of y<sup>e</sup> eighth month called October and in the year according to y<sup>e</sup> English account one thousand seaven hundred and thirty one they the Anthony Arnold and Sarah Fish appeared in a publick assembly of the aforesaid people and others met together for that purpose in their publick meeting place in Dartmouth aforesaid: And in a solemn manner the y<sup>e</sup> Anthony Arnold taking y<sup>e</sup> Sarah Fish by y<sup>e</sup> hand Did openly Declare as followeth: Friends I Desire you to be my witness that I take this my friend Sarah Fish to be my wife promising with the Lords assistance to be a Dutifull and Loving Husband until Death Seperate us: And then and there in the assembly the Sarah Fish did in the like manner Declare as followeth: Friends I Desire you to be my witness that I take this my friend Anthony Arnold to be my husband promising with the Lords assistance to be a Dutifull and Loving Wife until Death Seperate us: And y<sup>e</sup> Anthony Arnold and Sarah Fish as a further Confirmation thereof did then and there to these purposes set their hands and we whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription in manner aforesaid as witness hereunto have also to these purposes subscribed our names the Day and year above written

- |                |                   |
|----------------|-------------------|
| Isaac Smith    | Anthony Arnold    |
| John Tucker    | Sarah Fish        |
| Eliash Smith   | John Russell Jun. |
| John Russell   | Gaul Russell      |
| John Lapham    | Jehad Corby       |
| Adon Mott      | Jonathan Shearman |
| Thomas Smith   | George Cornell    |
| James Barker   | Elizabeth Fish    |
| Isaac Hoodland | Abigall Dicklam   |



Whereas Seth Hillier Son of Jabez Hillier of Rochester in the County of Plymouth in the Province of y<sup>e</sup> Massachusetts Bay in Great England and Dorcas Davis daughter of Timothy Davis of Rochester afores<sup>d</sup> deceased: Having laid their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the Gods order used among them: whose proceedings there in after a deliberate Consideration thereof with Regard to y<sup>e</sup> Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that case were allowed by the s<sup>d</sup> meetings they appearing Clear of all others: and having Consent of parents and others Concerned:

Now these are to Certify all whome it may Concern that for y<sup>e</sup> full accomplishing of their s<sup>d</sup> Intentions this thirtieth day of the ninth month Called November and in the year according to y<sup>e</sup> English account one thousand seven hundred and thirty one

They the s<sup>d</sup> Seth Hillier and Dorcas Davis appeared in a publick meeting of y<sup>e</sup> afores<sup>d</sup> people, and others met together for that purpose in Dartmouth afores<sup>d</sup>: And in a Solemn manner he the s<sup>d</sup> Seth Hillier taking the s<sup>d</sup> Dorcas Davis by the hand Did openly declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Dorcas Davis to be my wife promising with the Lords assistance to be a loving and faithful husband until death separate us.

And then and there in the s<sup>d</sup> assembly the s<sup>d</sup> Dorcas Davis did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend Seth Hillier to be my husband promising with the Lords assistance to be a dutiful and loving wife until death separate us And y<sup>e</sup> s<sup>d</sup> Seth Hillier and Dorcas Davis as a further Confirmation thereof Did then and there to these presents set their hands the according to the Custom of marriage afores<sup>d</sup> her husband's name and she whose names are hereunto subscribed being present among others at the Solemnizing of their s<sup>d</sup> marriage did Subscription in manner afores<sup>d</sup> as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                  |                  |                     |
|------------------|------------------|---------------------|
| John Tucker      | Peace Wood       | Seth Hillier        |
| William Wood     | Mary P. Wood     | Dorcas Hillier      |
| Sam Mott         | Rebecca Soule    | Nicholas Davis      |
| Nathaniel Potter | Abigail Wood     | Jonathan Wood       |
| Isaiah Allen     | Bethiah Macomber | Benjamin Ading      |
| Nathan Soule     | Deborah Adilber  | Christopher Wood jr |
| Isaac Wood       | Mary Macomber    | Nathaniel Soule     |
| Benjamin Wood    |                  | Nathan Davis        |
| Isaac Soule      |                  | Isaiah Wood         |
| Caleb Wade       |                  | William Wood jr     |

Whereas John Russell Son of John Russell of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Patience Tucker Daughter of Henry Tucker of Dartmouth afores<sup>d</sup> having declared their intentions of taking each other in marriage before several Publick meetings of the People called Quakers in Dartmouth according to y<sup>e</sup> Gods order used among them: whose proceedings there in after a deliberate Consideration thereof by the People Record in the Scriptures of truth in that case were allowed by y<sup>e</sup> s<sup>d</sup> meetings they appearing Clear of all others and having Consent of parents and others Concerned Now these are to Certify all whome it may Concern that for the full accomplishing of their s<sup>d</sup> Intentions this sixth day of the eleventh month Called January and in the year according to the English account one thousand seven hundred and thirty one: they the s<sup>d</sup> John Russell and Patience Tucker appeared in a publick assembly of the afores<sup>d</sup> people and others met together for that purpose in their publick meeting place in Dartmouth afores<sup>d</sup>: and in a Solemn manner he the s<sup>d</sup> John Russell taking the s<sup>d</sup> Patience Tucker by the hand Did openly declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Patience Tucker to be my wife promising with the Lords assistance to be a loving husband until death separate us and then and there in the s<sup>d</sup> assembly the s<sup>d</sup> Patience Tucker did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend John Russell to be my husband promising with the Lords assistance to be a dutiful wife until death separate us: and the s<sup>d</sup> John Russell and Patience Tucker as a further Confirmation thereof Did then and there to these presents set their hands the according to the Custom of marriage afores<sup>d</sup> her husband's name and she whose names are hereunto subscribed being present among others at y<sup>e</sup> Solemnizing of their s<sup>d</sup> marriage and Subscription in manner afores<sup>d</sup> as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                   |                  |                   |
|-------------------|------------------|-------------------|
| Thomas Smith      | Mary Lapham      | John Russell      |
| Nicholas Davis    | Elizabeth Tucker | Patience Russell  |
| Sam Mott          | Ruth Davis       | John Russell      |
| William Halliday  | Hannah Tucker    | Joseph Russell jr |
| Nicholas Woodland | Hannah Russell   | Joseph Tucker     |
| Daniel Shepherd   | Agnes Russell    | Isaac Soule       |
| Nicholas Lapham   | Martha Russell   | William Ricketson |
| John Borden       | Uphria Mott      | Benjamin Russell  |
| David Atkin       |                  | William Russell   |
| David Smith       |                  | James Barker      |
| Stephen Willock   |                  | Henry Wood        |
| Tom: Cisar        |                  | Abraam Russell    |
| George Soule      |                  | Abraham Tucker    |
| Benjamin Shearman |                  | Benjamin Ading    |
| Isaac Smith       |                  | Daniel Russell    |
|                   |                  | Timothy Russell   |



Whereas Timothy Ricketson Son of Jonathan Ricketson of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Bathsheba Wilber Daughter of Benjamin Wilber Deceased of the town and County aforesaid Having declared their Intentions of taking each other in marriage before several publick meetings of y<sup>e</sup> people Called Quakers in Dartmouth according to y<sup>e</sup> God ordered among them (Whose proceedings therein after a deliberate Consideration thereof with regard to the Righteous Care of God and example of his people recorded in the Scriptures of truth in that Case have permitted the said Meetings they appearing Clear of all others and having Consent of parents and others concerned) Now therefore to certifye whome it may Concern that for the full accomplishing of their sd Intentions this third Day of y<sup>e</sup> twelfth month Called February and in the year according to y<sup>e</sup> English account one thousand seven hundred and thirty one or two They the sd Timothy Ricketson and Bathsheba Wilber appeared in a publick Assembly of the above sd people and others met together for that Purpose in their publick meeting place in Dartmouth aforesaid and in a Solemn manner be the sd Timothy Ricketson taking the sd Bathsheba Wilber by the hand sd openly Declare as followeth Friends I Desire you to be my witnesses that I take this my friend Bathsheba Wilber to be my wife Promise my self with y<sup>e</sup> Lords assistance to be to her a Loving and faithful Husband until Death separate us: And then and there in the sd Assembly the sd Bathsheba Wilber sd in the like manner Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Timothy Ricketson to be my Husband promising with the Lords assistance to be to him a Dutiful and Loving wife until Death separate us: And the sd Timothy Ricketson and Bathsheba Wilber as a further Confirmation thereof sd then and there so these presents set their hands the day and year above written

the according to y<sup>e</sup> Custom of marriage as being her Husband and name  
 And we whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription in manner above as witnesseth these presents have also to these presents subscribed our names the day and year above written

Sam <sup>l</sup> Willis: J <sup>r</sup>	George Smith	Timothy Ricketson
Henry Tucker	Isabel Allen	Bathsheba Ricketson
Joseph Russell	Judah Smith	Thomas Farkham
Jabez Barlow	Samuel Shearman	John Russell
Isaac Howland	David Shearman	Bartholomew Howland
Pales Smith	Isaac Smith	John Farkham
John Lapham	John Howland	John Russell Jun <sup>r</sup>
Sam <sup>l</sup> Howland	Rebecca Russell	Nicholas Howland
William Russell	Elizabeth Allen	Henry Hedy
Samuel Allen	Ann Hedy	Daniel Russell
	Hannah Shearman	Timothy Russell

Now as Amos Fabor son of Joseph Fabor of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England: And Elizabeth Farkham daughter of John Farkham of the County town and County aforesaid having declared their Intentions of taking each other in marriage before several publick meetings of the sd people Called Quakers in Dartmouth according to the God ordered among them in their proceedings therein (Whose proceedings therein after a deliberate Consideration thereof with regard to the Righteous Care of God and example of his people recorded in the Scriptures of truth in that Case have permitted the said Meetings they appearing Clear of all others and having Consent of parents and others concerned) Now therefore to certifye all whom it may concern that for the full accomplishing of their sd Intentions this thirteenth Day of the said month Called August in the year according to the English account one thousand seven hundred and thirtieth year they the said Amos Fabor and Elizabeth Farkham appeared in a publick Assembly of the above sd people and others met together for that Purpose in their publick meeting place in Dartmouth aforesaid and in a Solemn manner be the said Amos Fabor taking the said Elizabeth Farkham by the hand and openly Declare as followeth Friends I Desire you to be my witnesses that I take this my friend Elizabeth Farkham to be my wife promising with the Lords assistance to be to her a Loving and faithful Husband until Death separate us: And then and there in the sd Assembly the sd Elizabeth Farkham sd in the like manner Declare as followeth: Friends I Desire you to be my witnesses that I take this my friend Amos Fabor to be my Husband promising with the Lords assistance to be to him a Loving and faithful wife until Death separate us: And the sd Amos Fabor and Elizabeth Farkham as a further Confirmation thereof sd then and there so these presents set their hands the day and year above written

Benjamin Howland	Peter Fawcett	Amos Fabor
William Wood	Isaac Fabor	Elizabeth Farkham
Edward Smith	Sam <sup>l</sup> Russell	Joseph Fabor
Isaac Smith	Isaac Fabor	John Farkham
Nicholas Farkham		
Bartholomew Howland		
Jonathan Fabor		
Thomas Farkham		
Benjamin Howland		
Isaac Smith		
Isaac Fabor		
Benjamin Fabor		
John Fabor		



Whereas Ebenezer Shearman son of Daniel Shearman of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Wait Barker Daughter of William Barker of Rhode Island and Providence Plantations Having declared their Intentions of taking each other in Marriage before severall Publick Meetings of the People of God called Quakers in Dartmouth according to the good Order used among them whose Proceedings therein after a deliberate Consideration thereof with regard unto the Righteous Law of God and Example of his People Recorded in the Scriptures of Truth in that Case, were allowed by the said Meetings They appearing clear of all others, and having Consent of Parents and others Concerned. NOW These are to Certify all whom it may Concern, that for the full Accomplishing of their said Intentions this twenty eighth day of the eleventh Month called January in the Year according to the English Account one thousand seven hundred and twenty nine or thirty they the said Ebenezer Shearman and Wait Barker appeared in a Publick Assembly of the aforesaid People and others met together in their Publick Meeting Place at Dartmouth aforesaid and in a Solemn manner he the said Ebenezer Shearman taking the said Wait Barker by the hand did openly declare as followeth: Friends I desire You to be my Witnesses that I take this my Friend Wait Barker to be my Wife promising with Gods Assistance to be a Loving Husband till Death seperate us; And then and there in the said Assembly the said Wait Barker did in like manner declare as followeth, Friends I desire You to be my Witnesses that I take this my Friend Ebenezer Shearman to be my Husband promising with Gods Assistance to be a Loving Wife till Death seperate us. And the said Ebenezer Shearman and Wait Barker as a further Confirmation hereof did then and there, to these Presents set their hands And We whose Names are hereunto subscribed being present among others at the Solemnizing of their said Marriage and Subscription in manner aforesaid, As Witnesses hereunto have also to these Presents subscribed our Names the

Day and Year above Written

John Tucker	Mary Howland	Ebenezer Shearman
Henry Tucker		Wait Shearman
Nicholas Davis		James Barker
Joseph Russell Jun.		James Shearman
John Lapham		Peter Barker
Thomas Smith		Moses Shearman
Deam Mott	John Howland	Henry Heddy
Hoder Locum	Seage Howland	Sarah Shearman
John Tucker Jun.	John Russell	Johanna Russell
Abraham Tucker	Joseph Tucker	Abigail Barker
Wait Barker	Benjamin Wing	

Whereas Nathaniel Kirby son of Robert Kirby of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England And Abigail Russell Daughter of James Russell of the Town and County aforesaid having declared their Intentions of taking each other in Marriage before severall publick Meetings of the People called Quakers in Dartmouth according to the good Order used among them whose Proceedings therein after a deliberate Consideration thereof with regard unto the Righteous Law of God and Example of his People Recorded in the Scriptures of Truth in that Case) was allowed by the said Meetings they appearing clear of all others & having Consent of Parents and others Concerned) Now these are to Certify all whom it may Concern that for the full Accomplishing of their said Intentions this twenty fifth Day of the first Month called March in the Year according to English Account one thousand seven hundred thirty one they the said Nathaniel Kirby and Abigail Russell appeared in a publick Assembly of the aforesaid People and others met together for that purpose in their publick Meeting place at Dartmouth aforesaid And in a solemn manner he the said Nathaniel Kirby taking the said Abigail Russell by the Hand did openly declare as followeth. Friends I desire You to be my Witnesses that I take this my Friend Abigail Russell to be my Wife promising with Gods Assistance to be a Loving Husband till Death seperate us; And then and there in the said Assembly the said Abigail Russell did in like manner declare as followeth. Friends I desire You to be my Witnesses that I take this my Friend Nathaniel Kirby to be my Husband promising with Gods Assistance to be a Loving Wife till Death seperate us And the said Nathaniel Kirby and Abigail Russell as a farther Confirmation thereof did then and there to these Presents set their hands And We whose Names are here subscribed being present among others at the Solemnizing of their said Marriage and Subscription in manner aforesaid as Witnesses hereunto have also to these Presents subscribed Our names the Day and Year above Written

Pelig Locum	Lydia Allen	Nathaniel Kirby
John Russell	Rebekah Howland	Abigail Kirby
Deam Mott	Rebekah Allen	Robert Kirby
Thomas Smith	Rachel Allen	James Russell
Joseph Tucker	Mary Ricketson	Joseph Russell
Hoder Locum	Elizabeth Ricketson	John Howland
Samuel Hull	Joanna Mott	Benjamin Allen
Henry Heddy		Deborah Allen
Peter Allen		William Russell
Benjamin Wing		Timothy Richardson
Daniel Russell		John Russell
Saul Russell		Rebekah Russell
Rebekah Russell		Deborah Kirby
Nicholas Lapham		
John Tucker		



Whereas Gideon Gifford son of Jeremiah Gifford of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Elizabeth Allen Daughter of Joseph Allen of the Town and County aforesaid Having Declared their Intentions of ~~marrying~~ taking each other in Marriage Before several Publick Meetings of the People of God called Quakers in Dartmouth according to the good Order used among them whose Proceedings therein after a Deliberate Consideration thereof with a Regard unto the Righteous Law of God and Example of his People Recorded in Scripture of Truth in that Case were allowed by the said Meetings They appearing Clear of all others and Having Consent of ~~the~~ Parents and others Concerned. Now These are to Certify all whom it may Concern that for the full Accomplishing of their said Intentions this three & twentieth day of the second Month called April in the Year according to the English Account One thousand Seven hundred & thirty they the said Gideon Gifford and Elizabeth Allen appeared in a publick Assembly of the aforesaid People and others met together for that purpose in their publick Meeting house at Cookset in Dartmouth and in a solemn manner he the sd Gideon Gifford taking the sd Elizabeth Allen by the hand did openly declare as followeth. Friends I Desire You to be My Witnesses That I take this My Friend Elizabeth Allen to be My Wife Promising with Gods Assistance to be a Loving Husband till Death doth Separate us: And then and there in the said Assembly the said Elizabeth Allen did in like manner Declare as followeth. Friends I desire You to be My Witnesses that I take this My Friend Gideon Gifford to be My Husband Promising with Gods Assistance to be a Loving Wife till Death doth Separate us And the said Gideon Gifford and Elizabeth Allen as a further Confirmation thereof did then and there to these Presents set their hands, And We whose Names are hereunto subscribed being present among others at the solemnizing of their Marriage and Subscription in manner aforesaid as Witnesses thereunto have also to these Presents subscribed our Names the Day and Year above Written

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|-----------------|-------------------|
| Nathan Soule    | Gideon Gifford    |
| Henry Heddy     | Elizabeth Gifford |
| John Lapham     | Jeremiah Gifford  |
| Maahub Smith    | James Trip        |
| Isaac Barker    | Nathaniel Potter  |
| Jonathan Daniel | Benjamin Trip     |
| Jonathan Wood   | William Wood      |
| Samuel Maxwell  | Jonathan Gifford  |
| David Irish     | Isaac Wood        |
|                 | John Trip         |

Whereas William Sanford the son of William Sanford of Haddam in the County of Dartmouth in the Province of the Massachusetts Bay in New England and Rebekah Hodland Daughter of Nicholas Hodland deceased of the Town and County aforesaid Having Declared their Intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them (These proceedings therein after a Deliberate Consideration thereof with regard to the Righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case) were allowed by the said Meetings: they appearing Clear of all others and having Consent of parents and others Concerned Now for the full Accomplishing of these Intentions they are to Certify all whom it may Concern that for the full Accomplishing of their said Intentions this three & twentieth day of the tenth month called December and in the year according to the English Account one thousand seven hundred and thirty two they the said William Sanford and Rebekah Hodland appeared in a publick assembly of the aforesaid people and others met together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said William Sanford taking the said Rebekah Hodland by the hand did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my friend Rebekah Hodland to be my wife promising with the Lords assistance to be a Dutiful and Loving Husband until Death separate us: And then and there in the said assembly the said Rebekah Hodland did in the like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my friend William Sanford to be my Husband promising with the Lords assistance to be a Dutiful and loving wife until Death separate us And the said William Sanford and Rebekah Hodland as a further Confirmation thereof did then and there to these presents set their hands the according to the Custom of Marriage assuming her Husbands name

William Sanford  
Rebekah Sanford

and as aforesaid names, are hereunto subscribed being present among others at the solemnizing of their Marriage and Subscription in manner aforesaid as witnesses hereof have also to these presents subscribed our names the day and year above written

- |                  |                    |                  |
|------------------|--------------------|------------------|
| John Tucker      | David Smith        | Mary Tucker      |
| Adam Hott        | William Coggeshall | Mary Sanford     |
| Thomas Smith     | Isaac Barker       | Mary Hodland     |
| Samuel Hodland   | Thomas Woodleston  | Jiliana Woodman  |
| Nicholas Sanford | Abraham Tucker     | Annina Smith     |
| Nicholas Hodland | Robert Holcom      | Mervish Holcom   |
| Benjamin Russell | Daniel Russell     | Antience Russell |
| Jonathan Daniel  | John Shepherd      |                  |
| Joseph Tucker    | John Russell jr    |                  |
| Henry Heddy      | Sam Hodland        |                  |
|                  | Job Hodland        |                  |



Whereas Richard Crow of Dartmouth in the County of Bristol  
 in the Province of New England the day in above England of John  
 Crow deceas'd and Joanna Shearman of Dartmouth of Samuel  
 Shearman of Dartmouth the aforesd. Having declared their Intentions  
 of taking each other in Marriage before severall publick meetings  
 of the people called Quakers in Dartmouth according to the good order  
 used among them whose proceedings therein after a deliberate  
 Consideration thereof with regard to the Righteous Law of God and  
 Example of his people recorded in the Scriptures of truth in that  
 Example of his people recorded in the Scriptures of truth in that  
 Case were allowed by the said meetings they appearing clear  
 of all others and having Consent of parents and others concerned  
 these are to certify all aforesd it may concern that for the full  
 accomplishing of their said Intentions this twenty fifth day of  
 the eleventh month called January and in the year according  
 to the English account one thousand seven hundred and thirty two  
 or three they the sd Richard Crow and Joanna Shearman  
 appeared in a publick assembly of the aforesd people and others  
 met together for that purpose in their publick meeting place in Dartmouth  
 and in a solemn manner he the sd Richard Crow taking  
 the said Joanna Shearman by the hand did openly declare as  
 followeth Friends I desire you to be my witnesses that I take  
 this my friend Joanna Shearman to be my wife promising  
 with the Lords assistance to be to her a Loving Husband until  
 Death separate us and then and there in the sd assembly  
 the sd Joanna Shearman did in the like manner declare as  
 followeth Friends I desire you to be my witnesses that I take  
 this my friend Richard Crow to be my Husband promising  
 with the Lords assistance to be to him a Dutiful wife until  
 Death separate us and the sd Richard Crow and Joanna  
 Shearman as a further Confirmation thereof did there and  
 there to their presents set their hands the according to the  
 Custom of marriage aturning her husbands name

Richard Crow  
 Joanna Crow

and we whose names are hereunto subscribed being  
 present among others at the Solemnizing of their sd marriage  
 and subscription in manner aforesd as witnesses hereof have  
 also to their presents subscribed our names the day and  
 year above written

- |                 |                  |                 |
|-----------------|------------------|-----------------|
| Adam Mott       | Barnabas Howland | Samuel Shearman |
| Henry Tucker    | Samuel Mewither  | Hannah Shearman |
| Jabez Barker    | David Akin       | Eleana Shearman |
| John Russell    | William Halladay | Joseph Shearman |
| Isaac Howland   | Isaac Smith      | Henry Giddy     |
| John Russell    | John Ricker      | Rebekah Russell |
| Nicholas Lopham | Joseph Howear    | Lydia Soule     |
| James Shearman  | Jonathan Smith   | Zeruah Russell  |
| Benjamin Wing   | Eliazer Smith    | Mary Smith      |
| Eliabith Smith  |                  | Rebekah Smith   |
| Daniel Russell  |                  |                 |

Whereas William Willcox the son of Daniel Willcox deceas'd and  
 Dorothy Allen the daughter of Benjamin Allen both of Dartmouth  
 in the County of Bristol in the Province of the Massachusetts Bay in  
 New England Having declared their Intentions of taking each other  
 in marriage before severall publick meetings of the people called  
 Quakers in Dartmouth according to the good order used among them  
 (whose proceedings therein after a deliberate Consideration thereof  
 with regard to the Righteous Law of God and Example of his people  
 recorded in the Scriptures of truth in that Case) were allowed  
 they appearing clear of all others and having Consent of parents  
 and others concerned. These are to certify all aforesd it may concern  
 that for the full accomplishing of their said Intentions this eighth  
 day of the twelfth month called February and in the year according  
 to the English account one thousand seven hundred and thirty two  
 or three they the sd William Willcox and Dorothy Allen appeared in  
 a publick assembly of the aforesd people and others met together  
 for that purpose in their publick meeting place in Dartmouth  
 aforesd and in a solemn manner he the sd William Willcox  
 taking the said Dorothy Allen by the hand did openly declare as  
 followeth Friends I desire you to be my witnesses that I take this  
 my friend Dorothy Allen to be my wife promising with the Lords  
 assistance to be to her a Loving Husband until Death separate  
 us: and then and there in the said assembly the sd Dorothy Allen  
 did in the like manner declare as followeth Friends I desire you  
 to be my witnesses that I take this my friend William Willcox  
 to be my Husband promising with the Lords assistance to be to  
 him a Dutiful wife until Death separate us -  
 And the sd William Willcox and Dorothy Allen as a further  
 Confirmation thereof did then and there to their presents set  
 their hands the according to of Custom of marriage aturning  
 her husbands name

William Willcox  
 Dorothy Willcox

and we whose names are hereunto subscribed being  
 present among others at the Solemnizing of their said marriage  
 and subscription in manner aforesd as witnesses hereof have  
 also to their presents subscribed our names the day  
 and year above written

- |                    |                    |                 |
|--------------------|--------------------|-----------------|
| John Tucker        | George Soule       | Benjamin Allen  |
| Adam Mott          | Stephen Willcox    | Zeruah Allen    |
| John Howland       | John Shepherd      | William Russell |
| James Barker       | David Smith        | Isaac Smith     |
| Thomas Smith       | Callb Russell      | Mary Smith      |
| Joseph Russell jun | Isaac Shearman jun |                 |
| Daniel Wood        | John Lopham jun    |                 |
| John Lopham        | Eliazer Smith      |                 |



Whereas Jhabod Cerby the son of Robert Cerby of Dartmouth  
in the County of Bristol in the Province of the Massachusetts  
Bay in New England and Rachel Allen the Daughter of  
Joseph Allen of Dartmouth aforesaid having declared their  
Intentions of taking each other in marriage before several  
publick meetings of the people called Quakers in Dartmouth  
according to the good order used among them (whose proceedings  
therein after a deliberate Consideration thereof with Regards  
to the Righteousness of God and Example of his people Recorded  
in the Scriptures of truth in that Case) were allowed by  
the Meetings they appearing Clear of all other and having  
Consent of parents and others Concerned: these are to Certify  
all whom it may Concern that for the full accomplishing  
of their said Intentions this first Day of the first month Called  
March and in the year according to the English Account  
one thousand seven hundred and thirty two or there  
they the said Jhabod Cerby and Rachel Allen appeared in  
a publick assembly of the aforesaid people and others met together  
for that purpose in their publick meeting place in Dartmouth  
aforesaid and in a solemn Manner by the said Jhabod Cerby  
taking the said Rachel Allen by the hand he doth solemnly declare  
as followeth to wit I Desire you to be my wife promising  
with the Lords assistance to be to her a loving Husband until  
Death separate us: And then and there in the said assembly  
the said Rachel Allen did in the like manner declare  
as followeth to wit I Desire you to be my wife and that I  
take this my friend Jhabod Cerby to be my Husband promising  
with the Lords assistance to be to him a dutiful wife until  
Death separate us And the said Jhabod Cerby and Rachel Allen  
as a further Confirmation thereof did then and there to  
these presents set their hands the according to the Custom  
of Marriage assuming her Husband name

Jhabod Cerby

And also whose names are hereunto subscribed being  
present among others at the solemnizing of their said  
Marriage and subscription in manner aforesaid  
Whose names hereof have also to these presents subscribed  
our names the day and year above written

- |                |                 |                  |
|----------------|-----------------|------------------|
| John Tucker    | Robert Ploum    | Bethshela Cerby  |
| John Gouldland | Stephen Allison | Isabella Gifford |
| Godard Allen   | Isaac Smith     | Joanna Cran      |
| John Russell   | Richard Cran    |                  |
| George Soule   | Daniel Gouldand |                  |
| Abraham Tucker | David Akin      |                  |
| Joseph Tucker  | Imoco Allen     |                  |
|                | Joseph Allen    |                  |
|                | Nathanial Cerby |                  |

Whereas Henry Goddy of Dartmouth Mouth in the  
County of Bristol in the Province of the Massachusetts Bay in  
New England son of John Goddy of Newport in the County  
of Bristol in the Colony of Rhode Island and Providence  
Plantations aforesaid and Rachel Shearman of Dartmouth  
in the County of Bristol in the Province of the Massachusetts  
Bay in New England daughter of Daniel Shearman aforesaid  
Dorsetts their Intentions of taking each other in Marriage  
before several Publick Meetings of the people called Quakers  
in Dartmouth according to the good order used among them  
whose proceedings therein after a deliberate Consideration  
of with regard unto the Righteous Law of God and Example  
of his people recorded in the Scriptures of truth in that Case were  
allowed by the said Meetings they appearing Clear of all others  
and having Consent of Parents and others Concerned: these are  
to Certify all whom it may Concern that for the full accom-  
plishing of their said Intentions this thirty first Day of the  
Eleventh month Called January in the year according to the  
English Account one thousand seven hundred and thirty two  
they the said Henry Goddy and Rachel Shearman appeared  
in a publick Assembly of the aforesaid people and others met  
together for that purpose in their Meeting place at Dartmouth  
aforesaid and in a solemn manner by the said Henry  
Goddy taking the said Rachel Shearman by the hand and  
openly declaring as followeth to wit I Desire you to be my  
wife promising with Gods assistance to be a loving  
Husband to her until Death separate us And then and there in  
the said Assembly by the said Daniel Shearman did in like  
manner declare as followeth to wit I Desire you to be my  
wife promising with Gods assistance to be a dutiful  
wife until Death separate us And the said Henry Goddy and Rachel  
Shearman as a further Confirmation thereof did then and there  
to these presents set their hands (and we whose names are  
hereunto subscribed being present among others at solemnizing  
of their said Marriage and subscription) in witness whereof  
we have hereunto subscribed our names this day and year above written

- |                      |                  |                    |
|----------------------|------------------|--------------------|
| John Tucker          | John Shearman    | Henry Goddy        |
| Abraham Booth        | John Shearman    | Daniel Goddy       |
| Benjamin             | Joseph Shearman  | John Shearman      |
| Godard Allen         | Richard Shearman | John Chapman       |
| Joseph Russell       | David Shearman   | John Easton        |
| John Tucker          | Daniel Russell   | James Shearman     |
| James Tucker         | Paul Smith       | George Shearman    |
| Bartholomew Gouldand | Joseph Shearman  | John Shearman      |
| John Tucker          |                  | William Dickerson  |
| Benjamin Russell     |                  | Francis Brassfield |
|                      |                  | Abraham Barlow     |







Whereas Benjamin Wing son of Benjamin and Elizabeth Green  
 an wife of Rochester in the County of Plymouth in the Province  
 of the Massachusetts Bay in New England and Mary Hillier  
 daughter of Ebenezer Hillier and Elizabeth his wife of  
 Rochester above said Having declared their intentions of  
 taking each other in marriage before severall publick  
 Meetings of the people called Quakers in Dartmouth  
 according to the order used among them whose proceedings  
 therein after a deliberate consideration thereof with  
 regard to of Right to our Law of God and Example of his  
 people recorded in the Scriptures of truth in that case  
 were permitted by the said Meetings they appearing Clean  
 of all others and having Consent of parents and others  
 Concerned: Now this are to Certify all whome it may  
 Concern that for the full accomplishing of their Intentions  
 this tenth day of the second month called April and  
 in the year according to the English account one  
 thousand seven hundred and thirty five they the  
 said Benjamin Wing and Mary Hillier appeared in a  
 publick assembly of y<sup>e</sup> aforesd people and others met together  
 for that purpose at their publick meetings place in  
 Rochester aforesd and in a full manner he the said  
 Benjamin Wing taking the said Mary Hillier by the hand  
 did openly declare as followeth I Desire you to be  
 my wife promising with y<sup>e</sup> Lords assistance to be to her  
 a Loving Husband until death separate us and  
 then and there in the said assembly the said Mary Hillier  
 did in the like manner declare as followeth  
 Friends I Desire you to be my wife promising  
 with y<sup>e</sup> Lords assistance to be to him a Loving wife until  
 death separate us and the said Benjamin Wing and  
 Mary Hillier as a further Confirmation thereof did  
 then and there to these purposes set their hands the  
 according to the custom of marriage assuming her husband  
 name

And whose names are hereunto subscribed  
 Being present among others at the Solemnizing  
 of their said marriage and subscription in  
 manner aforesd as witnesses hereunto have  
 with their respective hands subscribed our names  
 the day and year above written

Jabez Hillier	Stephen Wing	Benjamin Wing
Coburn Gifford	Nathan Bartlett	Mary Wing
David Winslow Justice of peace	Elizabeth Hillier	Annia Gifford
Pavonia Clifton	Bartholomew Wing	Jesse Wing
Nathan Davel	Mary Gifford	Gideon Gifford
Nicholas Davis	Hannah Bartlett	Elizabeth Hillier
Joseph Saben	Mary Gifford	Agnesence Wing
Joseph Denton	Elizabeth Hillier	Bartholomew Wing
	Hannah Clifton	Mary Gifford
		Joseph Saben
		Joseph Denton

Whereas James Green <sup>son of Ebenezer Green</sup> of Massachusetts in the County of Middlesex and  
 Hannah Tucker daughter of Abraham Tucker of Dartmouth in the County of Bristol in  
 the Province of the Massachusetts Bay in New England being  
 Having declared their intentions of taking each other in marriage  
 before severall publick meetings of y<sup>e</sup> people called Quakers  
 in Dartmouth according to of God order used among them whose  
 proceedings therein after a deliberate consideration thereof  
 with regard to the righteous Law of God and Example of his  
 people recorded in the Scriptures of truth in that case  
 were allowed by the said Meetings they appearing Clean of all  
 others and having Consent of parents and others Concerned  
 Now these are to Certify all whome it may Concern that  
 for the full accomplishing of the said Intentions this twenty  
 second day of the sixth month called August and in the  
 year according to of English account one thousand seven  
 hundred and thirty five they the said James Green and  
 Hannah Tucker appeared in a publick assembly of the aforesd  
 people and others met together for that purpose in their  
 publick meeting place in Dartmouth aforesd and in a  
 full manner he the said James Green taking the said  
 Hannah Tucker by the hand did openly declare as  
 followeth I Desire you to be my wife  
 take this my friend Hannah Tucker to be my wife  
 promising with y<sup>e</sup> Lords assistance to be to her a Loving  
 Husband until death separate us And then and there  
 in the said assembly the said Hannah Tucker did in the like manner  
 declare as followeth Friends I Desire you to be my wife  
 that I take this my friend James Green to be my husband  
 promising with y<sup>e</sup> Lords assistance to be to him a Loving  
 wife until death separate us And the said James Green  
 and Hannah Tucker as a further Confirmation thereof  
 did then and there to these purposes set their hands the  
 according to of Custom of marriage assuming her husband  
 name

and whose names are hereunto subscribed James Green  
 being present among others at y<sup>e</sup> Solemnizing of  
 their said marriage and subscription in manner  
 aforesd as witnesses hereunto have alle to  
 these purposes subscribed our names  
 the day and year above written

John Russell	David Atin	Mary Tucker	Hannah Tucker
John Smith	James Shepman	Phoebe Tucker	Abraham Tucker
John Howland	Benjamin Wing	Rebekah Russell	Rachel Green
William Allen	Joseph Tucker	Elizabeth Gould	Content Wing
Daniel Russell	William Russell	Mariah Chase	Ruth Davis
Nicholas Howland	John Russell jr	Cydia Jones	James Barker
Richard Evans	Henry Hedy	Benjamin Smith	Nicholas Davis
Peleg Smith	John Russell jr		Joseph Russell jr
Nathaniel Chase			John Russell
James Gould			Benjamin Green



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Whereas William Lake of Dartmouth in the County of Bristol in the Province of New England the Son of John Lake of Winton in the County of Dorset England and Joanna Butler of Dartmouth the lawful daughter of Daniel Butler of Sandwich deceased having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to God order used among them whose proceedings there were after a Deliberate Consideration thereof with regard to Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having Consent of relations and others concerned Now these are to Certify all whom it may Concern that for the full accomplishing of their said intentions this twenty second day of the month called August and in the year according to the English account one thousand seven hundred and thirty four the said William Lake and Joanna Butler appeared in a publick assembly of the above said people and others met together for that purpose in their publick meeting place in Dartmouth aforesaid in a solemn manner he the said William Lake taking the said Joanna Butler by the hand did openly declare as followeth Friends I desire you to be my witness that I take this my friend Joanna Butler to be my wife promising with Gods assistance to be to her a loving husband until death separate us and then and there in the said Assembly the said Joanna Butler did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Wm Lake to be my wife promising with Gods assistance to be to him a loving wife until death separate us and then and there in the said Assembly the said Joanna Butler as a further Confirmation thereof did then and there to these presents set their hands according to the Custom of marriage among her husband

And also whose names are hereunto subscribed being present among others at solemnizing of their marriage and Subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

John Tucker	Nicholas Davis	William Lake
John Wood	Thomas Smith	Joanna Lake
James Barker	Adam Mott	Mary Hall
Richard Allen	Henry Tucker	Elizabeth Barker
Abraham Tucker	Joseph Russell jr	Mary Russell
John Russell	John Russell	Rebekah Russell
Richard Coad	Isaac Smith	Content Wing
Peper Smith	Wm Russell	Apphia Mott
Nathanael Chase	Henry Hedley	Ruth Davis
David Allen	Thos Allen	Phoebe Tucker
James Ince	Benjamin Smith	Jonathan Mott
Benjamin Wing		Ease Smith
John Russell jr		Susanna Barton
Henry Hedley		Mervin Bacon
		Mary Tucker

Whereas James Cornel the Son of Stephen Cornel and Hannah his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Abigail Trapp daughter of Joseph Trapp and Elizabeth his wife of Dartmouth aforesaid having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to God order used among them whose proceedings there were after a Deliberate Consideration thereof with regard to Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having the Consent of parents and others concerned: Now these are to Certify all whom it may Concern that for the full accomplishing of their said intentions this twenty sixth day of the month called November and in the year according to the English account one thousand seven hundred and thirty four the said James Cornel and Abigail Trapp appeared in a publick assembly of the above said people and others met together for that purpose in their publick meeting place in Dartmouth aforesaid in a solemn manner he the said James Cornel taking the said Abigail Trapp by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Abigail Trapp to be my wife promising with Gods assistance to be to her a loving husband until death separate us and then and there in the said Assembly the said Abigail Trapp did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend James Cornel to be my promising with Gods assistance to be to him a loving wife until death separate us and there in the said Assembly the said James Cornel and Abigail Trapp as a further Confirmation thereof did then and there to these presents set their hands according to the Custom of Marriage among her husband

And also whose names are hereunto subscribed being present among others at solemnizing of their marriage and Subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

James Cornel	Abigail Cornel	Joseph Trapp
William Wood	John Mosher jr	James Trapp
Nathl Putter	Christopher Gifford	Abel Trapp
John Wood	James Mott	Nichol Cornell
Jonathan Wood		David Cornell
Stephen Adllock		Timothy Trapp
Robert Trapp	Ruth Wood	David Trapp
Isaac Wood	Mary Gifford	
Jacob Loule	Peace Wood	Sarah Cornel
Wm Macomber	Susanna Cornell	Mary Loule
John Trapp	Mary Trapp	
	Rezia Wood	



Whereas Beriah Goddard of the Town of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Eunice West daughter of Stephen West of Dartmouth aforesaid having declared their intentions of taking each other in marriage before severall publick meetings of the People called Quakers in Dartmouth according to the good order used among them and having proceeded therein after a deliberate Consideration thereof with Regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the said meetings they appearing Clear of all others and having Consent of Parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their said Intentions this fifth day of the tenth month Called December and in the year of our Lord one thousand seven hundred and thirty four they the said Beriah Goddard and Eunice West appeared in a publick assembly of the aforesaid people and their mett together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said Beriah Goddard taking of Eunice West by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Eunice West to be my wife promising with the Lords assistance to be to her a Loving Husband until death separate us and then and there in the said assembly the said Eunice West did in of like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Beriah Goddard to be my husband promising with the Lords assistance to be to him a Loving wife until death separate us and of the said Beriah Goddard and Eunice West as further Confirmation thereof did then and there to these presents set their hands the according to the Custom of marriage assuming her Husband name and we whose names are hereunto subscribed being present among others at the Solemnizing of their marriage and Subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                     |                  |
|---------------------|------------------|
| Nicholas Davis      | Isaac Smith      |
| Adam Mott           | Caleb Russell    |
| Joseph Russell junr | Mary Russell     |
| Thomas Smith        | Sarah Taber      |
| Joseph Taber        | Ruth Davis       |
| Stephen Peckham     | Lon Taber        |
| Jarvis Taber        | Hannah Willcocks |
| William Russell     |                  |

- Beriah Goddard  
Eunice Goddard  
Daniel Goddard  
John Goddard  
John West  
Jonathan Taber  
William Peckham  
Stephen West junr

Whereas Henry Chase son of Abraham Chase and Elizabeth his wife of Duxton in the County of Bristol in the Province of the Massachusetts Bay in New England and Mary Trigg daughter of Ariel Trigg and Anna his wife of Dartmouth in the County aforesaid having declared their intention of taking each other in marriage before severall publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with Regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the said meetings they appearing Clear of all others and having Consent of parents and others Concerned now these are to Certify all whome it may Concern that for the full accomplishing of their said Intentions this fourteenth day of the eleventh month Called January and in the year according to the English amount one thousand seven hundred and thirty four or five they the said Henry Chase and Mary Trigg appeared in a publick assembly of the aforesaid people and others mett together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said Henry Chase taking of said Mary Trigg by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Mary Trigg to be my wife promising with the Lords assistance to be to her a Loving Husband until death separate us: and then and there in of said assembly the said Mary Trigg did in of like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Henry Chase to be my husband promising with the Lords assistance to be to him a Loving wife until death separate us and the said Henry Chase and Mary Trigg as a further Confirmation thereof did then and there to these presents set their hands the according to the Custom of marriage assuming her Husband name and we whose names are hereunto subscribed being present among others at the Solemnizing of their marriage and Subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed their names the day and year above written

- |                  |                     |
|------------------|---------------------|
| William Wood     | David Higgin        |
| Nicholas Davis   | Stephen Willcock    |
| Robert Trigg     | Jacob Soule         |
| William Mather   | John Mather         |
| Nathanael Potter | Isaac Smith         |
| Jonathan Wood    | Isaac Wood          |
| William Barrell  | Christopher Gifford |

- Henry Chase  
Mary Chase  
Ariel Trigg  
Phineas Chase  
Ebenezer Trigg  
Poley Trigg  
Joseph Trigg  
Hannah Carmon  
Mary Soule  
Abigail Trigg  
John Wood  
Deary Wood  
Dinah Trigg



Whereas Joseph Merihoo son of Josiah Merihoo of Dartmouth  
in the County of Bristol in the Province of Massachusetts Bay in  
the Colony of New England and Eady White & daughter of John White of Dartmouth  
aforesaid having declared their intention of <sup>marriage</sup> ~~marriage~~ before several  
publick meetings of the people called Quakers in Dartmouth  
according to the order used among them whose proceedings  
therein after a deliberate Consideration thereof with regard  
to the High Law of God and Example of his people  
Recorded in the Scriptures of truth in that case  
were allowed by the said meeting they appearing clear of all  
others and having Consent of parents and others Concerned  
Now these are to Certify all whome it may Concern that for  
the full accomplishing of their said intentions this twelfth day  
of the tenth month called December and in the year of our  
Lord one thousand seven hundred and thirty four they  
the said Joseph Merihoo and Eady White appeared in a publick  
assembly of the aforesaid people and others mett together for  
that purpose in their publick meeting place  
in Dartmouth aforesaid in a Solemn Manner by the hand  
of Joseph Merihoo taking the said Eady White by the hand  
did openly declare as followeth Friends I desire you to  
be my witnesses that I take this my friend Eady White to  
to be my wife promising to the Lord assistance to be a  
Loving Husband until Death Separate us  
And then and there in the said assembly the said Eady White  
did in the like manner declare as followeth

Friends I desire you to be my witnesses that I take this  
my friend Joseph Merihoo to be my husband promising  
by the Lords assistance to be to him a Loving & chaste  
Death Separate us. And these Joseph Merihoo and  
Eady White as a further Confirmation thereof did then  
and there to their present set their hands according  
to the Custom of Marriage assuming her husband name  
And the whose names are hereunto subscribed Joseph Merihoo  
being present among others at the solemnizing  
of their said marriage and subscription  
in manner aforesaid as witnesses hereunto  
have also to these presents subscribed our  
names the day and year above written

- |                 |                  |                  |
|-----------------|------------------|------------------|
| John Tucker     | Benjamin Wing    | James Shearman   |
| Adam Mott       | David Smith      | Benjamin Merihoo |
| Richard Cross   | Daniel Russell   | Guzeil Shearman  |
| John Lapham     | Nicholas Hancock | Mary Merihoo     |
| Charles Smith   |                  | Mary Lapham      |
| John Russell    |                  | Zeriah Russell   |
| George Soule    |                  | Rebekah Russell  |
| Nicholas Lapham |                  | Joanna Cross     |

Whereas Rufus Greene son of James Greene of Waverick in  
the Colony of New England and Martha Russell  
daughter of Joseph Russell jr of Dartmouth aforesaid in the  
County of Bristol in New England having declared their  
intentions of taking each other in marriage before several  
publick meetings of the people called Quakers in Dartmouth  
according to the good order used among them whose proceedings  
therein after a deliberate Consideration thereof with  
regard to the righteous Law of God and Example of his people  
Recorded in the Scriptures of truth in that case were allowed  
by the said meetings they appearing clear of all others and  
having Consent of parents and others Concerned

Now these are to certify all whome it may Concern that  
for the full accomplishing of their said intentions this  
twelfth day of the thirteenth day of the twelfth moon called  
February and in the year according to the English account  
one thousand seven hundred and thirty four or five  
they the said Rufus Greene and Martha Russell appeared  
in a publick assembly of the aforesaid people and others mett  
together for that purpose in their publick meeting place  
in Dartmouth aforesaid and in a Solemn manner by the  
said Rufus Greene taking the said Martha Russell by the hand  
did openly declare as followeth Friends I desire you to be  
my witnesses that I take this my friend Martha Russell  
to be my wife promising with the Lords assistance to be  
to her a Loving Husband until Death Separate us  
and then and there in the said assembly the said Martha  
Russell did in the like manner declare as followeth  
Friends I desire you to be my witnesses that I take this  
my friend Rufus Greene to be my husband promising to the  
Lords assistance to be to him a Loving wife until Death  
Separate us and the said Rufus Greene and Martha Russell  
as a further Confirmation thereof did then and there  
to these presents set their hands according to the Custom of  
Marriage assuming her husband name

Rufus Greene  
and the whose names are hereunto subscribed Martha Greene  
being present among others at the solemnizing  
of their said marriage and subscription  
in manner aforesaid as witnesses hereunto  
have also to these presents subscribed our  
names the day and year above written

- |                |                   |                  |
|----------------|-------------------|------------------|
| Adam Mott      | John Greene       | Abraham Russell  |
| Sam Pierce     | James Greene      | Joseph Borden    |
| James Barker   | Stephen Willcock  | Zeriah Russell   |
| Benjamin Allen | John Russell jr   | Ruth Latham      |
| John Lapham    | David Smith       | Abigail Perce    |
| James Shearman | William Rickelton | Mary Lapham      |
| Thomas Smith   | John Tucker       | Experience Chase |
|                | William Barker    | Lopham Baker     |
|                | Benjamin Tucker   |                  |



Whereas John Wing son of John Wing of Sandwich in the County  
of Kent in the Province of the Massachusetts Bay in New England  
and Mary Tucker daughter of Henry Tucker of Dartmouth in  
the County of Bristol in the Province aforesaid and she her wife  
having declared their intentions of taking each other in mar-  
riage before severall public meetings of the people called  
Quakers in Dartmouth aforesaid according to the good order used  
amongst them whose proceedings therein after a deliberate  
consideration thereof were allowed by the said meetings they  
appear clear of all other and nothing appearing to hinder  
their said intentions and having Consent of parents and others  
concerned

Now these are to certify all whom it may Concern that  
for the full accomplishing of their intentions this  
fourteenth day of the seventh month called September and  
in the year according to the English account one thousand seven  
hundred and twenty seven they the said John Wing  
and Mary Tucker appearing in a public assembly of the  
aforesaid people and others met together for that purpose  
in their public meeting place in Dartmouth aforesaid  
and in a solemn manner he the said John Wing taking  
the said Mary Tucker by the hand and openly declared as  
followeth Friends I desire you to be my witnesses that  
I take this my friend Mary Tucker to be my wife promising  
through the Lords assistance to be to her a loving and  
faithful husband until it shall please God by death to  
separate us and then and there in the said assembly  
the said Mary Tucker did in like manner declare as  
followeth Friends I desire you to be my witnesses that I take  
this friend John Wing to be my husband promising with  
through the Lords assistance to be to him a loving and  
faithful wife until it shall please God by death to separate  
us And the said John Wing and Mary Tucker now Mary

Wing as a further Confirmation thereof did then and  
there to the said persons sett their hands  
And we whose names are hereunto subscribed being  
present among others at their said the sole witnesses of  
their said Marriage and subscription in manner aforesaid  
as witnesses hereunto have also to these presents subscribed  
our names the day and year above written  
Sam: Miller Jr  
John Wing  
Henry Tucker  
Joseph Warston  
Edward Wing  
Peleg Floodin  
Dear Moon  
Joseph Russell  
Nicholas Davis  
Abraham Tucker  
John Estlin: Edward Darton  
Hobbes Rowin  
Peleg Brownrigg  
Dicks Tucker  
Mary Florence  
John Wing  
Mary Wing  
Mehetael Willis  
Hannah Tucker  
Ruth Tucker  
Joanna Russell

Whereas Luke Hart son of William Hart deceased and Sarah  
wife of Dartmouth in the County of Bristol in the Province of the  
Massachusetts Bay in New England and Mary Huddleston daughter of  
Henry Huddleston and Sarah his wife of Dartmouth aforesaid having  
declared their intentions of taking each other in marriage before  
severall public meetings of the people called Quakers  
in Dartmouth according to the good order used amongst them  
whose proceedings therein after a deliberate consideration  
thereof with regard to the Holy Law of God and example  
of his people recorded in the scriptures of truth in that case  
were allowed by the said meetings they appearing clear of all  
others and having Consent of parents and others concerned  
Now these are to certify all whom it may Concern that  
for the full accomplishing of their intentions this  
fifth day of the twelfth month called February and in the  
year according to the English account one thousand seven  
hundred and thirty five or five they the said Luke Hart and  
Mary Huddleston appeared in a public assembly of the  
aforesaid people and others met together for that purpose  
in their public meeting place in Dartmouth aforesaid  
and in a solemn manner he the said Luke Hart taking  
the said Mary Huddleston by the hand did openly declare  
as followeth Friends I desire you to be my witnesses that  
I take this my friend Mary Huddleston to be my wife  
promising with the Lords assistance to be to her a  
loving wife until death separate us  
and then and there in the said assembly the said Mary Huddleston  
did in the like manner declare as followeth Friends  
I desire you to be my witnesses that I take this my  
friend Luke Hart to be my husband promising with  
the Lords assistance to be to him a loving wife until death  
separate us: And the said Luke Hart and Mary Huddleston  
as a further Confirmation thereof did then and  
there to these presents sett their hands the young woman  
according to the custom of marriage assuming her  
husband name: and we whose names are hereunto  
subscribed being present among others at their  
Marriage and subscription in manner aforesaid as  
witnesses hereunto have also to these presents subscribed  
our names the day and year above written

John Tucker  
James Barker  
John Lapham  
Barnabas Howland  
Isaac Howland  
George Soule  
Joseph Tucker  
Nicholas Lapham  
Elizabeth Junith  
William Huddle  
William Barker  
Samuel Potter  
Benjamin Wing  
Haci Junith  
Mary Lapham  
Jear. Halladay  
Meroban Measman  
Levinah Russell  
Luke Hart  
Mary Hart  
Henry Huddleston  
William Hart  
Mary Huddleston  
Joanna Mott  
Rebekah Russell



Whereas Nicholas Howland the son of Nicholas Howland deceased and Hannah his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Zerviah Russell the daughter of John Russell and Rebekah his wife of Dartmouth aforesaid having declared their intentions of taking each other in marriage before several public meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings thereon after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his People recorded in the Scriptures of truth in that Case were all sided by the said meetings they appearing Clear of all others and having Consent of parents and others concerned Now the said are in (1735) all which it may Concern that for the full accomplishment of the said intentions this twenty fifth day of the first month Called March in the year aforesaid to the English account one thousand seven hundred and thirty five the said Nicholas Howland and Zerviah Russell appeared in a public assembly of aforesaid people and others met together for that purpose in their public meeting place in Dartmouth aforesaid in a solemn manner he the said Nicholas Howland taking the said Zerviah Russell by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Zerviah Russell to be my wife promising with the said assistance to be to her a loving husband until death separate in and then and there in this assembly the said Zerviah Russell did in like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Nicholas Howland to be my husband promising with the said assistance to be to him a loving wife until death separate in and there the said Nicholas Howland and Zerviah Russell as a further Confirmation hereof did then and there to those present set their hands the according to Custom of Marriage among our Quakers Name and we their names are hereunto subscribed being present among others at the solemnizing of their marriage and subscription in manner aforesaid on which day we also to the present subscribed our names the day and year above written

- |                 |                   |                  |
|-----------------|-------------------|------------------|
| John Tucker     | David Smith       | Nicholas Howland |
| Wm Wood         | William Wood      | Zerviah Howland  |
| Abraham Tucker  | William Russell   | John Russell     |
| Thomas Smith    | Mary Lapham       | Joseph Russell   |
| Richard Wood    | Mary Russell      | John Lapham      |
| James Russell   | Edith Howland     | Benjamin Wood    |
| George Jocke    | Hannah Tucker     | Samuel Wood      |
| Benjamin Tucker | Ruth Howland      | Joseph Tucker    |
| Abraham Tucker  | Elizabeth Howland | William Russell  |
| Taber Barker    | Contented King    | John Russell     |
| Charles Barker  | Hannah Willson    | Daniel Howland   |
|                 | Rebekah Russell   | Edith Russell    |

Whereas Joseph Brownell the son of Thomas Brownell and Esther his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Leah Laton daughter of George Laton of and Mary his wife of Dartmouth aforesaid having declared their intentions of taking each other in marriage before several public meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings thereon after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his People recorded in the Scriptures of truth in that Case were all sided by the said meetings they appearing Clear of all others and having Consent of parents and others concerned Now the said are in (1735) all which it may Concern that for the full accomplishment of the said intentions this third day of the fourth month Called June and in the year according to the English account one thousand seven hundred and thirty five the said Joseph Brownell and Leah Laton appeared in a public assembly of aforesaid people and others met together in their public meeting in Dartmouth aforesaid and in a solemn manner he the said Joseph Brownell taking the said Leah Laton by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Leah Laton to be my wife promising with the said assistance to be to her a loving husband until death separate in and then and there in this assembly the said Leah Laton did in like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Joseph Brownell to be my husband promising with the said assistance to be to him a loving wife until death separate in and the said Joseph Brownell and Leah Laton as a further Confirmation hereof did then and there to those present set their hands the according to Custom of Marriage among our Quakers Name and we their names are hereunto subscribed being present among others at the solemnizing of their marriage and subscription in manner aforesaid on which day we also to the present subscribed our names the day and year above written

- |               |                    |
|---------------|--------------------|
| Jonathan Wood | Joseph Brownell    |
| William Wood  | Benjamin Shearman  |
| Peter Sripp   | Leah Laton         |
| Richard West  | Elizabeth Sripp    |
| Robert Kirby  | Ruth Wood          |
| George Wood   | Isaac Sripp        |
| John Laton    | Sarah Laton        |
| Joseph Sripp  | Zachariah Stafford |
| Isaac Wood    | Rebecca Stafford   |
| Redial Wood   | Micilla Stafford   |
|               | Ranah Stafford     |



Whereas William Bowditch the son of William Bowditch and  
 Henry in wife of Dartmouth in the County of Dorset in the  
 Province of New Hampshire was united to Mary Hest  
 the daughter of William East deceased and Sarah Linz of  
 Dartmouth aforesd having declared their intentions of  
 taking each other in marriage before several publick  
 Meetings of people called Quakers in Dartmouth  
 according to God order-ups among them who proceed-  
 ing there in after a deliberate Consideration thereof  
 with regard to a Righteous Cause of God and Example of  
 his people recorded in the Scriptures of Truth in that  
 Case above all sided by the said meeting they appearing  
 Clear of all others and having Consent of parents and  
 others concerned Now these are to Certify all whom  
 it may Concern that for a full accomplishing of their  
 Intentions this twelfth day of the sixth month called  
 August and in the year according to English account  
 one thousand seven hundred and thirty for the  
 said William Bowditch and Mary East appeared in a  
 publick assembly of aforesd people and others met  
 together for that purpose in their publick meeting place  
 in Dartmouth aforesd and in a solemn manner  
 he the said William Bowditch taking of the said Mary Hest by  
 the hand did openly declare as followeth Friends I  
 desire you to be my witnesses that I take this my  
 friend Mary Hest to be my wife promising with  
 Gods assistance to be to her a loving husband until  
 death separate in and then and there in the  
 assembly the said Mary Hest did in the like manner  
 declare as followeth Friends I desire you to be my  
 witnesses that I take this my friend William Bowditch  
 to be my husband promising with Gods assistance  
 to be to him a loving wife until death separate in  
 and of the said William Bowditch and Mary Hest as further  
 Confirmation thereof did then and there to  
 these presents for their hand the young woman  
 according to Custom of marriage aforesd her  
 husband name and she whose names are hereunto  
 subscribed being present among others at the  
 solemnizing of their said marriage and subscription  
 as witnesses hereunto have also to these presents  
 subscribed our names the day and year above  
 written

Benjamin Allen	Joseph Russell	William Bowditch
Robert Kerby	John Latham	Mary Bowditch
John Howland	Charles Smith	Nathaniel Bowditch
Thomas Smith	Jacob Barker	William East
Rediah Allen	Benjamin Gifford	Ruth Tucker
Abraham Tucker	Benjamin Smith	Jane Smith
	John Russell	Sarah Gifford

Whereas Recompense Kerby the son of Robert Kerby and  
 Rebekah his wife of Dartmouth in the County of Dorset in the  
 Province of New Hampshire was united to  
 Cornet the daughter of William Cornet and married his  
 wife of Dartmouth aforesd having declared their intentions  
 of taking each other in marriage before several publick meet-  
 ings of people called Quakers in Dartmouth according to  
 Gods order-ups among them and their proceedings therein after a  
 deliberate Consideration thereof with regard to the Righteous  
 Cause of God and Example of his people recorded in the Scriptures  
 of Truth in that Case above all sided by the said meeting  
 they appearing Clear of all others and having Consent of  
 Parents and others concerned Now these are to Certify all  
 Whome it may Concern that for a full accomplishing of  
 their Intentions this sixteenth day of the month called  
 December and in the year according to the English account  
 one thousand seven hundred and thirty for the said  
 Recompense Kerby and Rebekah Cornet appeared in a  
 publick assembly of the aforesd people and others met together  
 for that purpose in their publick meeting place in Dartmouth  
 aforesd and in a solemn manner he the said Recompense  
 Kerby taking the said Rebekah Cornet by the hand did openly  
 declare as followeth Friends I desire you to be my witnesses  
 that I take this my friend Rebekah Cornet to be my wife  
 promising with the Lords assistance to be to her a loving husband  
 until death shall separate in and then and there in the said  
 assembly the said Rebekah Cornet did in the like manner  
 declare as followeth Friends I desire you to be my witnesses  
 that I take this my friend Recompense Kerby to be my husband  
 promising with the Lords assistance to be to him a loving wife  
 until death shall separate in and the said Recompense Kerby  
 and Rebekah Cornet as a further Confirmation thereof  
 did then and there to these presents set their hands the young  
 woman according to the Custom of marriage aforesd her  
 husbands name and she whose names are hereunto subscribed  
 being present at their said marriage and subscription as  
 in manner aforesd as witnesses hereunto have also to these  
 presents subscribed our names the day and year above written

James Barker	Mary Hall	India Soule	Recompense Kerby
John Howland	Rebekah Russell	Ruth Mann	Rebekah Cornet
George Fiske	Robert Pearson	Deborah Mues	George Cornet
Lot Driggs	Rachel Pearson	Belove Mues	Nathaniel Kerby
Henry Tucker	Samuel Hull		Callb Cornet
Robert Howland	David Smith	Benjamin Tucker	Pilar Kerby
John Latham	John Richeson	John Russell jr.	
John Russell	Daniel Rusted		
George Easton			
Rediah Allen			



Whereas Joseph Swigg of Dartmouth in the County of Devon  
 in the Province of the Massachusetts Bay in New England and  
 Abigail Wait of Dartmouth aforesaid having declared their  
 intention of taking each other in marriage before severall publick  
 meetings of y<sup>e</sup> people called Quakers in Dartmouth according to  
 the good order used among them w<sup>ch</sup> were proceedings therein after  
 a deliberate Consideration thereof w<sup>ch</sup> with regard to the righteous  
 Law of God and example of his people were ordered in the presence  
 of w<sup>ch</sup> in that case were allowed by the said meeting they  
 appearing clear of all others: And these are to Certify all whom  
 it may Concern that for the full accomplishing of their  
 intention this third day of the first month called March  
 and in the year according to the English account one thousand  
 seven hundred and thirty seven they the said Joseph Swigg and  
 Abigail Wait appeared in a Publick assembly of the aforesaid  
 people and others met together at their Publick meeting place  
 in Dartmouth aforesaid and by the said Joseph Swigg by the  
 hand of the said Abigail Wait did openly declare as followeth  
 I desire you to be my witness that I take this my friend Abigail  
 Wait to be my wife promising w<sup>th</sup> the Lords assistance to be to her  
 a Loving Husband until death shall separate us  
 and then and there in the said assembly the said Abigail Wait  
 did in the like manner declare as followeth Friends I desire you  
 to be my witness that I take this my friend Joseph Swigg  
 to be my husband promising w<sup>th</sup> the Lords assistance to be to him  
 a Loving wife until death shall separate us  
 and of the said Joseph Swigg and Abigail Wait as a further Confirmation  
 on these of us present and there to these presents set their hands  
 the according to the Custom of Marriage assuming her husbands  
 name and w<sup>ch</sup> whose names are hereunto subscribed being  
 present among others at the solemnizing of their said  
 Marriage and subscription as witnesses hereunto have also  
 to these presents subscribed our names the day and year  
 above written

William Wood	Thomas Roden	Joseph Swigg
Jonathan Wood	Christopher Gifford	Abigail Swigg
Robert Swigg	Jedediah Wood	Benjamin Wait
Beriah Goddard	Daniel Swigg	
Jeremiah Daves	David Stafford	
Benjamin Shearman	Benjamin Wait	
Francis Swigg	Ruth Wood	
Grace Wood	Carrie Goddard	
Abial Swigg	Peace Wood	
John Mother	Lysie Davel	
James Swigg	Sarah Davel	

Whereas Job Howland the son of Nicholas Howland deceased and  
 Hannah his wife of Dartmouth in the County of Bristol in the  
 Province of the Massachusetts Bay in New England and Naomi Chase  
 daughter of Joseph Chase deceased and Abigail his wife of Dartmouth  
 aforesaid having declared their intentions of taking each other in marriage  
 before severall publick meetings of the people called Quakers in  
 Dartmouth aforesaid according to y<sup>e</sup> good order used among them w<sup>ch</sup>  
 proceedings therein after a deliberate Consideration thereof  
 with regard to the righteous Law of God and example thereof  
 people were ordered in y<sup>e</sup> scriptures of w<sup>ch</sup> in that case were  
 allowed by the said meeting they appearing clear of all others and  
 having the Consent of parents and others concerned  
 And these are to Certify all whom it may Concern that  
 for the full accomplishing of their intentions this twenty  
 seventh day of the eleventh month called January and in the  
 year according to the English account one thousand seven  
 hundred and thirty seven or there about they the said Job Howland and  
 Naomi Chase appeared in a publick assembly of the aforesaid  
 people and others met together for that purpose in their  
 Publick meeting place in Dartmouth aforesaid and in a solemn  
 manner by the said Job Howland taking the said Naomi Chase  
 by the hand did openly declare as followeth Friends I desire you  
 to be my witness that I take this my friend Naomi Chase to be  
 my wife promising w<sup>th</sup> the Lords assistance to be to  
 her a Loving husband until death shall separate us  
 and then and there in the said assembly of the said Naomi Chase  
 in the like manner declare as followeth Friends I desire you  
 to be my witness that I take this my friend Job Howland to be  
 my husband promising w<sup>th</sup> the Lords assistance to be to him  
 a Loving wife until death shall separate us and the  
 said Job Howland and Naomi Chase as a further Confirmation  
 there of did these and there to these presents set their hands

the young woman according to the Custom of Marriage  
 assuming her husbands name: and we whose names are  
 hereunto subscribed being present among others at the  
 solemnizing of their said marriage and subscription as witnesses  
 hereunto have also to these presents subscribed our names  
 the day and year above written

John Lapham	Grace Smith	Job Howland
Henry Bidley	Grace Chase	Naomi Howland
John Pugh	Ephraim Sabeo	John Howland
John Ricketts	William Bricker	Joseph Riddell
James Barker	John Record	Daniel Howland
Joseph Barker	Samuel Ruppell	Abraham Tucker
David Smith	Mary Lapham	Nicholas Howland
John Parker	Lysie Soule	Experience Chase
George Soule	Mary Tucker	Samuel Howland
Barth Gule		Benjamin Howland



Whereas David Stafford the son of Japha Stafford and Sarah his wife of Leicester in the County of Northampton in the Province of Massachusetts Bay in New England and Lydia Davel daughter of William Davel and Sarah his wife of Dartmouth in the County aforesaid having declared their intentions of taking each other in marriage before several publick meetings of the People called Quakers in Dartmouth according to the good order used among them in such proceedings therein after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case where allowed by the said meetings they appearing Clear of all others and having Consent of Parents and others Concerned Now that we to Certify all whome it may Concern that for the full accomplishing of their said intentions this twenty second Day of the month Called July and in the year according to the English account one thousand seven hundred and thirty seven they the said David Stafford and Lydia Davel appeared in a publick assembly of the aforesaid People and others met together at one of their publick meeting places in Dartmouth aforesaid. And in a solemn manner he the said David Stafford taking the said Lydia Davel by the hand did openly Declare as followeth Friends I Give you to be my witnesses that I take this my Friend Lydia Davel to be my wife Promising to the Lords assistance to be to her a Loving Husband until Death shall separate us. And then and there in that assembly the said Lydia Davel did in the like manner Declare as followeth Friends I Give you to be my witnesses that I take this my Friend David Stafford to be my Husband promising with the Lords assistance to be to him a Loving wife until Death shall separate us and the said David Stafford did then and there to these presents for their Bands the young woman according to Custom of marriage assuming her husbands name

And we whose names are hereunto subscribed being present among others at at solemnizing of their marriage and subscription as aforesaid have also to these presents subscribed our names of Day and year above written

- |                  |                      |                |
|------------------|----------------------|----------------|
| William Wood     | Joseph Wanton        | David Stafford |
| Joseph Torrey    | William Anthony      | Lydia Stafford |
| Jeremiah Davel   | Godard Julee         |                |
| Peter Torrey     | John Patton          | Ruth Wood      |
| Stephen Willcock | John Syncker         | Abigail Swigg  |
| Robert Torrey    | Ed. Wanton           |                |
| Joh Lapham       | Samuel Hark          |                |
| Lot Torrey       | Christopher Forester |                |

Whereas Benjamin Wing son of Jos Wing and Experience his wife of Rochester in the County of Plymouth in the Province of Massachusetts Bay in New England and Experience Benzon widow of Joseph Benzon deceased of Rochester aforesaid having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them in such proceedings therein after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case where permitted by the said meetings they appearing Clear of all others and having Consent of Parents and others Concerned Now that we to Certify all whome it may Concern that for the full accomplishing of their said intentions this second day of 9<sup>th</sup> month Called November and in the year according to English account one thousand seven hundred and thirty seven they the said Benjamin Wing and Experience Benzon appeared in a publick assembly of the aforesaid people and others met together for that purpose and in a solemn manner he the said Benjamin Wing taking the said Experience Benzon by the hand did openly Declare as followeth Friends I Give you to be my witnesses that I take this my Friend Experience Benzon to be my wife promising to the Lords assistance to be to her a Loving Husband until Death shall separate us. And then and there in that assembly the said Experience Benzon did in the like manner Declare as followeth Friends I Give you to be my witnesses that I take this my Friend Benjamin Wing to be my Husband promising to the Lords assistance to be to him a Loving wife until Death shall separate us. And if Benjamin Wing and Experience Benzon as a further Confirmation thereof did then and there to these presents for their Bands the according to Custom of marriage assuming her husbands name

And we whose names are hereunto subscribed being present among others at solemnizing of their marriage and subscription as aforesaid have also to these presents subscribed our names the day and year above written

- |                                    |                |                 |
|------------------------------------|----------------|-----------------|
| Godard Jellinglow Justice of Peace | Benjamin Wing  | Experience Wing |
| John Wing                          | Amias Gifford  | Rose Barlow     |
| Mabel Barlow                       | John Wing      | Deborah Benzon  |
| James Miller                       | Daniel Wing    | Elizabeth Poy   |
| Savvie Ciston                      |                | Hannah Poy      |
| Nicholas Davis                     | Mary Wing      |                 |
| Stephen Wing                       | Mary Barlow    |                 |
| Peth Miller                        | Handful Dostie |                 |
| Sam. Wing                          | Deborah Wing   |                 |
| William Wing                       |                |                 |



Whereas Joseph Smith son of Elizabeth Smith and Dinah his wife of Dartmouth in the County of Dorset in the Province of New Hampshire was in New England and Elizabeth Davis the daughter of Nicholas Delois and Mary his wife of Kenebec in the County of Plymouth in the Province aforesaid having declared their intentions of taking each other in marriage before severall public meetings of the people called Quakers in Dartmouth according to a good order used among them and whose proceedings therein after a deliberate consideration thereof of the regard to the righteous Law of God and Example of his people recorded in the scriptures of truth in that case were allowed by the said meetings they appearing in clear of all others and having the Consent of parents and others concerned; Now these are the Certificates all whom it may concern that for a full account of the said proceedings and in the year according to the English account one thousand seven hundred and thirty seven they the said Joseph Smith and Elizabeth Davis appeared in a public assembly of the aforesaid people and others met together for that purpose in their public meeting place in Dartmouth aforesaid and in a solemn manner he the said Joseph Smith taking of Elizabeth Davis by a hand did openly declare as followeth I desire you to be my wife promising to be my loving husband until death shall separate us: and there in the said assembly the said Elizabeth Davis did in the like manner declare as followeth I desire you to be my wife until death shall separate us: and there in the said assembly the said Joseph Smith to be my husband promising to be to have a loving wife until death shall separate us: and the said Joseph Smith and Elizabeth Davis as a further Confirmation thereof did then and there to the presence set their hands the young woman according to the Custom of marriage assuming her husbands name

And also whose names are hereunto subscribed being present among others at the solemnizing of their Marriage and subscription in manner as above as witness our names the day and year above written

Joseph Baker	James Bowditch	Jarah Baker	Joseph Smith
Wm. Baker	Neal Curry	Rebe Baker	Elizabeth Smith
Dan. Bayfield	John Walker	Ribe Spooner	Elizabeth Smith
Abraham Russell	Wm. Walker	Nicholas Davis	
Jonathan Lovedge	Lezekiah Baker	Nathan Davis	
Henry Mills	Thos. Hayward	David Smith	
Seah Pomeroy	Thos. Baker	Abigail Young	
Samuel Pomeroy	Bartholomew Baker		
Joseph Pomeroy	Grattan Pomeroy		
Stephen Pomeroy	Grattan Pomeroy		

Whereas Joseph Baker the son of John Baker and Rebecca his wife his of Dartmouth in the County of Dorset in the Province of New Hampshire was in New England and Elizabeth Davis the daughter of Nicholas Delois and Mary his wife of Kenebec in the County of Plymouth in the Province aforesaid having declared their intentions of taking each other in marriage before severall public meetings of the people called Quakers in Dartmouth whose proceedings therein after a deliberate consideration thereof with regard to the righteous Law of God and Example of his people recorded in the scriptures of truth in that case were allowed by the said meetings they appearing in clear of all others and having Consent of Parents and others concerned: Now these are the Certificates all whom it may concern that for a full account of the said proceedings and in the year according to the English account one thousand seven hundred and thirty seven they the said Joseph Baker and Elizabeth Smith appeared in a public assembly of the aforesaid people and others met together for that purpose in their public meeting place in Dartmouth aforesaid and in a solemn manner he the said Joseph Baker taking of Elizabeth Davis by a hand did openly declare as followeth I desire you to be my wife promising to be my loving husband until death shall separate us: and there in the said assembly the said Elizabeth Smith did in the like manner declare as followeth I desire you to be my wife until death shall separate us: and the said Joseph Baker and Elizabeth Smith as a further Confirmation thereof did then and there to the presence set their hands the woman according to the Custom of marriage assuming her husbands name

And also whose names are hereunto subscribed (Joseph Baker being present among others at the solemnizing of their Marriage and subscription in manner as above as witness our names the day and year above written

John Tucker	Daniel Russell	Francis Baker
Henry Tucker	Jeremiah Meritt	John Baker
Robert Pomeroy	Mary Lapham	Jonathan Smith
Benjamin Allen	David Smith	Eleanor Smith
Abraham Tucker	Ruth Lapham	Constance Baker
Lot Brown	Mary Russell	Hannah Davis
Nedias Lapham	Bathsheba Lapham	Deleg Baker
Benjamin Wing	Meariah Roan	
Samuel Rowland	Rebeckah Russell	
Samuel Hull	Hannah Russell	
Abraham Tucker		
Samuel Russell		
Wm. Bowditch		



Whereas Reuben Davel the son of Jeremiah Davel of Dartmouth and County of Bristol in the Province of the Massachusetts Bay in New England and Mary Ricketson daughter of Jonathan Ricketson of Dartmouth aforesaid having declared their intentions of taking each other in marriage before every all public meetings of the people called Quakers in Dartmouth according to of good order among them which proved one there in after a deliberate Consideration thereof and regard to of righteous Law of God and Example of his people recorded in of Scriptures of truth in that Case were allowed by of meetings they appearing clear of all others and having Consent of Parents and others Concerned now these are to Certify all whom it may Concern that for the full accomplishing of their Intentions this seveneenth day of the twelfth month called February and in the year according to the English account one thousand seven hundred and thirty seven or eight they the said Reuben Davel and Mary Ricketson appeared in a public assembly of of aforesaid People met together for that purpose in their public meeting place in Dartmouth aforesaid and a full solemn manner be the said Reuben Davel taking the said Mary Ricketson by the hand did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Mary Ricketson to be my wife promising with the Lords assistance to be her a Loving Husband until Death shall separate us: And there and there in the said Assembly the said Mary Ricketson doing like manner I Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Reuben Davel to be my husband promising the Lords assistance to be to him a Loving wife until Death shall separate us: and the said Reuben Davel and Mary Ricketson as a just their own formation thereof did then and there to these presents set their hands the young woman according to of Custom of Marriage assuming her Husbands name -

And we whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription as in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

John Lapham	Peter Furth	Reuben Davel
John Russell	Ganiel Russell	Mary Davel
Thomas Smith	Samson Dufford	Jeremiah Davel
James Barker	David Smith	Jonathan Ricketson
Coppy Tucker	Nicolas Howland	John Howland
George Soule	Jeremiah Matthews	Jaas Howland
Abraham Tucker	Sam Ricketson junr	Stephen Willcock
	Nanja Wing	Benjamin Howland
		Samuel Russell

Whereas Seth Mearman the son of Daniel Mearman deceased and Sarah his wife of Dartmouth in the County of Bristol in of Province of of Massachusetts Bay in New England and Ruth Lapham daughter of John Lapham and Mary his wife of the town and County aforesaid having declared their intentions of taking each other in marriage before several public meetings of of People called Quakers in Dartmouth according to of good order used among of whose proceedings therein after a deliberate Consideration thereof and regard to of righteous Law of God and Example of his people recorded in of Scriptures of truth in that Case were allowed by the said meetings they appearing clear of all others and having Consent of parents and others Concerned now these are to Certify all whom it may Concern that for of full accomplishing of their Intentions this first day of of twelfth month called February and in the year according to of English account one thousand seven hundred and thirty seven or eight they of said Seth Mearman and Ruth Lapham appeared in a public assembly of of aforesaid People at their public meeting place in Dartmouth aforesaid and in a full solemn manner be the said Seth Mearman taking of said Ruth Lapham by hand did openly Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Ruth Lapham to be my wife promising with of Lords assistance to be to her a Loving Husband until Death shall separate us: And there and there in of said Assembly of said Ruth Lapham doing of like manner I Declare as followeth Friends I Desire you to be my witnesses that I take this my Friend Seth Mearman to be my husband promising of Lords assistance to be to him a Loving wife until Death shall separate us: and of said Seth

Mearman and Ruth Lapham as a just their own formation thereof did then and there to these presents set their hands of young woman according to of Custom of marriage assuming her Husbands name

Seth Mearman	Ruth Mearman
John Lapham	John Lapham
Nicolas Lapham	Jabes Bowker
Jabes Bowker	Joseph Bowker
Joseph Bowker	Seth Bowker
Seth Bowker	Benjamin Howland
Benjamin Howland	John Russell
John Russell	Sarah Mearman
Sarah Mearman	John Howland
John Howland	Benja. Akin
Benja. Akin	Nicolas Howland
Nicolas Howland	Benja. Wing
Benja. Wing	



Whereas Benjamin Russell the son of Jonathan Russell and  
 Judith his wife of Dartmouth in County of Bristol in the  
 Province of Massachusetts Bay in New England and Hannah  
 Allen daughter of John Allen and Deborah his wife of  
 Town and County aforesaid having declared their intentions of  
 taking each other in marriage before several Publick  
 meetings of People called Shakers in Dartmouth according  
 to of Good order used among us in whose proceedings there is  
 after a deliberate Consideration there of & regarded to righteous  
 Law of God and Example of his People recorded in scriptures  
 of both in that Case were all owed by of Meetings they  
 appearing Clear of all others and having the Consent of  
 Parents and others Concerned Now these are to Certify  
 all Whome it may Concern that for the full accomplishing  
 of their intentions this eighth day of first month  
 called March and in the year according to of English account  
 one thousand seven hundred and thirty eight they the  
 Benjamin Russell and Hannah Allen appeared in a publick  
 assembly of the aforesaid people met together for of Purposes  
 at their publick meeting Place in Dartmouth aforesaid  
 And in a solemn manner he the said Benjamin Russell  
 taking of Hannah Allen by of hand did openly declare  
 as followeth to wit I desire you to be my wife promising  
 that with Gods assistance to be to her a Loving Husband until  
 Death shall separate us: And then and there in of  
 presence the said Hannah Allen did in the like manner  
 Declare as followeth to wit I desire you to be my  
 witness that I take this my friend Benjamin Russell  
 to be my Husband promising with Gods assistance to be to  
 him a Loving wife until Death shall separate us.

And of Benjamin Russell and Hannah Allen  
 as a further Confirmation thereof did then and there  
 according to Custom of Marriage assuming her Husband's  
 name  
 and whose names are hereunto subscribed  
 being present among others at of solemnizing  
 of their Marriage and subscription in  
 manner as aforesaid as witnesses hereunto  
 have also their presents subscribed our  
 names of Day and year above written

John Tucker	John Pocum	Susanna Gifford
Dam Moor	Abraham Tucker	Hannah Russell
John Howland	Daniel Russell	Deborah Almy
Cleaver Hoam	Leth Barker	Phoebe Russell
Quasap Allen	Josiah Barker	Hannah Allen
Edwiah Billen	Josiah Barker	Mic Pocum
Edson Gifford	Jonathan Russell	Isaac Love Almy
Joseph Tucker	Timson Gifford	Mary Pocum
John Allen		Priscilla Peasman

Whereas Jacob Peasman son of David Peasman and Abigail  
 his wife of Dartmouth in the County of Bristol in of Province of the  
 Massachusetts Bay in New England and Margrate Prance of the  
 County aforesaid having declared their intentions of taking each other in  
 marriage before several Publick meetings of People called Shakers  
 in Dartmouth according to of Good order used among us who were  
 = was therein after a deliberate Consideration there of & regarded  
 to of righteous Law of God and Example of his people recorded in the  
 scriptures of both in that Case were all owed by of Meetings they  
 appearing Clear of all others and having the Consent of parents  
 and others Concerned Now these are to Certify all Whome  
 it may Concern that for of full accomplishing of their  
 intentions this third day of of third month called May and in  
 the year according to the English account one thousand seven  
 hundred and thirty eight they the said Jacob Peasman and  
 Margrate Prance appeared in a publick assembly of of  
 aforesaid People met together in their publick meeting place  
 in Dartmouth aforesaid. And in a solemn manner he the  
 said Jacob Peasman taking of of Margrate Prance by the  
 hand did openly declare as followeth to wit I desire you to  
 be my witness that I take this my friend Margrate Prance  
 to be my wife promising with Gods assistance to be to her a  
 Loving Husband until Death shall separate us: And then  
 and there in the said assembly the said Margrate Prance did in  
 the like manner Declare as followeth to wit I desire you  
 to be my witness that I take this my friend Jacob Peasman  
 to be my Husband promising with Gods assistance to be to her a  
 Loving Wife until Death shall separate us: And the said  
 Jacob Peasman and Margrate Prance as a further  
 Confirmation thereof did then and there to these presents  
 set their hands of young woman according to the Custom of  
 Marriage assuming her Husband's name Jacob Peasman  
 and whose names are hereunto subscribed  
 being present among others at of solemnizing  
 of their Marriage and subscription as  
 witnesses hereunto have also their  
 presents subscribed our names  
 the Day and year above written

John Tucker	Daniel Russell	Mary Howland
John Howland	Cleaver Smith	Priscilla Peasman
Henry Tucker	Pelez Smith	Elizabeth Barstow
John Lapham	Lot Smith	Phoebe Russell
Isaac Howland	Nicholas Lapham	Frances Lapham
Joseph Tucker	Rebekah Russell	
Hannah Howland	Hannah Tucker	
George Smith	Mary Tucker	
George Soule		
James Barker		



Whereas Joseph Havens the son of Robert Havens and Elizabeth his wife of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in the County of New England and Rebekah Russell the daughter of James Russell and Rebekah his wife of Dartmouth aforesaid having declared their intentions of taking each other in marriage before severall publick meetings of the People called Quakers in Dartmouth according to the order used among the proceedings therein after a deliberate consideration thereof with regard to the righteous law of God and example of his people according to the Scriptures of truth in that case were allowed by their meetings they appearing clear of all others and having the consent of Parents and others Concerned And these are to certify all whom it may Concern that for the full accomplishing of their intentions this thirteenth day of the fifth month called July and in the year according to the English account one thousand seven hundred and twenty eight they of Joseph Havens and Rebekah Russell appeared in a publick assembly of the aforesaid people met together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said Joseph Havens taking the said Rebekah Russell by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Rebekah Russell to be my wife promising to the Lords assistance to be to her a Loving husband until death shall separate us And then and there in the said assembly the said Rebekah Russell did in like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Joseph Havens to be my husband promising to the Lords assistance to be to him a Loving wife until death shall separate us And of the said Joseph Havens and Rebekah Russell as a further confirmation thereof did then and there to these presents set their hands the young woman according to the Custom of Marriage assuming her husbands name

- |                  |                  |                 |
|------------------|------------------|-----------------|
| Thomas Smith     | Inveas Allen     | Joseph Havens   |
| Adam Smith       | George Smith     | Rebekah Havens  |
| John Howland     | Benjamin Tucker  | James Russell   |
| Isaac Howland    | Daniel Russell   | William Russell |
| John Russell     | Benjamin Smith   |                 |
| Ebenezer Allen   | William Barker   |                 |
| Cornelius Benoit |                  |                 |
| John Jenkins     | Elizabeth Barker |                 |
| Abraham Tucker   | Susanna Gifford  |                 |
| Bartholomew Cave | Joanna Russell   |                 |
| David Smith      | Mervinad Howum   |                 |
| Walter Chase     | Rachel Jenkins   |                 |

Whereas John Allen the son of Ebenezer Allen and Magistrate his wife of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Magistrate Soule daughter of George Soule and Lydia his wife of Dartmouth aforesaid having declared their intentions of marriage before severall publick meetings of the People called Quakers in Dartmouth according to the order used among them whose proceedings there in after a deliberate consideration thereof with regard to the righteous law of God and example of his people recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having the consent of Parents and others Concerned now these are to certify all whom it may Concern that for the full accomplishing of their intentions this thirteenth day of the fifth month called July and in the year one thousand seven hundred and thirty eight they the said John Allen and Magistrate Soule appeared in a publick assembly of the aforesaid people met together for that purpose in their publick meeting place in Dartmouth aforesaid and in a solemn manner he the said John Allen taking the said Magistrate Soule by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Magistrate Soule to be my wife promising to the Lords assistance to be to her a Loving husband until death shall separate us and then and there in the said assembly the said Magistrate Soule did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend John Allen to be my husband promising to the Lords assistance to be to him a Loving wife until death shall separate us And of the said John Allen and Magistrate Soule as a further confirmation thereof did then and there to these presents set their hands the young woman according to the Custom of marriage assuming her husbands name: And we whose names are hereunto subscribed being present among others at the solemnizing of their marriage and subscription as in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

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|------------------|------------------|------------------|
| Thomas Smith     | Inveas Allen     | John Allen       |
| James Russell    | Cornelius Benoit | Magistrate Allen |
| Isaac Howland    | Simon Gifford    | George Soule     |
| John Howland     | John Howland     | Ebenezer Allen   |
| Adam Smith       | William Barker   |                  |
| Benjamin Smith   | William Russell  |                  |
| Rachel Chase     |                  |                  |
| Bartholomew Cave |                  |                  |
| David Smith      |                  |                  |
| George Smith     |                  |                  |
| Daniel Russell   |                  |                  |
| Benjamin Tucker  |                  |                  |



Whereas William Ricketson the son of William Ricketson of Dartmouth said merchant his wife & in the County of Dorset in the Province of Massachusetts Bay in New England and Hannah Ruffell Daughter of Benjamin Ruffell and his wife of London and County aforesd having declared their intentions of taking each other in marriage before severall Publick meetings of people Called Quakers in Dartmouth aforesd whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his People recorded in the Scriptures of Truth in that Case were allowed by the meetings they appearing Clear of all others and having the Consent of Parents and others Concerned Now these are to Certify all Whome it may Concern that for the full accomplishing of their Intentions this nineteenth day of the eighth month Called October and in the year according to the English account one thousand seven hundred and thirty eight this of the said William Ricketson and Hannah Ruffell appeared in a publick assembly of the aforesd People met together for that purpose in their publick meeting place in Dartmouth aforesd and in a solemn manner by the said William Ricketson taking of the said Hannah Ruffell by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Hannah Ruffell to be my wife promising by Gods assistance to be to her a loving husband until Death shall separate us and then and there in the presence of the said assembly of the said Hannah Ruffell did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend William Ricketson to be my husband promising with Gods assistance to be to him a loving wife until Death shall separate us and this the said William Ricketson and Hannah Ruffell as a further Confirmation thereof did then and there to the presence of their hands of young woman according to the Custom of marriage assuming her husbands name: And we whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                |                      |                        |
|----------------|----------------------|------------------------|
| John Tucker    | William Ruffell junr | William Ricketson junr |
| Henry Tucker   | Henry Tucker junr    | Hannah Ricketson       |
| Thomas Smith   | Benny Atkin          | William Ricketson      |
| Adam Mott      | David Smith          | Benjamin Ruffell       |
| Joseph Tucker  | Thomas Hathaway      | Joseph Ruffell junr    |
| Jedias Allen   | Hannah Hathaway      | John Ruffell           |
| Edward Rowan   | Zevign Houlston      | Hannah Houlston        |
| Isaacus Huxey  | Phoebe Ruffell       | Benjamin Houlston      |
| Abraham Tucker | Henry Rowan          | Elizabeth Houlston     |
| George Soule   | Deborah Adams        | Elvira Ruffell         |
|                | Elvira Rowan         |                        |

Whereas Robert Hall of North Kingston in the Colony of Rhode Island and Providence plantations in New England and Gabel Peckman the Daughter of Daniel Peckman and Sarah his wife deceased having declared their intentions of taking each other in marriage before severall Publick meetings of people Called Quakers in Dartmouth according to the Good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his People recorded in the Scriptures of Truth in that Case were allowed by the meetings they appearing Clear of all others and having the Consent of Parents and others Concerned Now these are to Certify all Whome it may Concern that for the full accomplishing of their Intentions this twentieth fourth day of the third month Called May and in the year according to the English account one thousand seven hundred and thirty nine this the said Robert Hall and Gabel Peckman appeared in a publick assembly of the aforesd People met together for that purpose in their publick meeting House in Dartmouth aforesd and in a solemn manner by the said Robert Hall taking of the said Gabel Peckman by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Gabel Peckman to be my wife promising by Gods assistance to be to her a loving husband until Death shall separate us and then and there in the presence of the said assembly of the said Gabel Peckman did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Robert Hall to be my husband promising with Gods assistance to be to him a loving wife until Death shall separate us and the said Robert Hall and Gabel Peckman as a further confirmation thereof did then and there to the presence of their hands according to the Custom of marriage assuming her husbands name: And we whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription as witnesses hereunto have also to the presents subscribed our names the day and year above written

- |                     |                   |                                 |
|---------------------|-------------------|---------------------------------|
| John Tucker         | Daniel Ruffell    | Phoebe Tucker                   |
| James Barker        | John Latham       | Elizabeth Ruffell James Peckman |
| John Tucker         | David Smith       | Zevign Houlston                 |
| William Barker      | Benny Atkin       | Rebecca Ruffell                 |
| Thomas Smith        | Benj Houlston     | Elizabeth Peckman               |
| Abraham Tucker      | William Barker jr | Rachel Houlston                 |
| Benjamin Allen      | Joseph Peckman    | David Peckman                   |
| Joseph Ruffell junr | Colt Ruffell      | Elizabeth Peckman               |
| William Ruffell     |                   |                                 |
| Dam Mott            |                   |                                 |



Whereas John Potter of Town of John Potter and Rebecka his wife of Providence in a Colony of Rhode Island and Providence Plantations in New England and Hannah Barker of a Daughter of James Barker and Elizabeth his wife Dartmouth in a County of Bristol in a Province of Massachusetts Bay in New England having declared their intentions of taking each other in marriage before several public meetings of a People called Quakers in Dartmouth according to the good order held among them whose proceedings therein after a deliberate Consideration thereof in regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the said meetings in that they appearing clear of all others and having of Consent of parents and others concerned now these are to Certify all whom it may concern that for a full accomplishing of their said intentions this twentieth day of a month called May and in the year according to the English account one thousand seven hundred and thirty nine the said John Potter and Hannah Barker appeared in a public assembly of a approved people met together for that purpose in their public meeting place in Dartmouth aforesaid and in a solemn manner he the said John Potter taking the said Hannah Barker by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Hannah Barker to be my wife promising with the Lords assistance to be to her a loving husband until death shall separate us and then and there in the said assembly the said Hannah Barker did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend John Potter to be my husband promising with the Lords assistance to be to him a loving wife until death shall separate us and the said John Potter and Hannah Barker as a further Confirmation thereof did then and there to these presents set their hands he according to a Custom of marriage assuming her husbands name

And also whose names are hereunto subscribed being present at the Solemnities of their said marriage and subscription as witnesses hereunto have also to these presents subscribed our names the Day and year above written

John Tucker	Ebenezer Peaseman	John Potter
Thomas Smith	Daniel Ripell	Hannah Potter
Charles Smith	John Chapman	John Potter
Henry Healy	David Smith	James Barker
James Peaseman	Benjamin Peaseman	John Barker
John Tucker	Joseph Ripell	Henry Tucker
John Haslam	Jane Smith	Abraham Peaseman
Benjamin Allen	Rebecka Ripell	Joseph Ripell
John Moore	Elizabeth Ripell	John Barker
John Moore		Joseph Tucker

Whereas Abraham Stafford son of Josiah Stafford of Swanton in a County of Bristol in the Province of Massachusetts Bay in New England: and Ruth Wood Daughter of William Wood of Dartmouth aforesaid having declared their intentions of taking each other in marriage before several public meetings of the People of God called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof in regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the said meetings they appeared clear of all others having Consent of Parents and others concerned: Now these are to Certify all whom it may concern that for a full accomplishing of their said intentions this 13<sup>th</sup> day of 9<sup>th</sup> month called September in the year 1739 they the said Abraham Stafford and Ruth Wood appeared in a public assembly of a approved People in their public meeting House at Dartmouth aforesaid and in a solemn manner the said Abraham Stafford taking the said Ruth Wood by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my Friend Ruth Wood to be my wife promising with the Lords assistance to be her husband until death shall separate us and then and there in the said assembly the said Ruth Wood did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my Friend Abraham Stafford to be my husband until death shall separate us and the said Abraham Stafford and Ruth Wood as a further Confirmation thereof did then and there to these presents set their hands: And also whose names are hereunto subscribed in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the Day and year above written

Richard Hart	Mary Luton	Abraham Stafford
Daniel Tripp		Ruth Stafford
Joseph Tripp	Mary Potter	William Wood
Benjamin Peaseman		David Goffe
Lot Tripp	Eunice Odowd	William Wood jun
Jonathan Tripp	Peace Wood	George Wood jun
Ebenezer Tripp		Isaac Wood
Matthias Potter	Mary Soule	Rebecka Wood
Stephen Willcox		Thomas Goffe
Daniel Tripp		
Abiel Tripp		
Christopher Gifford		



Whereas Joseph Taber the son of Joseph Taber of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Mary Tinkcom the Daughter of John Tinkcom of Dartmouth aforesaid having declared their intentions of marriage before severall publick meetings of the People called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the strict Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the said Quakers appearing clear of all other Parents and other Concerned Now the s<sup>d</sup> are to Certify all whom it may Concern that for y<sup>e</sup> full accomplishing of their Intention this fifteenth day of the ninth month called November and in the year of our Lord one thousand seven hundred and thirty nine they the said Joseph Taber and Mary Tinkcom appeared in Publick assembly of the aforesaid people met together in that purpose in one of their publick meeting houses in Dartmouth aforesaid and in a solemn manner by the s<sup>d</sup> Joseph Taber taking of Mary Tinkcom by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Mary Tinkcom to be my wife promising w<sup>th</sup> the Lords assistance to be to her a loving husband until death severate us and then and there in the s<sup>d</sup> assembly the s<sup>d</sup> Mary Tinkcom did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Joseph Taber to be my husband promising w<sup>th</sup> the Lords assistance to be to him a loving wife until death shall severate us and the s<sup>d</sup> Joseph Taber and Mary Tinkcom as a further and a further Confirmation thereof did then and there to the s<sup>d</sup> witnesses set their hands they men women or an attorney to y<sup>e</sup> Custom of marriage promising her husbands name.

And we whose names are hereunto subscribed being present at y<sup>e</sup> solemnizing of their Marriage and Subscription in manner aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

Joseph Russell	Sam <sup>l</sup> G <sup>r</sup> Ewell	Joseph Taber
Benj <sup>n</sup> Allen	Walter Brown	Mary Taber
Joseph Wing	Sam <sup>l</sup> Johnson	Joseph Taber
Sam <sup>l</sup> West	John Heathman	John Taber
John Walker	Sam <sup>l</sup> Peckham	Thomas Taber
Josephus Taber	John Taber	John Taber
Thomas Taber	Phoebe Taber	Peter Taber
William Walker	Hannah West	
Davidson Taber	Mary Tinkcom	
Daniel Huntington	are witness	

Whereas Stephen Peckham of Dartmouth in the County of Bristol in y<sup>e</sup> Province of Massachusetts Bay in New England and Ketwiah Arthur of Nantucket in y<sup>e</sup> Province aforesaid having declared their intentions of taking each other in marriage before severall publick meetings of y<sup>e</sup> People called Quakers in Dartmouth according to y<sup>e</sup> good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to y<sup>e</sup> righteous Law of God and Example of his People recorded in y<sup>e</sup> Scriptures of truth in that Case were allowed by y<sup>e</sup> s<sup>d</sup> people they appearing clear of all other Parents and other Concerned

Now these are to certify all whom it may Concern that for y<sup>e</sup> full accomplishing of their Intention this eighth day of the first month called March and in the year of our Lord according to the English account one thousand seven hundred and thirty nine they the s<sup>d</sup> Stephen Peckham and Ketwiah Arthur appeared in a publick assembly of y<sup>e</sup> aforesaid people met together for that purpose in one of their publick meeting houses in Dartmouth aforesaid and in a solemn manner by the s<sup>d</sup> Stephen Peckham taking the s<sup>d</sup> Ketwiah Arthur by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Ketwiah Arthur to be my wife promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to her a loving husband until death shall severate us and then and there in y<sup>e</sup> s<sup>d</sup> assembly of y<sup>e</sup> s<sup>d</sup> Ketwiah Arthur did in y<sup>e</sup> like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Stephen Peckham to be my husband promising w<sup>th</sup> y<sup>e</sup> Lords assistance to be to him a loving wife until death shall severate us and y<sup>e</sup> s<sup>d</sup> Stephen Peckham and Ketwiah Arthur as a further Confirmation thereof did then and there to the s<sup>d</sup> witnesses set their hands

And we whose names are hereunto subscribed being present at the solemnizing of their Marriage and Subscription as witnesses hereunto have also to these presents subscribed our names of day and year above written

Joseph Russell	Joseph Wing	Stephen Peckham
William Allen	Abraham Russell	Ketwiah Arthur
Benjamin Allen	Jonathan Taber	
John Taber	Henry Hedley	
Jonathan Corvey	Hannah Jenny	Rebecca Russell
John Walker	Lidia Taber	Elizabeth Russell
Josephus Taber	Louis Taber	
Thomas Taber	Ruth Davis	Esperance Chase
William Walker	Rachel Hedley	
Daniel Huntington		



Whereas William Russell the son of Jonathan Russell Deced  
 of Dartmouth in the County of Suffs in the Province of New Hampshire  
 in New England and Elizabeth Willbor daughter of Benj:  
 Willbor deced of Dartmouth aforesd have declared their  
 intention of taking each other in marriage before several  
 publick meetings of a People Called Quakers in Dartmouth  
 according to the good order and Customs of the said Province  
 therein after a deliberate Consideration thereof according  
 to the Right and Law of God and Example of his people recorded  
 in the Scriptures of truth in that Case as is allowed by the  
 Meetings they appearing Clear of all other and having Consent  
 of Friends of all Concerned Now they are to Certify all whom  
 it may Concern that for the full accomplishing of their  
 intentions this fifteenth day of the month called November  
 and in the year according to the English account one thousand  
 seven hundred and thirty nine they the said William Russell and  
 Elizabeth Willbor appeared in a publick assembly of the  
 aforesd People in the town of Dartmouth for that purpose in their  
 publick meeting house in Dartmouth aforesd and in a  
 solemn manner he the said Wm Russell taking the said Elizabeth  
 Willbor by the hand did openly Declare as followeth  
 Friends I Desire you to be my witnesses that I take this my  
 friend Elizabeth Willbor to be my husband promising by  
 the Lords assistance to be to her a loving husband until  
 Death shall separate us: And then and there in the  
 presence of the said Elizabeth Willbor did say like manner I declare  
 as followeth Friends I Desire you to be my witnesses that  
 I take this my friend William Russell to be my husband  
 promising by the Lords assistance to be to him a loving  
 wife until death shall separate us: And the said William  
 Russell and Elizabeth Willbor as a further Confirmation  
 thereof did then and there to these presents set their hand  
 and as whose names are hereunto subscribed being present  
 among others at the solemnizing of their Marriage  
 and Subscription in manner above as Witnesses here-  
 unto have also to these presents subscribed our names  
 the day and year above written

Gradolpham	William Barker	Elizabeth Russell
Robert Foran	Michael Freeman	
Peleg Smith	Timothy Russell	Mary Smith
John Shepherd	Wm Hall	Francis Lapham
Daniel Russell	Abiel Hall	Phoebe Russell
John Ross	Israel Freeman	Bathsheba Lapham
Lawrence Clark	Isaac Smith	

Whereas Peleg Cornell the son of Thomas Cornell and  
 Katherine his wife of Dartmouth in the County of Bristol in the  
 Province of the Massachusetts Bay in New England and Mary  
 Russell daughter of Joseph Russell and Mary his wife of Dartmouth  
 aforesd having declared their intentions of taking each other  
 in marriage before several publick meetings of the people  
 Called Quakers in Dartmouth according to good order used  
 amongst them in those proceedings therein after a deliberate  
 Consideration thereof as regard to the right and Law of God  
 and Example of his people recorded in the Scriptures of truth  
 in that Case as is allowed by the Meetings they appearing  
 Clear of all others and having the Consent of parents  
 and others Concerned: Now they are to Certify all  
 whom it may Concern that for the full accomplishing  
 of their intentions this thirteenth day of the first month  
 called March and in the year according to the English account  
 one thousand seven hundred and thirty nine or four by they the  
 said Peleg Cornell and Mary Russell appeared in a publick  
 assembly of the aforesd People met together for that purpose  
 in their publick house in Dartmouth aforesd and the said Peleg  
 Cornell taking the said Mary Russell by the hand did openly declare  
 as followeth Friends I Desire you to be my witnesses that I take  
 this my friend Mary Russell to be my wife promising by the Lords  
 assistance to be to her a loving husband until Death shall  
 separate us and then and there in the said assembly the  
 said Mary Russell did in the like manner declare as followeth  
 Friends I Desire you to be my witnesses that I take this my  
 friend Peleg Cornell to be my husband promising by the  
 Lords assistance to be to him a loving wife until Death  
 shall separate us and the said Peleg Cornell and Mary  
 Russell as a further Confirmation thereof did then and there  
 to these presents set their hands the young woman according to  
 the Custom of marriage assuming her husbands name

and as whose names are hereunto subscribed being present among others at the solemnizing of their Marriage and Subscription in manner above as Witnesses hereunto have also to these presents subscribed our names the day and year above written	Peleg Cornell Mary Cornell Joseph Russell Thomas Cornell Henry Tucker John Russell Abraham Tucker Caleb Russell Benjamin Justice Benjamin Akin John Howland Silvanus Hussey Isaac Smith Rebeckah Russell Patience Russell Phoebe Russell Suzanna Russell John Hicks
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Whereas David Smith the son of Thomas Smith and Jane his wife of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Jane Brown daughter of William Brown and Hannah his wife deceased having declared their intentions of taking each other in marriage before several public meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate consideration thereof as regards to the righteous laws of God and Example of his people recorded in the scriptures of truth in that case were allowed by the meetings they appearing clear of all other and having the consent of parents and others concerned: Now these are to certify all whom it may concern that for the full accomplishing of their intentions this third day of the second month called April and in the year according to the English account one thousand seven hundred and forty they the said David Smith and Jane Brown appeared in a public assembly of the aforesaid people met together for that purpose in their public meeting House in Dartmouth aforesaid and in a solemn manner he the said David Smith taking the said Jane Brown by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Jane Brown to be my wife promising with the Lords assistance to be to her a loving Husband until death shall separate us

And there and there in the said assembly the said Jane Brown did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend David Smith to be my Husband promising with the Lords assistance to be to him a loving wife until death shall separate us And the said David Smith and Jane Brown as a further confirmation thereof did there and there to these presents set their hands the young woman according to the Custom of Marriage assuming her husbands name And she whose names hereunto subscribed being present among others at the solemnizing of the said marriage and subscription in manner as aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

John Lapham	Mary Lapham	David Smith
Joseph Wainor	Abraham Tucker	Mervin Bacon
William Anthony	Humphrey Smith	Deborah Bacon
John Tucker	John Jencks	Deborah Bacon
Henry Tucker	James Peaceman	Hopse Wigg
Joseph Russell	James Barker	Thomas Smith
Jedidah Allen	Daniel Russell	Barnabas Clark
		Adam Hunt
		Deborah Brown
		Mary Bacon

Whereas George Allen the son of William Allen and Elizabeth his wife of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Rachel Smith daughter of Ephraim Smith and Sarah his wife of the Town and County aforesaid having declared their intentions of taking each other in marriage before several public meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate consideration thereof as regards to the righteous laws of God and Example of his people recorded in the scriptures of truth in that case were allowed by the meetings they appearing clear of all others and having the consent of parents and others concerned: Now these are to certify all whom it may concern that for the full accomplishing of their intentions this fourteenth day of the third month called May and in the year according to the English account one thousand seven hundred and forty they the said George Allen and Rachel Smith appeared in a public assembly of the aforesaid people met together ~~for that~~ in their public meeting House in Dartmouth aforesaid and in a solemn manner he the said George Allen taking the said Rachel Smith by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Rachel Smith to be my wife promising with the Lords assistance to be to her a loving Husband until death shall separate us and there and there in the said assembly the said Rachel Smith did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend George Allen to be my Husband promising with the Lords assistance to be to him a loving wife until death shall separate us And the said George Allen and Rachel Smith as a further confirmation thereof did there and there to these presents set their hands the young woman according to the Custom of Marriage assuming her husbands name

And she whose names are hereunto subscribed being present at the solemnizing of their said marriage and subscription in manner as aforesaid as witnesses hereunto have also to these presents subscribed our names the day and year above written

John Tucker	Deleg Smith	George Allen
Thomas Smith	Joseph Tucker	Rachel Allen
Bonje Allen	Robert Kerby	Ephraim Smith
Nicholas Davis	Josiah Merinoe	Marmaduke Allen
William Wood	Henry Heddy	John Howland
Adam Mott	James Peaceman	George Soule
James Peaceman	Barnabas Howland	William Hart
Maac Howland		Caleb Russell



Whereas William Hart the son of William Hart <sup>deceased</sup> and  
 Sarah his wife of Dartmouth in the County of Bristol  
 in the Province of <sup>the</sup> Massachusetts Bay in New England  
 and Mary Shepherd daughter of Daniel Shepherd and Mary  
 his wife of Dartmouth aforesaid having declared  
 their intentions of taking each other in marriage before  
 several public meetings of <sup>the</sup> people called Quakers in  
 Dartmouth according to <sup>the</sup> order used among them  
 whose proceedings therein after a deliberate consideration  
 thereof <sup>is</sup> regard to <sup>the</sup> righteous Law of God and Example  
 of his people recorded in <sup>the</sup> Scriptures of truth in that Case:  
 were allowed by <sup>the</sup> meetings they appearing Clear of all  
 others and having <sup>the</sup> Consent of parents and others Concerned  
 Now they are to Certify all <sup>whom</sup> it may Concern that  
 they <sup>is</sup> full accomplishing of their <sup>is</sup> intention this nineteenth  
 day of the fourth month Called June and in the year according  
 to <sup>the</sup> English account one thousand seven hundred and forty  
 they the <sup>is</sup> William Hart and Mary Shepherd appeared in a  
 public assembly of <sup>the</sup> aforesaid people met together for that  
 purpose in their public meeting house in Dartmouth  
 aforesaid: and then and there in <sup>the</sup> assembly the <sup>is</sup> W<sup>m</sup> Hart  
 taking <sup>the</sup> <sup>is</sup> Mary Shepherd by <sup>the</sup> hand did openly declare as  
 followeth Friends I Desire you to be my witnesses that I  
 take this my friend Mary Shepherd to be my wife promising  
<sup>the</sup> Lord assistance to be to her a Loving Husband until  
 Death shall separate us: and then and there in the same  
 assembly the <sup>is</sup> Mary Shepherd did in the like manner declare  
 as followeth Friends I Desire you to be my witnesses that  
 I take this my friend William Hart to be my Husband promi-  
 sing <sup>the</sup> Lord assistance to be to him a Loving wife  
 until Death separates us and <sup>the</sup> <sup>is</sup> W<sup>m</sup> Hart and Mary  
 Shepherd as a further Confirmation thereof did then  
 and there to these presents set their hands the young woman  
 according to <sup>the</sup> Custom of marriage aforesaid her  
 Husband name of <sup>the</sup> <sup>is</sup>

And as whose names are hereunto subscribed being  
 present at the solemnizing of their <sup>is</sup> marriage and  
 subscription as witnesses hereunto have also to these  
 presents subscribed our names <sup>of</sup> day and year above  
 written  
 James Freeman Nicholas Lapham James Barker Jr William Hart  
 Adam Mott Wm Barber Jacob Mott Mary Hart  
 George Smith James Barber Jr John Mott  
 Daniel Russell James Barber Jr Timothy Doster Martha Mather  
 David Mill Smith Abigail Repley  
 John Mather

Whereas Joseph Tripp the son of Joseph Tripp and Elizabeth  
 his wife of Dartmouth in the County of Bristol in <sup>the</sup> Province  
 of Massachusetts Bay in New England and Judith Mather  
 and County aforesaid having declared their intentions of taking  
 each other in marriage before several public meetings of  
 the people called Quakers in Dartmouth according to <sup>the</sup> order  
 used among them whose proceedings therein after a deli-  
 berate consideration thereof with regard to <sup>the</sup> righteous Law  
 of God and Example of his people recorded in <sup>the</sup> Scriptures of  
 truth in that Case were allowed by <sup>the</sup> meetings they appear-  
 ing Clear of all others and having <sup>the</sup> Consent of parents and  
 others Concerned Now they are to Certify all <sup>whom</sup> it may  
 Concern that for <sup>the</sup> full accomplishing of their <sup>is</sup> intention  
 this twentieth day of the fourth month Called June and in  
 the year according to <sup>the</sup> English account one thousand seven  
 hundred and forty they <sup>is</sup> Joseph Tripp and Judith Mather  
 appeared in a public assembly of <sup>the</sup> aforesaid people met  
 together for that purpose in their public meeting place  
 in Dartmouth aforesaid and in a solemn manner by the <sup>is</sup>  
 hand of <sup>the</sup> <sup>is</sup> taking <sup>the</sup> <sup>is</sup> Judith Mather by the hand did openly  
 declare as followeth Friends I Desire you to be my witnesses  
 that I take this my friend Judith Mather to be my wife promi-  
 sing with the Lord assistance to be to her a Loving husband  
 until death shall separate us: and then and there in the <sup>is</sup>  
 assembly the <sup>is</sup> Judith Mather did in <sup>the</sup> like manner declare  
 as followeth Friends I Desire you to be my witnesses that I  
 take this my friend Joseph Tripp to be my Husband promi-  
 sing <sup>the</sup> Lord assistance to be to him a Loving wife until  
 Death separates us - And the <sup>is</sup> Joseph Tripp and Judith  
 Mather as a further Confirmation thereof did then  
 and there to these presents set their hands the young

Woman according to <sup>the</sup> Custom of marriage aforesaid  
 her husband name of <sup>the</sup> <sup>is</sup> and as whose names are  
 hereunto subscribed being present at <sup>the</sup> solemnizing  
 of their <sup>is</sup> marriage and subscription as witnesses hereunto  
 have also to these presents subscribed our names  
 the day and year above written

John Mather	Mary Lapham	Joseph Tripp
John Lapham	Suzanna Gifford	Judith Mather
James Freeman	Jacob Henslow	Joseph Tripp
Adam Mott	Jacob Woodwell	Jonathan Mather
James Gifford	Priscilla Freeman	Benjamin Tripp
George Smith		James Cornell
Nicholas Smith		Elizabeth Mather
Wm Barber		Martha Tripp
James Barber Jr		Abigail Cornell
Timothy Doster		
Abigail Repley		
John Mather		











Whereas Silas Kerby the son of Robert Kerby and Rebeckah his wife of Dartmouth in County of Bristol in Province of the Massachusetts Bay in New England and Elizabeth Ruppell daughter of Jonathan Ruppell and Judith his wife of the Town and County of Haverhill Declared their intentions of taking each other aforesaid having severall public meetings of people called Quakers in Dartmouth according to good order used among them; whose proceedings therein offered a deliberate Consideration thereof as regard to the righteous Law of God and Example of his people recorded in the scriptures of truth in that case we're allowed by the said meetings they appearing clear of all others and having the Consent of parents and others concerned Now these are to Certify all whom it may concern that for the full accomplishing of their said intentions the Eighth day of second month called Aprill and next year according to English account one thousand seven hundred and forty two they the said Silas Kerby and Elizabeth Ruppell appeared in a publick assembly of the aforesaid people met together for that purpose in their publick meeting house in Dartmouth aforesaid and there in the said assembly the said Silas Kerby taking the said Elizabeth Ruppell by the hand Did openly declare as followeth I Francis I desire you to be my wife promising with the assistance of the Lord to be to her a loving husband until death shall separate us; and there in the said assembly the said Elizabeth Ruppell did in like manner Declare as followeth I Desire you to be my wife promising with the assistance of the Lord to be to him a loving wife until death shall separate us and the said Silas Kerby and Elizabeth Ruppell as a further confirmation thereof did then and there to the respective set their hands the young woman according to the Custom of marriage assuming her husbands name And we whose names are hereunto subscribed being present at the solemnizing of their said marriage and subscription our names hereunto have also to these presents subscribed our names ye day and year above written

- |                  |                  |                 |
|------------------|------------------|-----------------|
| John Ruppell     | Mary Lapham      | Silas Kerby     |
| Jacob Barker     | Deborah Allen    | Elizabeth Kerby |
| James Barker     | Mary Ruppell     | Nathanael Kerby |
| Pelleg Smith     | Rebeckah Sheavon | John Lawton     |
| Isaac Howland    | Phelie Ruppell   | Benjn Ruppell   |
| John Ruppell jun | Timothy Ruppell  | Isaac Ruppell   |
| Nicolas Lapham   | Isaac Smith      |                 |
| Simon Gifford    | Philip Allen     |                 |
| John Shepley     |                  |                 |
| Benjamin Howland |                  |                 |

Whereas Francis Allen the son of Benjamin Allen and Deborah his wife of the Town of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Rebeckah Tucker the daughter of Abraham Tucker and Elizabeth his wife of Dartmouth aforesaid Declared their intentions of taking each other in marriage before severall public meetings of people called Quakers in Dartmouth according to good order used among them whose proceedings therein offered a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having the Consent of parents and others concerned Now these are to Certify all whom it may concern that for the full accomplishing of their said intentions this fifteenth day of the second month called Aprill and next year according to the English account one thousand seven hundred and forty two the said Francis Allen and Rebeckah Tucker appeared in a publick assembly of the aforesaid people met together for that purpose in their publick meeting house in Dartmouth aforesaid and in a solemn manner the said Francis Allen taking the said Rebeckah Tucker by the hand did openly declare as followeth I desire you to be my wife promising that I take this my friend Rebeckah Tucker to be my wife promising with the assistance of the Lord to be to her a loving husband until death shall separate us and there in the said assembly the said Rebeckah Tucker did in the like manner declare as followeth I desire you to be my wife promising that I take this my friend Francis Allen to be my husband promising with the assistance of the Lord to be to him a loving wife until death shall separate us and the said Francis Allen and Rebeckah Tucker as a further confirmation thereof did then and there to the respective set their hands the young woman according to the Custom of marriage assuming her husbands name And we whose names are hereunto subscribed being present at the solemnizing of their said marriage and subscription our names hereunto have also to these presents subscribed our names the day and year above written

- |                  |                  |                  |
|------------------|------------------|------------------|
| Francis Allen    | Wm Barker        | Rebeckah Allen   |
| John Tucker      |                  |                  |
| Adam Mott        | Ruth Tucker      | Benjamin Allen   |
| James Barker     | Abigail Allen    | Abraham Tucker   |
| Hobbes Howland   | Lemuel Howland   | John Ruppell     |
| Pelleg Smith     | Rebeckah Allen   | Henry Tucker     |
| John Ruppell jun | Abigail Howland  | Rebeckah Ruppell |
| Nicolas Howland  | Elizabeth Barker | Phelie Ruppell   |
| Joseph Tucker    | Isabella Sheavon | Samuel Ruppell   |
| Benjn Howland    | Isaiah Ruppell   | Abraham Tucker   |
| John Howland     | Deborah Shepley  | Henry Tucker jun |
| Simon Gifford    |                  | Bonns Allen      |
| Isaac Smith      |                  | Timothy Ruppell  |
|                  |                  | James Tucker     |







Whereas Daniel Wood the Son of Daniel Wood and Elizabeth his wife of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Mary Wady the daughter of Humphrey Wady and Sarah his wife of Dartmouth aforesaid Having Declared their intentions of taking each other in marriage before several publick meetings of the People Called Quakers in Dartmouth according to y<sup>e</sup> good order used among them whose proceedings there in after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the scriptures of Truth in that case were allowed by the said meeting they appearing clear of all others and having y<sup>e</sup> Consent of Parents and others concerned. And these are to Certify all whome it may concern that for the full accomplishing of their Intentions this twelfth day of the Eleventh month called January and in the year one thousand seven hundred and forty three or four they y<sup>e</sup> Daniel Wood and Mary Wady appeared in a iv<sup>e</sup> a publick assembly of the aforesaid People met together for that purpose in in their Publick meeting house in Dartmouth aforesaid and in a solemn manner the said Daniel Wood taking the said Mary Wady by the hand did openly Declare as followeth Friends I desire you to be my witnesses that I take this my Friend Mary Wady to be my wife promising through the Lords assistance to be a true and faithful Husband until it shall please y<sup>e</sup> Lord by Death to separate us: And then and there in the said Assembly the said Mary Wady did in the like manner Declare as followeth Friends I desire you to be my witnesses that I take this my Friend Daniel Wood to be my Husband Promising through Divine assistance to be a true and faithful Wife until it shall please y<sup>e</sup> Lord by death to separate us: And y<sup>e</sup> said Daniel Wood and Mary Wady as a further Confirmation thereof did then and there to these presents set their hands the young woman according to y<sup>e</sup> custom of marriage assuming her Husbands name And we whose names are hereunto subscribed being present at y<sup>e</sup> solemnizing of their said marriage and subscription

As Witnesses hereunto have also to these presents subscribed our names the Day and year above written

- John Tucker
- Joseph Russell
- John Russell
- Thomas Smith
- Wider Jorum
- Henry Hedy
- Joseph Tucker
- Jedidah Wood
- David Smith
- James Barker
- John Howland
- Abraham Tucker
- James Shearman

- Mary Russell
- Elizabeth Brown
- Hopzibah Huskey
- Deborah Hunt
- Zevoniah Howland
- Rachel Hedy

- Sam<sup>l</sup> Wood
- Mary Wood
- Hump<sup>ly</sup> Wady
- Nicholas Gault
- William Wood
- Rebeckah Russell
- Phebe Russell
- Russell
- Rebeckah Tucker
- Wil<sup>m</sup> Wood
- John Wady
- Bethiah Wady
- William Ricketts
- Abraham Tucker
- William Jantson
- Timothy Russell
- Nicolas Howland
- Benjamin Wing



Whereas Robert Mosher the Son of John Mosher Late of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England deceased and Experience his wife and Sarah Lawton daughter of George Lawton and Mary his wife of Dartmouth aforesd Having declared their intentions of taking each other in marriage before several publick meetings of y<sup>e</sup> people Called Quakers in Dartmouth according to y<sup>e</sup> Custom used among them whose proceedings there in after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in y<sup>e</sup> Scriptures of truth in y<sup>e</sup> case were allowed by y<sup>e</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned now they are to Certify all whom it may Concern that for y<sup>e</sup> full accomplishing of their y<sup>e</sup> intentions this tenth day of ninth month Called November and in the year according to y<sup>e</sup> English account one thousand seven hundred and forty three they the s<sup>d</sup> Robert Mosher and Sarah Lawton appeared in a publick assembly of the aforesd people met together at one of their publick meeting houses in Dartmouth aforesd And in a solemn manner the s<sup>d</sup> Robert Mosher taking the s<sup>d</sup> Sarah Lawton by y<sup>e</sup> hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Sarah Lawton to be my wife Desiring with y<sup>e</sup> Lords assistance to be to her a loving Husband until Death shall separate us And then and there in y<sup>e</sup> s<sup>d</sup> assembly the s<sup>d</sup> Sarah Lawton did in y<sup>e</sup> s<sup>d</sup> manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Robert Mosher to be my Husband Desiring with y<sup>e</sup> Lords assistance to be to him a loving Wife until death shall separate us And y<sup>e</sup> s<sup>d</sup> Robert Mosher and Sarah Lawton as a further Confirmation thereof did then and there to these presents set their hands the young woman according to y<sup>e</sup> Custom of marriage assuming her Husbands name

And we whose names are hereunto subscribed being present at the solemnizing of their said Marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

Wood William	Deace Wood	Robert Mosher
David Smith	Susanna Gifford	Sarah Mosher
Nathanael Potter	Mary Peelle	George Lawton
Beriah Goddard	Hannah Wood	Mary Lawton
Benjamin Shegumou	Sarah Wood	John Mosher
Christopher Gifford		John Lawton
Stephen Gifford		
William Savell		
John Smith		
Edward Cornell		

Whereas John Parks of Hingham in the Colony of Connecticut and Sarah Gifford daughter of Jeremias Gifford and Mary his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England Having declared their intentions of taking each other in marriage before several publick meetings of the people Called Quakers in Dartmouth whose proceedings there in after a deliberate Consideration thereof with regard to y<sup>e</sup> righteous Law of God and Example of his people recorded in y<sup>e</sup> Scriptures of truth in that case were allowed by y<sup>e</sup> meetings they appearing Clear of all others and having the Consent of parents and others Concerned Now these are to Certify all whom it may Concern that for y<sup>e</sup> full accomplishing of their y<sup>e</sup> intentions this eighteenth day of the month Called April and in y<sup>e</sup> year according to y<sup>e</sup> English account one thousand seven hundred and forty four they the s<sup>d</sup> John Parks and Sarah Gifford appeared in a publick assembly of y<sup>e</sup> aforesd people met together for that purpose in their publick meeting house in Dartmouth aforesd And in a solemn manner he the s<sup>d</sup> John Parks taking the s<sup>d</sup> Sarah Gifford by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Sarah Gifford to be my wife promising with Lords assistance to be to her a true and loving Husband til death shall separate us and there in the s<sup>d</sup> assembly the s<sup>d</sup> Sarah Gifford did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend John Parks to be my Husband promising with the Lords assistance to be to him a true and loving Wife until Death shall separate us And the s<sup>d</sup> John Parks and Sarah Gifford as a further Confirmation thereof did then and there to these presents set their hands the according to y<sup>e</sup> Custom of marriage assuming her Husbands name

and we whose names are hereunto subscribed being present at the solemnizing of their s<sup>d</sup> marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

John LaPham	Jedediah Wood	John Parks
John Parker	Jonathan Ricketon	Sarah Pardee
Henry Tucker	John Russell	Simon Gifford
Joseph Russell	John Wing	Susanna Gifford
Nicholas Davis	William Wood	Sarah Gifford
Peter Davis	Humphry Wood	Mary Smith
James Barker	Stephen Willcock	
James Rippen		
Humphry Smith	Mary Russell	Mary Chase
Benjamin Allen	Joanna Russell	Mary Howland
Abraham Tucker	Phoebe Russell	Mary LaPham
Joseph Tucker	Hope Briggs	Elizabeth Gifford
Henry Hedy	Innocent Burden	



*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*



Whereas Daniel Gifford the Son of Timothy Gifford and Hannah his wife of Dartmouth in the County of Bristol in the province of Massachusetts Bay new England and Anne Howland the Daughter of Isaac Howland and Hannah his wife of Dartmouth <sup>at their own request</sup> having declared their intentions of marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing Clear of all others and having the Consent of parents and others Concerned

Now therefore to Certify all whom it may Concern that for the full accomplishing of their said intentions this twelfth day of the second month called April and in the year according to the English account one thousand seven hundred and forty four they the said Daniel Gifford and Anne Howland appeared in a publick assembly of the aforesaid people met together for that purpose in their publick meeting house in Dartmouth aforesaid and in a solemn manner the said Daniel Gifford taking the said Anne Howland and the said Anne Howland taking the said Daniel Gifford taking the said Anne Howland by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Anne Howland to be my wife promising with the Lords assistance to be to her a loving Husband until death shall separate us: And then and there in the said assembly the said Anne Howland did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend Daniel Gifford to be my Husband promising with the Lords assistance to be to him a loving Wife until death shall separate us And the said Daniel Gifford and Anne Howland as a further Confirmation thereof did then and there to these presents set their hands the young woman according to the Custom of marriage assuming her husbands name and we whose names are hereunto subscribed being present at the solemnizing of their said marriage and subscription as Witnesses hereunto have also to these presents subscribed our names this day and year above written

Thomas Smith	Jufanna Gifford	Daniel Gifford
Humphrey Smith	Lydia Allen	Anne Gifford
Banjamin Smith	Phoebe Ruffell	Isaac Howland
Peleg Smith	Zeruah Howland	Samuel Tompkins
George Smith	Edith Ruffell	Barnabas Howland
Daniel Ruffell	Meribah Ricketson	Benjamin Howland
Benjamin Howland	Rebekah Howland	Robert Gifford
William Bartlett		Judith Howland
Timothy Ruffell		Benjamin Howland
John Howland		Jonathan Ricketson
Jacob Mott		Abraham Howland

Whereas Peleg Gifford son of Jonathan Gifford late of Dartmouth in the County of Barnstable in the province of Massachusetts Bay in New England deceased and Lydia his wife and Abigail Shepherds daughter of Daniel Shepherds and Mary his wife of Dartmouth in the County of Bristol in the province of Massachusetts Bay having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures appearing Clear of all others and having the Consent of parents and others Concerned Now therefore to Certify all whom it may Concern that for the full accomplishing of the said intentions and in the year according to the English account one thousand seven hundred and forty three they the said Peleg Gifford and Abigail Shepherds appeared in a publick assembly of the aforesaid people met together in one of their publick meeting houses in Dartmouth aforesaid and then and there in the said assembly Peleg Gifford taking the Abigail Shepherds by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Abigail Shepherds to be my wife promising with the Lords assistance to be to her a loving Husband until death shall separate us: And then and there in the said assembly the said Abigail Shepherds did in the like manner Declare as followeth Friends I Desire you to be my witnesses that I take this my friend Peleg Gifford to be my Husband promising with the Lords assistance to be to him a loving Wife until Death shall separate us and the said Peleg Gifford and Abigail Shepherds as a further Confirmation thereof did then and there to these presents set their hands the young woman according to the Custom of marriage assuming her husbands name and we whose names are hereunto subscribed being present among others at the solemnizing of their said marriage and subscription as witnesses hereunto have also to these presents subscribed our names this day and year above written

Nikolas Davis	Mary Ruffell	Peleg Gifford
Jacob Taber	Sarah Taber	Abigail Gifford
William Allen	Elizabeth Browning	Daniel Shepherds
Joseph Wing	Sarah Taber	Lydia Taber
Benjamin Taber	Phoebe Taber	Deborah Shepherds
Getwa Hathaway	Anne Wing	Martha Shepherds
Thos. Hathaway	Emah Shearman	Rache Hedy
John Howland	John Wadley: Henry Hedy	William Taber
Nathoor Davis	John Hickey	Abigail Shepherds
Thomas Taber	John Hammond	
	Calat Hathaway	



Whereas Thomas Smith of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Experience Chase of Dorset and County of Hants declared their intentions of taking each other in marriage Marriage before several public meetings of people called Quakers in Dartmouth according to a good order used among them whose proceedings therein after a deliberate consideration thereof with regard to the righteous law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the meetings they appearing clear of all others and having the consent of all concerned Now these are to certify all adhome it may concern that for the full accomplishing of their said intentions the eighth tenth day of the second month called April and in the year according to the English account one thousand seven hundred and forty four they the said Thomas Smith and Experience Chase appeared in a public meeting of the aforesaid people met together for that purpose in their public meeting house in Dartmouth aforesaid and in a solemn manner he the said Thomas Smith taking the said Experience Chase by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Experience Chase to be my wife promising through the Lords assistance to be to her a kind and loving husband until death shall separate us And then and there in the said assembly he the said Experience Chase did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Thomas Smith to be my husband promising through the Lords assistance to be to him a kind and loving wife until death shall separate us: And if Thomas Smith did then and there to these presents set their hands the according to Custom of marriage assuming her

And We whose names are hereunto subscribed being present at the solemnizing of their said marriage and subscription our witnesses hereunto have have a loto these presents subscribed given names the day and year above written

John Tucker	Jonathan Kicketson	Thomas Smith
John Lapham	Benjamin Shearman	Experience Smith
Jabez Barber	John Russell	Henry Chase
Henry Tucker	John Wing	Joan Smith
James Leiverson	Samuel Byam	Nathaniel Chase
Joseph Russell	James Shearman	Hope Briggs
Benjamin Allen	William Wood	Mary Willson
Peter Davis	Humphrey Wady	Hippolyta Russey
Abraham Tucker	Mary Russell	Mary Lopham
Joseph Tucker	Innocent Burden	Rachel Tucker
	William Kicket	Seborah Brown
		Henry Stebb
		John Howland
		George Smith

Whereas Barnabas Mother the son of Joseph Mother and Mehetabel his wife of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Bethiah Walker the Daughter of Jane Walker and Bethiah his wife of Marshfield in the County of Plymouth in the Province of Massachusetts Bay in New England their intentions of taking each other in marriage before several public meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having the consent of all others concerned Now these are to certify all adhome it may concern that for the full accomplishing of their said intentions the eleventh day of the eighth month called October and in the year according to the English account one thousand seven hundred and forty four they the said Barnabas Mother and Bethiah Walker appeared in a public assembly of people met together for that purpose in their public meeting house in Dartmouth aforesaid in a solemn manner the said Barnabas Mother taking the said Bethiah Walker by the hand did openly declare as followeth Friends I desire you to be my witnesses that I take this my friend Bethiah Walker to be my wife promising through the Lords assistance to be to her a loving husband until death shall separate us and then and there in the said assembly he the said Barnabas Mother did in the like manner declare as followeth Friends I desire you to be my witnesses that I take this my friend Barnabas Mother to be my husband promising through the Lords assistance to be to him a loving wife until death shall separate us

And the said Barnabas Mother and Bethiah Walker as a further Confirmation thereof did then and there to these presents set their hands the young woman according to Custom of marriage assuming her husbands name and she whose names are hereunto subscribed being present at the solemnizing of their said marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

Chasht Smith	David Sheppard	Barnabas Mother
Stephen Willcock	Benja Shearman	Bethiah Mother
John Sheppard	Saml Jansoy	Nahaniel Mother
George Smith	Giles Shearman	Maguer Mother
Benja Thomas	Wm Gifford	Hannah Wing
Henry Stebb		Mary Willcock
Benjamin Wady	Lidia Allen	
Barnabas Carl	Seborah Sheppard	
John Wady	Rhoda Wing	
Jacob Mott	Dorcas Shephard	



Whereas John Maumber the son of John Maumber late of Dartmouth in y<sup>e</sup> County of Bristol in the Province of the Massachusetts Bay in New England deceased an Be think his wife. And Desire Potter daughter of Nathanael Potter and Mary his wife of y<sup>e</sup> Town and County afores<sup>d</sup> Having Declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a Deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the scriptures of truth in that case were allowed by the<sup>s</sup> meetings they appearing Clear of all other and having the Consent of parents and others Concerned Now these are to Certify all whome it may concern that for the full accomplishing of their<sup>s</sup> Intentions this thirteenth day Day of the month called December and in the year according to the English account one thousand seven hundred and forty four they the<sup>s</sup> John Maumber and Desire Potter appeared in a publick assembly of the afores<sup>d</sup> met together for that purpose in one of their publick meeting Houses in Dartmouth afores<sup>d</sup> and in a solemn manner the<sup>s</sup> John Maumber taking the<sup>s</sup> Desire Potter by the hand did openly declare as followeth Friends I Desire you to be my witness that I take this my friend Desire Potter to be my wife promising through y<sup>e</sup> Lords assistance to be to her a true and Loving Husband until Death shall separate us and then and there in the<sup>s</sup> assembly the<sup>s</sup> Desire Potter did in the like manner Declare as followeth Friends I Desire you to be my witness that I take this my friend John Maumber to be my husband promising through the Lords assistance to be to him a true and Loving Wife until Death shall separate us and the<sup>s</sup> John Maumber and Desire Potter as a further Confirmation thereof did then and there to these presents set their hands the young woman according to y<sup>e</sup> Custom of marriage assuming her husbands name.

And we whose names are hereunto subscribed being present at the solemnizing of their<sup>s</sup> marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                         |                  |                   |
|-------------------------|------------------|-------------------|
| William Wood            | Deane Wood       | John Maumber      |
| David Jos <sup>ph</sup> | Hannah Wood      | Desire Maumber    |
| Joseph Swipp            | Jessanna Gifford | Nathanael Potter  |
| Samuel Swipp            | Sarah Wood       | Mary Potter       |
| William Maumber         | Sarah Davell     | Elisabeth Gifford |
| Desire Wood             |                  | Lydia Potter      |
| Richard Cornell         |                  | William Maumber   |
| John Parke              |                  | Job Maumber       |
| Benzon Swipp            |                  |                   |
| John Wood               |                  |                   |
| Richard Gifford         |                  |                   |

Whereas Robert Kerby the son of Robert Kerby and Rebecca his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Abigail Allen the daughter of Seth Allen and Elisabeth his wife Having declared their intentions of taking each other in marriage before several publick meetings of y<sup>e</sup> people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a Deliberate Consideration thereof with regard to y<sup>e</sup> righteous Law of God and Example of his people recorded in the scriptures of truth in that case were allowed by the<sup>s</sup> meetings they appearing Clear of all other and having the Consent of parents and others Concerned Now these are to Certify all whome it may concern that for the full accomplishing of their<sup>s</sup> Intentions this thirteenth day of the month called December and in the year according to the English account one thousand seven hundred and forty four they the<sup>s</sup> Robert Kerby and Abigail Allen appeared in a publick assembly of y<sup>e</sup> afores<sup>d</sup> people met together for that purpose in their publick meeting house in Dartmouth afores<sup>d</sup> and in a solemn manner the<sup>s</sup> Robert Kerby taking the<sup>s</sup> Abigail Allen by y<sup>e</sup> hand did openly Declare as followeth Friends I Desire you to be my witness that I take this my friend Abigail Allen to be my wife promising through y<sup>e</sup> Lords assistance to be to her a true and Loving Husband until Death shall separate us and then and there in the<sup>s</sup> assembly the<sup>s</sup> Abigail Allen did in the like manner declare as followeth Friends I Desire you to be my witness that I take this my friend Robert Kerby to be my husband promising through the Lords assistance to be to him a loving wife until Death shall separate us and the<sup>s</sup> Robert Kerby and Abigail Allen as a further Confirmation thereof did then and there to these presents set their hands the young woman according to y<sup>e</sup> Custom of marriage assuming her husbands name

- And we whose names are hereunto subscribed being present at y<sup>e</sup> solemnizing of their<sup>s</sup> marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written
- |                    |                |
|--------------------|----------------|
| Joshua Lapham      | Robert Kerby   |
| Gonathan Ricketson | Abigail Kerby  |
| John Lapham        | John Sanford   |
| John Russell       | Benjamin Allen |
| Joseph Willcock    | Phoebe Russell |
| Giles Plouren      | Jedidah Allen  |
| Stephen Potter     | Philus Kerby   |
| Samuel Allen       | Jervas Allen   |
| Timothy Russell    | Peter Allen    |
| John Shapley       | Mary Allen     |
| Benjamin Plouren   | John Akia      |
| Isaac Plouren      | Philip Allen   |
| Joseph Allen       |                |



Whereas Samuel Saddy, the son of Benjamin Saddy and Sarah his wife late of Newport in the Colony of Massachusetts and Province of the Countie of Bristol in the County of Dorset in the County of Devon in New England having declared their intention of taking each other in marriage before several publick meetings of people called Quakers in Dartmouth according to their usual custom among them whose proceedings therein before a deliberate consideration thereof were allowed they appearing clear of all other and having the consent of parents and others concerned for the full accomplishing of their intentions this fourteenth day of the twelfth month called February last in the year according to English account one thousand seven hundred and forty four or five they the said Sam. Saddy and Pernel Wood appeared in a publick assembly of the aforesaid people met together for that purpose in their publick meeting house in Dartmouth aforesaid and in a solemn manner the said Samuel Saddy taking the said Pernel Wood by the hand did openly declare as follows to wit I desire you to be my witness that I take this my friend Pernel Wood to be my wife promising through divine assistance to be to her a loving husband until death shall separate And then and there in the said assembly the said Pernel Wood did in the like manner declare as followeth to wit I desire you to be my witness that I take this my friend Samuel Saddy to be my husband promising by the divine assistance to be to him a loving wife till death shall separate And the said Samuel Saddy and Pernel Wood as a further Confirmation thereof did then and there to the presence of their friends the young woman according to the custom of marriage assuming her husband name and whose names are hereunto subscribed being present at the solemnizing of their marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

James Tucker	Samuel Saddy
John Howland	Pernel Wood
Henry Kedy	Adam Mott
Debe Tucker	Jacot Mott
Rebeckah Russell	Ruth Mott
Mary Layham	Hannah Howland
Hannah Tucker	Deborah Brown
Experience Smith	Bethow Wady
Elany Smith	
Elizabeth Barker	

John Tucker  
Henry Tucker  
John Layham  
Nicholas Davis  
Pleasiah Smith  
James Barker  
Abraham Tucker  
Josephs Tucker  
John Russell  
William Wood  
Keddy  
John Wood

Whereas John Wood the son of Jedidiah Wood and Kezia his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England having declared and Hannah Wray daughter of Benjamin Wray and Content his wife of the County and County of Dorset having declared their intention of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to their usual custom among them as those proceedings therein before a deliberate consideration thereof were allowed to the right honor of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all other and having consent of Parents and others concerned as there are to certify all whom it may concern that for the full accomplishing of their intentions this twenty seventh day of the twelfth month called February and in the year according to English account one thousand seven hundred and forty four or five they the said John Wood and Hannah Wray appeared in a publick assembly of the aforesaid people met together in their publick meeting house in Dartmouth aforesaid and in a solemn manner the said John Wood taking the said Hannah Wray by the hand did openly declare as followeth to wit I desire you to be my witness that I take this my friend Hannah Wray to be my wife promising through the Lords assistance to be to her a loving husband till death shall separate us And then and there in the said assembly the said Hannah Wray did in the like manner declare as followeth to wit I desire you to be my witness that I take this my friend John Wood to be my husband promising through the Lords assistance to be to him a loving wife until death shall separate us And the said John Wood and Hannah Wray as a further Confirmation thereof did then and there to the presence of their friends the young woman according to the custom of marriage assuming her husband name and whose names are hereunto subscribed being present at the solemnizing of their marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

Henry Heddy	John Wood
John Howland	Hannah Wood
John Parke	Benjamin Wray
Christophers Gifford	Jedidiah Wood
Abraham Tucker	Kezia Wood
Phibe Ricketon	Henry Tucker
Elizabeth Barker	William Wood
Penelope Allen	Kezia Wood
Joagulle Crow	James Barker
	Jonathan Wood
	Rebecca Russell

John Tucker  
John Layham  
John Mosher  
Barnabas Howland  
Nathanael Potter  
John Russell  
Peleg Smith  
Gabriel Russell  
Thomas Ricketon  
William Barker  
John Ricketon  
William Gifford



Whereas Beulah Goddard of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Susannah Pison daughter of Richard Pison late of Dartmouth above and Nathaniel Allen wife having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them and those proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the Meetings they appearing clear of all others and having the Consent of her Mother and others Concerned Now these are to Certify all adhome it may Concern that for the full accomplishing of their Intention this first day of the sixth month Called August And in the year according to the English account one thousand seven hundred and forty five they the said Beulah Goddard and Susannah Pison appeared in a publick assembly of the aforesaid People mett together at one of their publick meetings Houset in Dartmouth aforesaid And in a solemn manner he the said Beulah Goddard taking the said Susannah Pison by the hand did openly declare as followeth to wit I Desire you to be my witness that I take this my said Susannah Pison to be my wife promising throughout the Lords assistance to be to her a loving Husband till Death shall separate us And there in the presence of the said Susannah Pison in the like manner I declare as followeth to wit I Desire you to be my witness that I take this my said Beulah Goddard to be my Husband promising throughout the Lords assistance to be to her a loving Husband till Death shall separate us And the said Beulah Goddard and Susannah Pison as a further Confirmation thereof did then and there to the present set their hands the young woman according to the Custom of marriage assuming her Husbands name And we whose names are hereunto subscribed being present at the solemnizing of their said marriage and presently subscribed our names have also to these presents subscribed our names the day and year above written

William Wood  
Jonathan Wood  
Gideon Wood  
Deleg  
John  
Henceforth

Nathaniel Allen  
John Wood  
Benjamin Pison  
Nathaniel Allen  
John Wood

Beulah Goddard  
Susannah Goddard  
James Pison  
Bria Soule

Whereas Philip Allen son of John Allen and Deborah his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Susannah Allen daughter of Joseph Allen late of Dartmouth above and Penelope in due having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the Meetings they appearing clear of all others and having the Consent of Parents and others Concerned Now these are to Certify all adhome it may Concern that for the full accomplishing of their Intention this tenth day of the eighth month one thousand seven hundred and forty five they the Philip Allen and Susannah Allen appeared in a publick assembly of the aforesaid people mett together for that purpose in their publick meeting Houset in Dartmouth aforesaid and in a solemn manner he the said Philip Allen taking the said Susannah Allen by the hand did openly declare as followeth to wit I Desire you to be my witness that I take this my said Susannah Allen to be my wife promising throughout the Lords assistance to be to her a loving Husband till Death shall separate us And there in the presence of the said Susannah Allen in the like manner I declare as followeth to wit I Desire you to be my witness that I take this my said Philip Allen to be my Husband promising throughout the Lords assistance to be to him a loving wife till Death shall separate us And the said Philip Allen and Susannah Allen as a further Confirmation thereof did then and there to the present set their hands the young woman according to the Custom of marriage assuming her Husbands name And we whose names are hereunto subscribed being present at the solemnizing of their said marriage and presently subscribed our names have also to these presents subscribed our names the day and year above written

John Russell  
John Howland  
Nathan Allen  
Nathan Howland  
Barnabas Howland  
Simon Gifford  
Nathaniel Howland  
Sam  
Nathaniel Russell

Susannah Gifford  
Experience Smith  
Elizabeth Howland  
Phoebe Ricketson  
Mary Allen  
Nehemiah Willbor

Philip Allen  
Susannah Allen  
Elizabeth Smith  
Benjamin Russell  
Nathaniel Allen  
Deborah Allen  
Naomy Allen



Whereas Lemuel Sisson the son of Richard Sisson late of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England Mepetabed in his wife And Deborah Wine Daughter of Edward Wine and Sarah his wife late of Dartmouth aforesaid having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the Meetings then appearing Clear of all other and having the Consent of parents and others Concerned now they are to Certify all whom it may Concern that for the full accomplishing of their Intentions this twenty seventh day of the ninth month called November and in the year of our Lord one thousand seven hundred and forty five that the said Lemuel Sisson and Deborah Wine appeared in a publick assembly of the of the aforesaid people met together at their publick meeting House in Dartmouth aforesaid and in a solemn manner by the said Lemuel Sisson taking the said Deborah Wine by the hand he openly declared as follows I desire you to be my wife that I take this my friend Deborah Wine to be my wife promising through the Lords assistance to be to her a loving husband till death shall separate us And then and there she openly by the said Deborah Wine in the like manner declared as follows I desire you to be my wife I desire you to be my wife that I take this my friend Lemuel Sisson to be my husband promising through the Lords assistance to be to him a loving wife till death shall separate us and the said Lemuel Sisson and Deborah Wine as a further consideration thereof did then and there to the presence of their hands the young woman according to the Custom of Marriage assuming her husbands name And she whose names are hereunto subscribed being present at the solemnizing of their Marriage and subscriptions as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                |                  |                  |
|----------------|------------------|------------------|
| John Tucker    | Phoebe Tucker    | Lemuel Sisson    |
| Thomas Smith   | Mary Russell     | Deborah Sisson   |
| Abraham Tucker | Experience Smith | Nicholas Davis   |
| James Barker   | Deborah Brown    | Jonathan Wood    |
| John King      | Mary Wilcox      | Ebenezer Sipp    |
| John Goodland  | Deborah Hutch    | William Macomber |
| Golden Plover  | Elizabeth Barker | Martha Sipp      |
| Joseph Tucker  |                  | Peace Wood       |
|                |                  | Joseph Sipp      |
|                |                  | William Wood     |
|                |                  | Joseph Sipp      |
|                |                  | Samuel Sisson    |
|                |                  | Henry Reynolds   |

Whereas Othmel Sipp son of Deleg Sipp of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Abigail Jenkins of Dartmouth aforesaid daughter of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the Meetings then appearing Clear of all other and having the Consent of relations and others Concerned now they are to Certify all whom it may Concern that for the full accomplishing of their Intentions this twenty eighth day of the ninth month called November and in the year one thousand seven hundred and forty five that the said Othmel Sipp and Abigail Jenkins appeared in a publick assembly of the aforesaid people met together at one of their publick meeting Houses in Dartmouth aforesaid and in a solemn manner by the said Othmel Sipp taking the said Abigail Jenkins by the hand he openly declared as follows I desire you to be my wife promising through the Lords assistance to be to her a loving husband till death shall separate us And then and there she openly by the said Abigail Jenkins in the like manner declared as follows I desire you to be my wife I desire you to be my wife that I take this my friend Othmel Sipp to be my husband promising through the Lords assistance to be to him a loving wife till death shall separate us And the said Othmel Sipp and Abigail Jenkins as a further consideration thereof did then and there to the presence of their hands the young woman according to the Custom of Marriage assuming her husbands name

- And we whose names are hereunto subscribed being present at the solemnizing of their Marriage and subscriptions as witnesses hereunto have also to these presents subscribed our names the day and year above written
- |                     |                  |                |
|---------------------|------------------|----------------|
| Nicholas Davis      | Susanna Cornell  | Othmel Sipp    |
| Jonathan Wood       | Sarah Mosher     | Abigail Sipp   |
| Ebenezer Sipp       | Hannah Mosher    | Deleg Sipp     |
| William Macomber    | Martha Sipp      | William Wood   |
| Jonathan Sisson     | Peace Wood       | Joseph Sipp    |
| Edward Cornell      | Hannah Wood      | Samuel Sisson  |
| Benjamin Shearman   | Sarah Wood       | Henry Reynolds |
| Christopher Gifford | Susannah Russell |                |
| Beac Smith          |                  |                |
| Robert Mosher       |                  |                |



Whereas John Howland the son of John Howland and Mary his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Deborah Shepherd daughter of John Shepherds wife Dorcas his wife of the Town and County aforesd having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after do deliberate consideration thereof with regard to the righteous law of God and example of his people recorded in the Scriptures of truth in that case were allowed by the sd meetings they appearing clear of all others and having the consent of parents and others concerned now they are to certify all whom it may concern that the full accomplishing of their sd intentions this fifth day of the twelfth month called February and in the year according to the English account one thousand seven hundred and forty five or five this the sd John Howland and Deborah Shepherd appeared in a publick assembly of the aforesd people met to gether in their publick Meeting House in Dartmouth the aforesd and in a solemn manner he the sd John Howland taking the sd Deborah Shepherd by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Deborah Shepherd to be my wife promising through divine assistance to be to her a loving Husband till death shall separate us and then and there in the sd assembly the sd Deborah Shepherd did in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend John Howland to be my Husband promising through divine assistance to be to him a loving wife till death shall separate us

And the sd John Howland and Deborah Shepherd on a further publick meeting thereof did then and there to their present satisfaction the young woman according to the custom of marriage assuming her husbands name

- |   |                  |
|---|------------------|
| And as it doth seeme, we have unto        | John Howland     |
| subscribed being present at the solemnis  | Deborah Howland  |
| ing of their sd marriage and subscription | John Shepher     |
| and witness hereunto have also their      | Barnaby East     |
| present subscribed our names, the day     | Deborah Hunt     |
| and year above adwritten                  | Merribah Howland |
|   | Jemima Shepher   |
| Thomas Smith                              | Phelic Tucker    |
| Henry Tucker                              | Elizabeth Barker |
| Joseph Tucker                             | Jusannah Gifford |
| Benjn Allen                               | Andrew Smith     |
| Lizab Russell                             | Apphia Mott      |
| Adam Mott                                 | Elizabeth Brown  |
| James Barker                              | Deborah Brown    |
| Worham Tucker                             | Humphry Smith    |
| William Wood                              | James Shearman   |

Whereas Nathaniel Mather the son of Joseph and Mehetabel his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Ruth Mott daughter of Adam Mott and Apphia his wife of Dartmouth aforesd having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after do deliberate consideration thereof with regard to the righteous law of God and example of his people recorded in the Scriptures of truth in that case were allowed by the sd meetings they appearing clear of all others and having the consent of parents and others concerned now they are to certify all whom it may concern that the full accomplishing of their sd intentions this fifth day of the twelfth month called March and in the year one thousand seven hundred and forty five or five the sd Nathaniel Mather and Ruth Mott appeared in a publick assembly of the aforesd people met together in their publick meeting House in Dartmouth aforesd and in a solemn manner he the sd Nathaniel Mather taking the sd Ruth Mott by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Ruth Mott to be my wife promising through divine assistance to be to her a loving Husband till death shall separate us and then and there in the sd assembly the sd Ruth Mott did in the like manner promise as followeth Friends I Desire you to be my witnesses that I take this my friend Nathaniel Mather to be to him a loving wife till death shall separate us and then and there in the sd assembly the sd Nathaniel Mather and Ruth Mott appeared in a publick meeting thereof did then and there to their satisfaction the young woman according to the custom of marriage assuming her husbands name and as it doth seeme, we have unto subscribed being present at the solemnizing of their sd marriage and subscription as aforesd hereunto have also their present subscribed our names of day and year above adwritten

- |                 |                  |                  |
|-----------------|------------------|------------------|
| John Tucker     | Phelic Tucker    | Nathaniel Mather |
| Henry Tucker    | Elizabeth Barker | Ruth Mather      |
| Thomas Smith    | Kaannah Tucker   | Adam Mott        |
| Worham Howland  | Jusannah Gifford | Joseph Mather    |
| Joseph Howland  | Deborah Brown    | Samuel Sady      |
| Stephen Howland | Mary Trapp       | Joseph Sady      |
| Joseph Tucker   | Joanna Russell   | Mary Ding        |
| Elizabeth Smith |                  |                  |
| John Howland    |                  |                  |
| William Wood    |                  |                  |
| James Barker    |                  |                  |
| Worham Tucker   |                  |                  |
| Barnaby Howland |                  |                  |



Whereas William Gifford the son of Christopher Gifford and Mary his wife of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Patience Russell the daughter of Joseph Russell and Mary his wife the Town and County aforesd Having declared their intentions of taking each other in marriage before several publick Meetings of the people called Quakers in Dartmouth according to the good order among the in whose proceedings there in after a deliberate consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the sd Meetings they appearing Clear of all others and having the Consent of parents and others Concerned now these are to Certify all whom it may Concern that for the full accomplishing of their sd Intentions this thirteenth day of the first month called March and in the year one thousand seven hundred and five or six the sd William Gifford and Patience Russell appeared in a publick Assembly of the aforesd people met together for that purpose in their publick meeting House in Dartmouth and in a solemn manner he the sd William Gifford taking the sd Patience Russell did publicly declare as followeth I desire you to be my witnesses that I take this my Friend Patience Russell to be my wife promising through the Lords assistance to be to her a loving Husband till death shall severate us And there and there in the sd Assembly the sd Patience Russell did in the like Manner Declare as followeth I desire you to be my witnesses that I take this my Friend William Gifford to be my Husband promising through the Lords assistance to be to him a loving Wife till death shall severate us And that sd William Gifford and Patience Russell as a further Confirmation thereof did then and there to these presents at their hands the young Woman according to the Custom of marriage assuming her Husband Name and she aforesd names are have unto subscribed being present at the solemnizing of their sd marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

Thomas Smith	William Barker	William Gifford
Stephen Willock	James Tucker	Patience Gifford
Levidiah Wood	Mary Willock	Joseph Russell
Jonathan Smith	Richard Borden	Christopher Gifford
Richard Barker	Mary Lapham	Junceus Borden
Jacob Mott	Peleg Cornell	Abraham Russell
Benjamin Howland	Joseph Russell jun	Calob Russell
Jonathan Ripetson	David Chafe	Benja Spake
Peleg Storum	Deborah Brown	Nichl Gifford
Joshua Cornell		John Russell
Isaac Smith		John Lapham
		Abraham Tucker
		Thomas Barker

Whereas Josiah Akin of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England the son of David Akin and Sarah his wife and Judith Ruddlestone the daughter of Richard Ruddlestone late of Dartmouth Hope so and Sarah his wife having declared their intentions of taking each other in marriage before several publick Meetings of a people called Quakers in Dartmouth according to a good order among them whose proceedings there in after a deliberate consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that Case were allowed by the sd Meetings they appearing Clear of all others and having the Consent of parents and others Concerned now these are to Certify all whom it may Concern that for the full accomplishing of their sd Intentions this thirteenth day of the second month called April and in the year one thousand seven hundred and fifty six the sd Josiah Akin and Judith Ruddlestone appeared in a publick Assembly of the aforesd people met together in their publick meeting House in Dartmouth aforesd and in a solemn manner he the sd Josiah Akin taking the sd Judith Ruddlestone by the hand openly declare as followeth I desire you to be my witnesses that I take this my Friend Judith Ruddlestone to be my wife promising through the Lords assistance to be to her a loving Husband till death shall severate us And there and there in the like manner she the sd Judith Ruddlestone in the like manner declare as followeth I desire you to be my witnesses that I take this my Friend Josiah Akin to be my Husband promising through the Lords assistance to be to him a loving Wife till death shall severate us And the sd Josiah Akin and Judith Ruddlestone as a further Confirmation thereof did then and there to these presents at their hands the young woman according to the Custom of marriage assuming her Husband name and she aforesd names are have unto subscribed being present at the solemnizing of their sd marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

Thomas Smith	David Smith	Judith Akin
Henry Tucker	John Shepherd	Rebekah Russell
John Lapham	Samuel Mott	Elizabeth Barker
Zaber Barker	Giles Storum	Ruth Shearman
Stephen Willock	Stephen Patter	Mary Lapham
James Barker		Dorcas Shepherd
Abraham Tucker		Mary Willock
William Wood		
Joseph Tucker		
Samuel Russell		



Whereas Isaac Gifford Son of Reverend Gifford and Mary  
his wife of Dartmouth in the County of Bristol within the Province  
of the Massachusetts Bay in New England and Mary Cornell  
daughter of William Cornell and Mabel his wife of  
Dartmouth aforesd. having declared their intentions of  
taking each other in marriage before several publick  
Meetings of the people called Quakers in Dartmouth according  
to the good order used among them whose proceedings therein  
after a Deliberate Consideration thereof with regard to  
the righteous Law of God and Example of his people  
Recorded in the scriptures of truth in that case were  
allowed by the Meetings they appearing Clear of all  
others and having the Consent of Parents and others  
Concerned now these are to Certify all whom it may  
Concern that for the full accomplishment of their Intentions  
this Eleventh day of the month of June and in the year of  
our Lord one thousand seven hundred and forty six they the  
said Isaac Gifford and Mary Cornell appeared in a publick  
assembly of the aforesd Peoples Meet together in their publick  
Meeting House in Dartmouth aforesd. and the said Isaac Gifford  
taking the said Mary Cornell by the hand in a solemn manner  
did openly declare as followeth to wit I Desire you to  
be my wife promising by the Lords assistance to be to  
her a true and loving husband till by death we are  
separated and then and there in the said assembly the said  
Mary Cornell in the like manner declare as  
followeth to wit I Desire you to be my wife  
promising by the Lords assistance to be unto him a true  
and loving wife till by death we are separated  
and the said Isaac Gifford and Mary Cornell according  
to the Custom of marriage now used among us as a  
further Confirmation thereof did then and there to these  
presentes set their hands

Isaac Gifford  
Mary Cornell

And also whose names hereunto subscribed being  
present at the solemnizing of their said marriage and subscription in  
presence of aforesd witnesses hereunto have also to these  
presentes subscribed our names the day and year above written

John Tucker	William Wood	Elizabeth Barker
Lebor Bagdon	James Shearman	Joanna Robert
Thomas Smith	Samuel Woodland	Mehitabel Moper
Isaac Howland	Joseph Willcock	Grizzell Shearman
Elisabeth Smith	Benj <sup>n</sup> Allen	Mary Willcock
James Barker	David Smith	Mary Allen
Joseph Tucker	William Sanford	
Robert Howland	Philip Allen	

Whereas Nathanael Howland the son of John Howland and Mary  
his wife of Dartmouth in the County of Bristol in the Province  
of the Massachusetts Bay in New England and Joanna Howland  
daughter of William Howland late of Dartmouth aforesd. having declared  
their intentions of taking each other in marriage before several  
publick meetings of the people called Quakers in Dartmouth  
aforesd. in the year one thousand seven hundred and forty six  
after a Deliberate Consideration thereof with regard to  
the righteous Law of God and Example of his people recorded  
in the scriptures of truth in that case were allowed by the  
Meetings they appearing Clear of all others and having  
the Consent of Parents and others Concerned now these are  
to Certify all whom it may Concern that for the full accom-  
plishment of their Intentions this first day of the month  
of October and in the year one thousand seven hundred  
and forty six they the said Nathanael Howland and  
Joanna Howland appeared in a publick assembly of the  
aforesd Peoples meet together in their publick meeting  
Meeting House in Dartmouth aforesd. and in a solemn manner  
he the said Nathanael Howland taking the said Joanna Howland  
by the hand did openly declare as followeth before this  
assembly to wit I Desire to be my wife promising by the  
Lords assistance to be my wife promising by the  
Lords assistance to be a dutiful Husband to her till it please  
God to separate us and there in the said assembly the  
said Joanna Howland in the like manner declare as  
followeth to wit I Desire you to be my wife  
promising by the Lords assistance to be my husband  
till it please God to separate us and there in the  
said assembly the said Nathanael Howland and Joanna Howland as a  
further Confirmation thereof did then and there to these  
presentes set their hands

Nathanael Howland  
Joanna Howland

And also whose names hereunto subscribed being  
present at the solemnizing of their said marriage  
and subscription in presence of witnesses hereunto have also to these  
presentes subscribed our names the day and year above  
written

John Tucker	Sufanna Gifford	Prime Howland
John Lapham	Grizzell Shearman	Matthew Kirkston
Joseph Willcock	Elizabeth Barker	Hannah Howland
Isaac Howland	Mary Lapham	Mehitabel Tucker
Abraham Tucker		
Joseph Mershead		
John Russell		
James Barker		
Thomas Smith		
Increase Allen		
Isaac Smith		



Whereas John Lawton Son of George Lawton and Mary his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Rebecca Allen Daughter of Benjamin Allen and Deborah his wife of Dartmouth aforesd Having declared their Intention of taking each other in marriage before several publick Meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceed was therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of w<sup>ch</sup> that Case were allowed by the sd Meetings they appearing Clear of all others and having the Consent of parents and others concerned Now these are to Certify all whom it may concern that for the full accomplishing of their sd Intentions this thirteenth Day of the month called November and in the One thousand seven hundred and forty six they the sd John Lawton and Rebecca Allen appeared in a publick assembly of the aforesd People Met together for that purpose in their publick meeting House in Dartmouth aforesd and in a Solemn manner he the sd John Lawton taking the sd Rebecca Allen by the hand did openly declare as followeth *I desire you to be my witness that I take this my friend Rebecca Allen to be my wife promising through Divine assistance to be to her a loving Husband till Death shall separate us and the said Rebecca Allen did then and there in the sd Assembly in the like manner declare as followeth *I desire you to be my witness that I take this my friend John Lawton to be my Husband promising through Divine assistance to be to him a loving wife till Death shall separate us And the sd John Lawton and Rebecca Allen as a further Confirmation thereof did then and there to these presents set their hands the young Woman according to the Custom of marriage opening her Husbands name**

And sd whop names are hereunto subscribed being present at the solemnizing of their sd marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

Thomas Smith	George Lawton
Ben Tisbell	Benjamin Allen
Abraham Tucker	Joseph Puseell
Christopher Gifford	James Allen
David Thearman	Mary Allen
Jonathan Ricketson	Abigail Allen
Stephen Willcock	Mehstabel Allen
James Tucker	

Whereas William Barker the Son of James Barker and Elizabeth his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Hannah Wood daughter of Jonathan Wood and Peace his wife of Dartmouth aforesd having declared their intention of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceed was therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of w<sup>ch</sup> that Case were allowed by the sd Meetings they appearing Clear of all others and having the Consent of parents and others concerned now these are to Certify all whom it may concern that for the full accomplishing of their sd Intentions this first Day of the Eleventh month and in the year one thousand seven hundred and forty six or seven they the sd William Barker and Hannah Wood appeared in a publick assembly of the aforesd people met together in one of their publick meeting Houses in Dartmouth aforesd and in a Solemn manner he the sd William Barker taking the sd Hannah Wood by the hand did openly declare as followeth *I desire you to be my witness that I take this my friend Hannah Wood to be my wife promising through of Gods will one to be to her a loving husband till death shall separate us And then and there in the sd Assembly the sd Hannah Wood did in the like manner declare as followeth *I desire you to be my witness that I take this my friend William Barker to be my Husband promising through the Lords assistance to be to him a loving Husband wife till Death shall separate us And the sd William Barker and Hannah Wood as a further Confirmation thereof did then and there to these presents set their hands the young Woman according to the Custom of marriage opening her Husbands name**

And sd whop names are hereunto subscribed being present at the solemnizing of their sd marriage and subscription as witnesses hereunto have also to these presents subscribed our names the day and year above written

Stephen Willcock	Walter Cornell	William Wood
Peter Wigg	James Barker	Jonathan Wood
Obenezzer Wigg	William Jesson	Peace Woods
Jonathan Pison	Richard Gifford	William Wood jr.
Jedidah Wood	David Cornell	Abraham Barker
Whereas Allen		John Wood
Benjamin Wing	Susanna Cornell	Daniel Wood
Christopher Gifford	Mary Potter	John Puseell
Georg Most	Lydia Potter	Caleb Barker
Waltham Potter	Hannah Pover	
Edward Cornell		
Wm Gifford		
Obrael Wigg		



and Elizabeth his wife  
 Whereas Elisha Coggeshall son of Abraham Coggeshall  
 of Newport in the Colony of Rhode Island and Providence  
 plantations in New England and Elizabeth Russell  
 daughter of Benjamin Russell and Abigail his wife of  
 Dartmouth in the County of Bristol in the Province of  
 Massachusetts Bay in New England aforesd having declared  
 their Intentions of taking each other in Marriage before  
 several publick meetings of people called Quakers in  
 Dartmouth according to the good order used among them  
 whose proceedings therein after a deliberate Consideration  
 thereof with regard to the righteous Law of God and Exam-  
 ple of his people recorded in the scriptures of truth in this  
 Case were allowed by the sd meetings they appearing Clear  
 of all others and having the Consent of parents and other  
 Concerned Now these are to Certify all whome it may Concern  
 that for a full accomplishing of their sd Intentions this being  
 day of the month called October and in the year one thousand  
 seven hundred and forty six they the sd Elisha Coggeshall and  
 Elizabeth Russell appeared in a publick assembly of the aforesd  
 Met together for that purpose in their publick meetings House  
 in Dartmouth aforesd and in a solemn manner the sd Elisha Coggeshall  
 taking the sd Elizabeth Russell by the hand did openly declare as  
 followeth Friends I desire you to be my witnesses that I take  
 this my Friend Elizabeth Russell to be my wife promising through  
 divine assistance to be to her a loving Husband till death  
 shall separate us and then and there in the said assembly  
 the sd Elizabeth Russell did in the like manner declare as  
 followeth Friends I desire you to be my witnesses that I take  
 this my Friend Elisha Coggeshall to be my Husband promising  
 through divine assistance to be to him a loving wife till death  
 shall separate us And the sd Elisha Coggeshall and Elizabeth  
 Russell in a further Confirmation thereof did then and there  
 to this present set their hands the young woman according  
 to a Custom of marriage assuming her husbands name

And we whose names are hereunto subscribed being present  
 at the solemnizing of their sd marriage and subscription  
 as witnesses hereunto have heretofore these presents subscribed  
 our names the day and year above written

Thomas Smith	Experience Smith	Elisha Coggeshall
Henry Rowland	Mary Smith	Elizabeth Coggeshall
Stephen Dole	Elizabeth Willing	Abraham Coggeshall
James Harrison	Paula Coggeshall	Benjamin Russell
Samuel Smith	Patience Coggeshall	John Langford Rowland
John Anthony	Ruth Tucker	Henry Coggeshall
Stephen Dole	Phoebe Ribbeton	Anna Willing
Abraham Tucker		Daniel Russell jun
Benjamin Smith		James Tucker
John Sisson		Joseph Russell
Peter Smith		John Russell
Paul Russell		

Whereas Jonathan Sisson the son of Jonathan Sisson and Mary  
 his wife of Dartmouth in the County of Bristol in the Province of  
 the Massachusetts Bay in New England and Hannah Howland  
 daughter of Samuel Howland and Sarah his wife Dartmouth  
 aforesd Having declared their Intentions of taking each other  
 in marriage before several publick meetings of the people  
 called Quakers in Dartmouth according to the good order  
 used among them and those proceedings therein after a deliberate  
 Consideration thereof with regard to the righteous Law of God  
 and Example of his people recorded in the scriptures of truth  
 in that Case were allowed by the sd meetings they appearing  
 Clear of all others and having the Consent of parents and  
 other Concerned Now these are to Certify all whome it may  
 Concern that for the full accomplishing of their sd Inten-  
 tions this twentieth day of the Eleventh month called  
 January they the sd Jonathan Sisson and Hannah Howland  
 appeared in a publick assembly of the aforesd people  
 Met together for that purpose in their publick meeting House  
 in Dartmouth aforesd and in a solemn manner the sd  
 Jonathan Sisson taking the sd Hannah Howland by the hand  
 openly declare as followeth Friends I desire you to be my  
 witnesses that I take this my Friend Hannah Howland to be my  
 wife promising through the help of Gods assistance to be to her  
 a loving Husband till death shall separate us And then  
 and there in the sd assembly the sd Hannah Howland did in the  
 like manner declare as followeth Friends I desire you to be  
 my witnesses that I take this my Friend Jonathan Sisson  
 to be my Husband promising through the help of Gods assistance  
 to be to him a loving husband till death shall separate us  
 and the sd Jonathan Sisson and Hannah Howland in a further  
 Confirmation thereof did then and there to this present  
 set their hands the young woman according to the Custom  
 of Marriage assuming her husbands name

And we whose names are hereunto subscribed being  
 present at the solemnizing of their sd marriage  
 and subscription as witnesses hereunto have also to these  
 presents subscribed our names the day and year  
 above written

Thomas Smith	Jonathan Sisson
John Sisson	Hannah Sisson
Stephen Willcock	Jonathan Sisson
James Barber	Mary Sisson
David Howland	William Sisson
John Howland	Nicolaus Howland
Benjamin Will	Sarah Howland
Debra Williston	Mary Sisson
John Shephard	Benjamin Howland
Sarah Russell	



Whereas Joseph East the son of John East and Sarah  
 his wife of adoring in the Colony of Rhode Island in New  
 England and Eunice Hathaway daughter of Richard Hath  
 away and Deborah his wife of Dartmouth in the County  
 of in the Province of the Massachusetts Bay in New  
 England aforesaid having declared their intentions of  
 taking each other in marriage before several publick  
 meetings of the People called Quakers in Dartmouth  
 according to the Gods order used among them These proceed  
 us therein after a deliberate Consideration thereof  
 with regard to the righteous Law of God and Example  
 of his people recorded in the scriptures of truth in of this  
 were allowed by the 10 meetings they appearing Clear  
 of all others and having the Consent of Parents and others  
 concerned Next they are to certify all whom it may  
 concern that full accomplish of their Intention  
 this twelfth Day of the Month called February  
 and in the year one thousand seven hundred and  
 forty six or sooner they the sd Joseph East and Eunice  
 Hathaway appeared in a publick assembly of the  
 aforesaid people met then for that purpose in  
 their publick meeting House in Dartmouth and in  
 a solemn manner by the sd Joseph East taking the  
 sd Eunice Hathaway by the hand and openly declare  
 as follows to wit I Desire you to be my Wife  
 that I take this my friend Eunice Hathaway to be  
 my wife promising through the Lords assistance  
 to be to her a Loving Husband till death shall  
 separate us and then and therein the sd assembly the  
 said Eunice Hathaway did in the like manner declare  
 as follows to wit I Desire you to be my Wife  
 that I take this my friend Joseph East to be my Husband  
 promising through the Lords assistance to be to him a Loving  
 Wife until death shall separate us and the sd Joseph  
 East and Eunice Hathaway as a further Confirmation  
 there of did then and there to these presents set their hands  
 the year adon an according to the custom of marriage  
 amongst their husbands name: and so whose names  
 are hereunto subscribed being present at the solemn  
 day of their solemnizing and subscription as witnesses  
 hereunto have also to these presents subscribed our  
 names the day and year above written

- |                  |                    |
|------------------|--------------------|
| John Lapham      | Joseph East        |
| Joseph Russell   | Eunice East        |
| Abraham Tucker   | Narrabay East      |
| David Peabody    | Portience Shepherd |
| Stephen Wilcox   | Trice Shepherd     |
| Benjamin Howland |                    |
| Peleg Smith      |                    |
| George Smith     |                    |
| Abraham Tucker   |                    |
| John Shepherd    |                    |
| William Wood     |                    |
| William Boster   |                    |
| John Howland     |                    |
| Grace Smith      |                    |

Whereas Joshua Lapham son of John Lapham and Mary his wife  
 of Dartmouth in the County of Bristol in the Province of the Massachusetts  
 Bay in New England Hannah Shearman daughter of David Shearman  
 and Abigail his wife of Dartmouth aforesaid having declared their  
 intentions of taking each other in marriage before several  
 publick meetings of the people called Quakers in Dartmouth according  
 to the Gods order used among them whose proceedings therein after  
 a deliberate Consideration thereof with regard to the righteous Law  
 of God and Example of his people recorded in the scriptures of truth in  
 that case were allowed by the 10 meetings they appearing Clear  
 of all others and having the Consent of Parents and others  
 concerned Next they are to certify all whom it may concern that  
 full accomplish of their Intention this twelfth Day of the Month  
 called April and in the year one thousand seven hundred and  
 forty seven they the sd Joshua Lapham and Hannah Shearman  
 appeared in a publick assembly of the aforesaid people met together  
 in their publick meeting House in Dartmouth aforesaid and in a  
 solemn manner by the sd Joshua Lapham taking the sd Hannah Shearman  
 by the hand and openly declare as follows to wit I Desire you  
 to be my Wife that I take this my friend Hannah Shearman  
 to be my wife promising by the Lords assistance to be to her a Loving  
 Husband till death shall separate us and then and therein the sd  
 sd Hannah Shearman did in the like manner declare as follows  
 I Desire you to be my Wife that I take this my friend Joshua  
 Lapham to be my husband promising by the Lords assistance to be  
 a Loving Wife till death shall separate us and the sd Joshua Lapham and  
 Hannah Shearman as a further Confirmation there of did then  
 and there to these presents set their hands the year adon an according  
 to the custom of marriage amongst their husbands name  
 and so whose names are hereunto subscribed being present  
 at the solemnizing of their marriage and subscription as witnesses  
 hereunto have also to these presents subscribed our names the  
 day and year above written

- |                  |                                |
|------------------|--------------------------------|
| Henry Tucker     | Joshua Lapham                  |
| Dam Mott         | Elizabeth Barber Hannah Lapham |
| Stephen Wilcox   | Hannah Tucker John Lapham      |
| Benjamin Howland | David Shearman                 |
| Peleg Smith      | John Russell                   |
| George Smith     | Elizabeth Bidley               |
| Abraham Tucker   | Jacob Shearman                 |
| John Shepherd    | Coman Shearman                 |
| William Wood     | Benjamin Howland               |
| William Boster   | Paul Shearman                  |
| John Howland     | Geth Shearman                  |
| Grace Smith      | John Gifford                   |
|                  | Nathaniel Bodin                |
|                  | Mathheba Gifford               |



Whereas Richard Gifford the son of Christopher Gifford and  
 Mary his wife of Dartmouth in the County of Bristol in the  
 Province of Massachusetts Bay in New England and  
 Elizabeth Cornell daughter of Thomas Cornell and Catharine  
 his wife of Dartmouth aforesd Having declared their  
 Intentions of taking each other in marriage before several  
 publick meetings of ye people called Quakers in Dartmouth  
 and in the County aforesd among them whose proceedings  
 thereon after a deliberate Consideration thereof with  
 regard to the righteous Law of God and Example of his  
 people recorded in the Scriptures of truth in that case  
 were allowed by the sd meetings they Appearing Clear  
 of all others and having the Consent of Parents and  
 others Concerned Now there are to certify all whom it  
 may Concern that for the full accomplishment of their sd  
 Intention this ninth day of the second month called April  
 and in the year one thousand seven hundred and forty  
 seven they the sd Richard Gifford and Elizabeth Cornell  
 appeared in publick assembly of the aforesd people met  
 together for that purpose in their publick meeting  
 House in Dartmouth And in a solemn manner he  
 the sd Richard Gifford taking the sd Elizabeth Cornell by the  
 hand and openly declare as followeth Friends I desire you  
 to be my witnesses that I take this my beloved Elizabeth  
 Cornell to be my wife promising through the Lords  
 assistance to be to her a loving Husband till death  
 shall separate us And they and there in the sd assembly  
 the sd Elizabeth Cornell did in the like manner declare  
 as followeth Friends I desire you to be my witnesses that  
 I take this my beloved Richard Gifford to be my Husband  
 promising through the Lords assistance to be to him a  
 loving Wife until death shall separate us And the  
 sd Richard Gifford and Elizabeth Cornell as a further  
 Confirmation thereof did then and there to their respective  
 Witnesses have the young woman according to the Custom  
 of marriage assuming her husbands name

- and as whose names are hereunto subscribed being present  
 at the solemnizing of their sd marriage and subscription as  
 Witnesses have unto have also to their respective subscribed our  
 names the day and year above written
- |                 |                   |                     |
|-----------------|-------------------|---------------------|
| Joseph Russell  | Joseph Akin       | Richard Gifford     |
| Brage Hodlan    | John Hodlan       | Elizabeth Gifford   |
| William Doo     | John Shephard     | Thomas Cornell      |
| Benjamin Hodlan | John Shephard     | Christopher Gifford |
| Job Anthony     | Isaac Gifford     | Audrey Smith        |
| George Smith    | Jonathan Riperson | Pelag Cornell       |
| Elephra Potter  | Constant Riperson | William Gifford     |

Whereas Job Anthony the son of Jacob Anthony and  
 Mary his wife of Dartmouth in the County of Bristol in the  
 Province of Massachusetts Bay in New England and Sarah  
 Wing daughter of Benjamin Wing and Content his wife of the  
 town and County aforesd Having declared their Intentions  
 of taking each other in marriage before several publick  
 meetings of the people called Quakers in Dartmouth and  
 in the County aforesd among them whose proceedings  
 thereon after a deliberate Consideration thereof with regard  
 to the righteous Law of God and Example of his people record-  
 ed in the Scriptures of truth in that case were allowed by  
 the sd meetings they Appearing Clear of all others and having the  
 Consent of parents and others Concerned Now there are to  
 certify all whom it may Concern that for the full accomplish-  
 ment of their Intentions this third day of the fourth month called June  
 and in the year one thousand seven hundred and forty seven  
 they the sd Job Anthony and Sarah Wing appeared in publick  
 assembly of the aforesd people met together for that purpose  
 in their publick meeting House in Dartmouth aforesd  
 And in a solemn manner he the sd Job Anthony taking the  
 sd Sarah Wing by the hand and openly declare as followeth  
 Friends I desire you to be my witnesses that I take this my  
 beloved Sarah Wing by the hand to be my wife promising  
 through the Lords assistance to be to her a loving Husband until  
 death shall separate us and there in the sd assembly  
 the sd Sarah Wing did in the like manner declare as follows  
 Friends I desire you to be my witnesses that I take this my  
 beloved Job Anthony to be my Husband promising through  
 the Lords assistance to be to him a loving wife till death  
 shall separate us And the sd Job Anthony and Sarah Wing  
 in a further Confirmation thereof did then and there to  
 their respective Witnesses have the young woman according  
 to the Custom of marriage assuming her Husbands  
 name And whose names are hereunto subscribed  
 being present at the solemnizing of their sd marriage  
 and subscription as Witnesses have unto have also to their  
 respective subscribed our names the day and year above written

- |                     |                 |                  |
|---------------------|-----------------|------------------|
| Job Anthony         | Job Anthony     | Job Anthony      |
| John Russell        | Joshua Cornell  | Sarah Anthony    |
| Thomas Smith        | John Smith      | Bryce Wing       |
| James Barker        | Jupanna Cornell | Jacob Anthony    |
| John Russell Junr   | Hannah Hodlan   | Isaac Hodlan     |
| John Shephard       |                 | John Wing        |
| Pelag Russell Stone |                 | Alice Anthony    |
| Daniel Russell      |                 | Benja: Wing Junr |
| Richard Gifford     |                 | John Anthony     |
| Pelag Cornell       |                 | Abigail Wing     |
| Timothy Russell     |                 |                  |



Whereas James Tucker the son of Abraham Tucker  
 Old Elizabeth his wife of Dartmouth in the County of  
 Bristol in the Province of Massachusetts Bay in New England  
 and Ruth Tucker daughter of Joseph Tucker an English  
 his wife of the town and County aforesaid. Having declared  
 their intentions of taking each other in marriage before  
 several publick meetings of the people called Quakers in  
 Dartmouth according to the good order use and custom  
 whose proceedings therein after a deliberate considera-  
 tion thereof with regard to the righteous Law of God and  
 Example of his people recorded in the Scriptures of truth  
 in that case were allowed by the said meetings they appear-  
 ing in case of all others and having the Consent of Parents  
 and others concerned Now these are to Certify all whom  
 it may concern that for the full accomplishing of their so  
 intentions this 4<sup>th</sup> day of 4<sup>th</sup> month called June and in the  
 year 1747 they the said James Tucker and Ruth Tucker appear-  
 ed in a publick assembly of the aforesaid people met together  
 that purpose in their publick meeting then in  
 Dartmouth aforesaid and in a solemn manner in the  
 James Tucker taking the said Ruth Tucker by the hand did  
 openly declare as followeth viz I desire you to be my  
 witness that I take this my friend Ruth Tucker to be my  
 wife promising through the Lords assistance to be to her  
 a loving husband until death shall separate us and  
 then and there with the said Ruth Tucker did in  
 the like manner declare as followeth viz I desire  
 you to be my witness that I take this my friend  
 James Tucker to be my husband promising through the  
 Lords assistance to be to him a loving wife till death  
 shall separate us And the said James Tucker and Ruth  
 Tucker as a further Confirmation thereof did then and  
 there to their present set their hands and seal their  
 names are hereunto subscribed being present at the  
 solemnizing of their said marriage and subscription as  
 witnesses hereunto drawn also to these presents subscribed  
 our names, day and year above written

- |                |                   |                  |
|----------------|-------------------|------------------|
| Robert Keabley | Adam Nott         | James Tucker     |
| Nicholas Davis | John Wood         | Ruth Tucker      |
| John Lapham    | John Russell jr   | Joseph Tucker    |
| Amasa Allen    | Caleb Barker      | Abraham Tucker   |
| Elihu Smith    | Mary Russell      | Mary Tucker      |
| Giles Rowen    | Elizabeth Truster | John Russell     |
| Stephen Foster | Rhoda Russell     | Rebeckah Russell |
| Joseph Russell | Hannah Barker     | Fanny Barker     |
| Hezekiah       | Edith Russell     | Abraham Tucker   |
| Stephen Wilcox |                   | Rebeckah Tucker  |

Whereas John Walker the son of John Walker late of Dart-  
 mouth in the County of Bristol in the Province of Massachusetts  
 Bay in New England and Sarah his wife and Margaret  
 Mother daughter of Joseph Mother and Mehetabel his wife  
 of the town and County aforesaid Having declared their inten-  
 tions of taking each other in marriage before several pub-  
 lick meetings of the people called Quakers in Dartmouth  
 according to the good order use and custom among them at  
 those meetings there appeared a deliberate consideration thereof with  
 regard to the righteous Law of God and Example of his peo-  
 ple recorded in the Scriptures of truth in that case were  
 allowed by the said meetings they appearing in case of all  
 others and having the Consent of Parents and others con-  
 cerned now these are to Certify all whom it may con-  
 cern that for the full accomplishing of their so intentions  
 this 4<sup>th</sup> day of the 4<sup>th</sup> month called June and in the  
 year one thousand seven hundred and forty seven  
 they the said John Walker and Margaret Mother appear-  
 ed in a publick assembly of the aforesaid people met toge-  
 ther in their publick meeting then in Dartmouth  
 and in a solemn manner he the said John Walker taking the  
 said Margaret Mother by the hand did openly declare  
 as followeth viz I desire you to be my witness that I  
 take this my friend Margaret Mother to be my wife  
 promising through the Lords assistance to be to her a  
 loving husband until death shall separate us and then and  
 there with the said Margaret Mother did in the  
 like manner declare as followeth viz I desire you to be my  
 witness that I take this my friend John Walker to  
 be my husband promising through the Lords assis-  
 tance to be to him a loving wife till death shall  
 separate us And the said John Walker and Margaret  
 Mother as a further Confirmation thereof did then  
 and there to their present set their hands and seal their  
 names as witness to the Custom of marriage a woman  
 her husband name And did those names are here-  
 unto subscribed being present at the solemnizing of  
 their said marriage and subscription as witnesses here-  
 unto have also to these presents subscribed our  
 names the day and year above written

- |                 |                   |                  |
|-----------------|-------------------|------------------|
| Henry Tucker    | Abraham Tucker    | John Walker      |
| Josiah Moorhead | Deleg Smith       | Margaret Walker  |
| Saml West       | Jonathan Picketon | Joseph Mother    |
| John Russell    | Kenny Kelly       | Barnab Mother    |
| James Barker    | Adam Nott         | Nathaniel Mother |
| Thomas Smith    | Shebe Tucker      | Wm Mother        |
| Samuel Smith    | Leborah Hunt      | Mary Mother      |
| Sarah the woman |                   | Reziah Walker    |
| Robert Keabley  |                   |                  |
| William Wood    |                   |                  |



Whereas Francis Barker son of Jabez Barker and  
 Deborah his wife of Dartmouth in the County of Bristol  
 in the Province of Massachusetts Bay in New England  
 and Sarah Howland daughter of Samuel Howland and  
 Sarah his wife of the Town and County aforesaid Having  
 declared their Intentions of taking each other in marriage  
 before several publick meetings of the publick meetings  
 of the People called Quakers in Dartmouth according to  
 the good order used among them: Whose proceedings therein  
 after a Deliberate Consideration thereof with regard  
 to the righteous Law of God and Example of his people  
 Recorded in the Scriptures of truth in that Case  
 were allowed by the presence of their appearing friends  
 of all others and Having Consent of Parents and their  
 Concerned: Now that are to certify all to whom it may  
 concern that four & all accomplishing of their Intentions  
 this twenty second day of the month called October  
 in the year one thousand seven hundred and forty seven  
 the said Francis Barker and Sarah Howland appear  
 ed in a publick assembly of the aforesaid People met together  
 for that purpose in their publick meeting house in Dart  
 mouth. And in a solemn manner by the said Francis Barker  
 taking the said Sarah Howland by the hand did openly  
 declare as followeth to wit I desire you to be my Wife  
 promising through the Lords assistance to be to her a  
 Loving Husband until death shall separate us and then  
 in the like manner declare as followeth Friends I desire  
 you to be my Wife promising through the Lords  
 assistance to be to him a Loving wife until death shall  
 separate us And the said Francis Barker and Sarah  
 Howland as a further Confirmation thereof did then  
 and there to these presents set their hands the young woman  
 according to Custom of marriage assuming her Husbands  
 name and we whose names are hereunto subscribed  
 being present at the solemnizing of their said Marriage did  
 Subscription as aforesaid we hereunto have also to these presents  
 subscribed our names the say and year above written

Henry Tucker	Richard Wolfe	Joanna Barker
John Lapham	Samuel Thearman	Jacob Barker
Thos Smith	Wm Howland	Jabez Barker
Stephen Willcock	James Piffon	Saml Howland
Heber Locum	Edith Howland	Joseph Barker
Nathl Chalk	Livia Howland	Beth Barker
James Thearman	Hannah Howland	Deac Barker
		Jabez Barker

Whereas David Gifford son of Jeremiah Gifford and Mary his wife  
 of Dartmouth in the County of Bristol in the Province of the Massachusetts  
 Bay in New England and Deborah Hart daughter of Arthur  
 Hart and Sarah his wife of Dartmouth aforesaid Having declared  
 their Intentions of taking each other in marriage before several  
 publick meetings of the People called Quakers in Dartmouth  
 whose proceedings therein after a deliberate consideration  
 thereof with regard to the righteous Law of God and Example  
 of his people recorded in the Scriptures of truth in that Case  
 were allowed by the presence of their appearing friends  
 of all others and Having Consent of Parents and their  
 Concerned: Now that are to certify all to whom it may  
 concern that four & all accomplishing of their Intentions  
 this twenty second day of the month called October  
 in the year one thousand seven hundred and forty seven  
 the said David Gifford and Deborah Hart appear  
 ed in a publick assembly of the aforesaid People met together  
 for that purpose in their publick meeting house in Dart  
 mouth. And in a solemn manner by the said David Gifford  
 taking the said Deborah Hart by the hand did openly  
 declare as followeth to wit I desire you to be my  
 Wife promising through the Lords assistance to be to  
 her a Loving Husband until death shall separate us and then  
 in the like manner declare as followeth Friends I desire  
 you to be my Wife promising through the Lords  
 assistance to be to him a Loving wife until death shall  
 separate us And the said David Gifford and Deborah Hart  
 as a further Confirmation thereof did then and there to  
 these presents set their hands the young woman  
 according to Custom of marriage assuming her Husbands  
 name and we whose names are hereunto subscribed  
 being present at the solemnizing of their said Marriage did  
 Subscription as aforesaid we hereunto have also to these presents  
 subscribed our names the say and year above written

Stephen Willcock	Elizabeth Barker	David Gifford
Joan Mott	Mary Pappas	Sarah Gifford
Joseph Smith	Kezia Thearman	James Piffon
Samuel Piffon	Martha Willcock	Dorothy Wing
Joseph Piffon	Mary Chace	William Hart
Edith Howland		Elizabeth Allen



Whereas Benjamin Howland son of Barnabas Howland and Rebekah his wife of Dartmouth in the County of Bristol in the Province of Massachusetts in New England and Anne Briggs daughter of John Briggs and Patience his wife having declared their Intention of taking each other in marriage before several Publick meetings of the People called Quakers in Dartmouth according to the usual order used among them & the Proceedings therein after a deliberate Consideration thereof & regard to the Righteous Law of God and Example of his People recorded in the scriptures of truth in that place were allowed by the meetings they appearing Clear of all others and having the Consent of Parents and others Concerned Now therefore to Certify all Whome it may concern that for the full accomplishing of their Intention this twenty seventh day of eleventh month called January and in the year according to the English account one thousand seven hundred and forty seven or eight they that Benjamin Howland and Anne Briggs appeared in a Publick assembly of the aforesaid People met together in their Publick meeting house in Dartmouth and in a solemn manner he by the hand of Benjamin Howland taking the said Anne Briggs by the hand did openly declare as followeth I desire you to be my witness that I take this my friend Anne Briggs by the hand and openly declare to be my wife promising through Gods assistance to be to her a loving husband till death shall separate us and then and there for the same by the said Anne Briggs in the like manner declare as followeth I desire you to be my witness that I take this my friend Benjamin Howland to be my husband promising through the Lords assistance to be to her a faithful wife till death shall separate us and the said Benjamin Howland and Anne Briggs as a further Confirmation thereof did then and there to their present self their hands the young woman according to the Custom of marriage having her husband name and Denial name, are hereunto subscribed being present at the solemnizing of their Marriage and Publication, witnesses hereunto have also to these present subscribed our names this day and year above written

Thomas Smith	Benezeo Plam	Benja <sup>n</sup> Howland
John Russell	Hephzibah Halsey	Anne Howland
Isaac Pocum	Deborah Broth	Barnabas Howland
James Barker	Elizabth Barker	John Lapham
Abraham Tucker	Elyshel Plam	Reuben Willcox
George Smith	Abigail Godard	
Daniel Russell		

Whereas Joseph Brownell son of Thomas Brownell of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Hannah Bowditch daughter of William Bowditch and Mary his wife of Dartmouth having declared their Intention of taking each other in marriage before several meetings of the People called Quakers in Dartmouth according to the usual order used among them & the Proceedings therein after a deliberate Consideration thereof & regard to the Righteous Law of God and Example of his People recorded in the scriptures of truth in that place were allowed by the meetings they appearing Clear of all others and having the Consent of Parents and others Concerned Now therefore to Certify all Whome it may concern that for the full accomplishing of their Intention this twenty fourth day of the month called the twelfth and in the year one thousand seven hundred and forty seven or eight they that Joseph Brownell and Hannah Bowditch appeared in a Publick assembly of the aforesaid People met together in their Publick meeting house in Dartmouth and in a solemn manner he by the hand of Joseph Brownell taking the said Hannah Bowditch by the hand and openly declare as followeth I desire you to be my witness that I take this my friend Hannah Bowditch to be my wife promising through the Lords assistance to be to her a loving wife till death shall separate us and then and there for the same by the said Hannah Bowditch in the like manner declare as followeth I desire you to be my witness that I take this my friend Joseph Brownell to be my husband promising through the Lords assistance to be to her a loving wife till death shall separate us and the said Joseph Brownell and Hannah Bowditch as a further Confirmation thereof did then and there to their present self their hands the young woman according to the Custom of marriage having her husband name and Denial name, are hereunto subscribed being present at the solemnizing of their Marriage and Publication, witnesses hereunto have also to these present subscribed our names this day and year above written

- |                 |                 |                            |
|-----------------|-----------------|----------------------------|
| Thomas Smith    | Mary Lapham     | Joseph Brownell            |
| John Lapham     | Bethuel Wad     | Hannah Brownell            |
| James Barker    | Lerisab Howland | Benja <sup>n</sup> Howland |
| Joseph Tucker   | Rebekah Russell | Wm <sup>o</sup> Bowditch   |
| Abraham Tucker  |                 | Freegift Bowditch          |
| Stephen Willcox |                 | Experience Gifford         |
| James Jackson   |                 | Benezeo Plam               |
| John Hephers    |                 | Katharine Bowditch         |
| John Howland    |                 | Lizabth Barker             |
| James Smith     |                 |                            |
| Daniel Russell  |                 |                            |
| Joseph Dutton   |                 |                            |
| Jacob           |                 |                            |



Whereas Paul Russell the son James Russell and Rebe-  
kah his wife of Dartmouth in the County of Bristol in  
the Province of Massachusetts Bay in New England and  
Elizabeth Bowditch daughter of William Bowditch and  
Nancy his wife of the County of Essex aforesaid having  
declared their intentions of taking each other in  
Marriage before several Publick meetings of the people  
called Quakers in Dartmouth according to the  
order use among them whose proceedings therein after  
a deliberate Consideration thereof with regard  
to the Right and usage of God and Example of his Peo-  
ple recorded in the scriptures of truth in that case  
were allowed by a meeting they appearing clear  
of all others and having the Consent of parents and  
other Concerned Now there are to certify all whom  
it may concern that for the full accomplishment of their  
Intentions this twenty fourth day of the month called  
February and in the year one thousand seven hundred  
and forty seven or eight they the said Paul Russell  
and Elizabeth Bowditch appeared in a Publick assembly  
of the aforesaid people met together in their publick meet-  
ing house in Dartmouth and in a solemn manner  
the said Paul Russell taking the said Elizabeth Bowditch  
by the hand did openly declare as followeth friends  
I desire you to be my witnesses that I take this my friend  
Elizabeth Bowditch to be my wife promising through the  
Lords assistance to be to her a loving husband till death  
shall separate us And then and there in the presence  
of the said Elizabeth Bowditch did in the like manner declare as  
followeth friends I desire you to be my husband promising  
through the Lords assistance to be to her a loving wife  
till death shall separate us And the said Paul Russell  
and Elizabeth Bowditch as a further Confirmation  
thereof did then and there take presents set their  
hands the young woman according to Custom of mari-  
age assuming her Husband's name and whose  
names are hereunto subscribed being present at the  
solemnizing of their Marriage and subscriptions  
Witnesses hereunto have also to their present subscribed  
our names the day and year above written

Thomas Smith	John Howland	Paul Russell
John Lapham	Deleg Smith	Elizabeth Russell
Baronah Howland	Daniel Russell	Benja Gifford
James Parker	Stephen Potter	Nathanael Bowditch
Joseph Tucker	Jacob Mott	Benjamin Bowditch
Abraham Tucker	Henry Lapham	Benjamin Smith
Stephen Wilcox	Zerviah Howland	Katharine Bowditch
John Sanford	Rebekah Russell	Lufanna Russell
James Shearman		
John Shearman		

Whereas William Sison the son of Jonathan Sison the and  
Mary his wife of Dartmouth in the County of Bristol in the  
Province of Massachusetts Bay in New England and Lydia Potter  
daughter of Nathaniel Potter and Mary his wife of Dartmouth  
aforesaid having declared their intention of taking each other in  
marriage before several Publick meetings of the people called  
Quakers in Dartmouth according to the good order use among  
them whose proceedings therein after a deliberate Consider-  
ation thereof with regard to the righteous Law of God and  
Example of his People recorded in the scriptures of truth  
in that case were allowed by the meetings they  
appearing clear of all others and having the Consent of pa-  
rents and other Concerned Now there are to certify all whom  
it may concern that for the full accomplishment of their  
Intentions this third day of the first month called March and  
in the year one thousand seven hundred and forty eight they  
the said William Sison and Lydia Potter appeared in a Publick  
assembly of aforesaid people met together in one of their publick  
meeting houses in Dartmouth and the said William Sison taking  
the said Lydia Potter by the hand did openly declare as fol-  
loweth friends I desire you to be my wife promising that I take this  
my friend Lydia Potter to be my wife promising through the  
Lords assistance to be to her a loving husband till death  
shall separate us And then and there in the presence of the  
said Lydia Potter did in the like manner declare as followeth  
friends I desire you to be my wife promising that I take this  
my friend William Sison to be my husband promising  
through the Lords assistance to be to him a loving wife till  
death shall separate us And the said William Sison and  
Lydia Potter as a further Confirmation thereof did then  
and there to their presents set their hands the young  
Woman according to Custom of marriage assuming her  
Husband's name  
and we whose names are hereunto subscribed being pre-  
sent at the solemnizing of their Marriage and  
subscriptions as witnesses hereunto have also to their  
present subscribed our names the day and year  
above written

Hannah Cowman	William Sison
Jonathan Wood	Lydia Potter
Stephen Wilcox	Nathaniel Potter
Isidiah Wood	Mary Potter
Joseph Sison	Deleg Council
Benjamin Sison	John Sison
Joseph Sison	Jonathan Sison
Christopher Gifford	John Sison
Joseph Bowditch	Edward Cornell
William Sison	Benjamin Shaw
Isidiah Wood	John Cornell
Deleg Council	Mary Sison



Whereas Jacob Mott the son of Adam Mott and  
 Apphia his wife of the town of Dartmouth in the County  
 of Bristol in the Province of Massachusetts Bay in New  
 England and Ann West daughter of Stephen West  
 and his wife of the town and County aforesaid  
 Having declared their intentions of taking each other  
 in marriage before several public meetings of the  
 People called Quakers in Dartmouth according to the  
 good order used among them whose proceedings therein  
 after a deliberate consideration thereof with regard to  
 the righteous law of God and Example of his People  
 recorded in the Scriptures of truth in that case were  
 allowed by the said meetings they appearing clear of all other  
 and having the Consent of Parents and others concerned  
 And they are to certify all whom it may concern  
 that they have full accomplishing of their said intentions  
 the fourth day of the second month called April  
 and in the year one thousand seven hundred and forty eight  
 they the said Jacob Mott and Ann West appeared in a pub-  
 lic assembly of the aforesaid People met together for that  
 purpose in one of their public meetings holden in Dart-  
 mouth aforesaid and in a solemn manner by the said Jacob  
 Mott taking the said Ann West by the hand he solemnly de-  
 clare as followeth Friends I desire you to be my witness  
 that I take this my friend Ann West to be my wife promising  
 through the Lords assistance to be to her a loving husband  
 till death shall separate us And then and there in the  
 said assembly the said Ann West did in the like manner declare  
 as followeth Friends I desire you to be my witness  
 that I take this my friend Jacob Mott to be my hus-  
 band promising through the Lords assistance to be to be to  
 him a loving wife till death shall separate us and the  
 said Jacob Mott as a further confirmation thereof did then  
 and there to these presents set their hands the young wo-  
 man according to the custom of marriage assuming her  
 husbands name  
 And we whose names are hereunto subscribed being pre-  
 sent at the solemnizing of their said marriage and sub-  
 scription as witnesses hereunto have also to these presents  
 set our names the day and year above written  
 Joseph Tucker Edmund Shearman  
 Nicholas Davis Francis Allen  
 William Wood Hannah Allen  
 Henry Habington Joseph Davis  
 Benjamin Taylor Daniel Taylor  
 John Howland Joseph Taylor  
 John Howland Daniel Taylor

Whereas Samuel Howland son of Nicholas Howland and  
 Hannah his wife late of Dartmouth in the County of Bristol  
 in the Province of the Massachusetts Bay in New England and  
 Ruth Davel daughter of Jeremiah Davel of Rochester in  
 County of Plymouth in Province aforesaid Having declared  
 their intentions of taking each other in marriage before  
 several public meetings of the People called Quakers in Dart-  
 mouth according to the good order used among them whose  
 proceedings therein after a deliberate consideration thereof  
 with regard to the righteous law of God and Example of his Peo-  
 ple recorded in the Scriptures of truth in that case were  
 allowed by the said meetings they appearing clear of all other  
 and having the Consent of Parents and others concerned  
 these are to certify all whom it may concern that for the  
 full accomplishing of their said intentions they twenty sixth  
 day of the second month called April and in the year one thousand  
 seven hundred and forty eight they the said Samuel Howland  
 and Ruth Davel appeared in a public assembly of the aforesaid  
 People met together in one of their public meetings holden in  
 Dartmouth and in a solemn manner by the said Samuel Howland  
 taking the said Ruth Davel by the hand he solemnly declare as  
 followeth Friends I desire you to be my witness that I take  
 this my friend Ruth Davel to be my wife promising through  
 the Lords assistance to be to her a loving husband till death  
 shall separate us And then and there in the said assembly the  
 said Ruth Davel did in the like manner declare as followeth  
 Friends I desire you to be my witness that I take this my friend  
 Samuel Howland to be my husband promising through  
 the Lords assistance to him a loving wife till death shall se-  
 parate us And the said Samuel Howland and Ruth Davel as  
 a further confirmation thereof did then and there to these  
 presents set their hands the young woman according to  
 the custom of marriage assuming her husbands name  
 And we whose names are hereunto subscribed being  
 present at the solemnizing of their said marriage  
 and subscription as witnesses hereunto have also  
 to these presents subscribed our names the day and year  
 above written

- |                   |                |                  |
|-------------------|----------------|------------------|
| William Macomber  | Philip Sisson  | Samuel Howland   |
| Thomas Sisson     | John Sisson    | Ruth Howland     |
| James Shearman    | Joseph Sisson  | Nicholas Howland |
| Jeremiah Wood     | Abigail Sisson | Samuel Howland   |
| Godard Cornell    |                | Isaac Barber     |
| John Davis        |                | Benjamin Howland |
| Benjamin Shearman |                | Ruth Davel       |
| George Sisson     |                | William Davel    |
| Richard Sisson    |                |                  |
| Benjamin Sisson   |                |                  |







Whereas Deleg. Storum the Son of Deleg. Storum and  
 deceased and Hebeah his wife of Dartmouth in the Coun-  
 ty of Bristol in the Province of Massachusetts Bay in New  
 England and Elizabeth Brown daughter of William Brown  
 and Hannah his wife deceased having declared their Inten-  
 tions of taking each other in marriage before several publick  
 Meetings of the People Called Quakers in Dartmouth according  
 to a good order used among them by their proceedings therein  
 after a deliberate Consideration thereof With regard to the  
 righteous Law of God and Example of his People yet  
 In a Scripture of Truth in that Case were allowed  
 by the Meetings they appearing Clear of all other and  
 one Having a Consent of Relations and other Conser-  
 ning N<sup>o</sup> 24 therefore to Certify all whom it may  
 Concern that for the full accomplishing of their In-  
 tention this twentieth eighth day of September Called  
 September and in the year one thousand seven hun-  
 dred and forty eight they the said Deleg. Storum and  
 Elizabeth Brown appeared in a publick assembly  
 of a good People met together in their publick  
 Meeting House in Dartmouth And in a solemn man-  
 ner he the said Deleg. Storum taking the said Elizabeth Brown  
 by the Hand did Openly declare as followeth I do hereby  
 desire you to be my Wife, that I take this my  
 dear Elizabeth Brown to be my promising through  
 the Lords assistance to be to her a loving husband till  
 death shall separate us And then she therein thus  
 answered by the said Elizabeth Brown In the like man-  
 ner declare as followeth I do hereby desire you to be my  
 Wife, that I take this my dear Deleg. Storum to  
 be my husband promising through the Lords assist-  
 -ance to be to him a loving wife till death shall  
 separate us And the said Deleg. Storum and Elizabeth Brown  
 as a further Confirmation thereof did then and there  
 according to the Custom of marriage among her  
 husbands being present at the solemnizing of their  
 marriage and subscription as a witnesses hereunto have  
 also to these words subscribed our names of my and  
 year above written

Henry Tucker	Debe Tucker	Deleg. Storum
Thomas Smith	Mary Russell	Elizabeth Storum
Joseph Tucker	Elizabeth Barker	Henry Hedy
Jane Barker	Hannah Tucker	Barnabas Carl
Abraham Tucker	Erzael Sherman	David Smith
Stephen Willcock	Mary Tucker	Brengas Storum
Franc Haslam		

Whereas Giles Storum the Son of Deleg. Storum late of  
 Dartmouth in the County of Bristol in the Province of Massa-  
 chusetts Bay in New England and Seliza Russell daughter of Benjamin  
 Russell and Abigail his wife of Dartmouth after a publick  
 their intentions of taking each other in marriage before several  
 publick meetings of the People Called Quakers in Dartmouth  
 according to the good order used among them a good order used  
 thereon after a deliberate Consideration thereof with regard to  
 the righteous Law of God and Example of his People yet  
 In a Scripture of Truth in that Case were allowed  
 by the Meetings they appearing Clear of all other and having  
 one Having a Consent of Relations and other Concerning now these are  
 the Confess of Parents and others Concerning that for a full accom-  
 -plishing of their Intention this twentieth eighth day of the  
 month of September Called September and in the year  
 one thousand seven hundred and forty eight they the  
 said Storum and Seliza Russell appeared in a publick  
 assembly of a good People met together for that purpose  
 in their publick Meeting House in Dartmouth and in a solemn  
 manner he the said Giles Storum taking the said Seliza Russell  
 in a publick assembly of a good People taking the said Seliza Russell  
 by the hand did openly declare as followeth I do hereby  
 desire you to be my Wife, that I take this my dear Seliza Russell  
 to be my wife promising through the Lords assistance to be  
 to her a loving husband till death shall separate us  
 And then she therein thus answered by the said Seliza Russell  
 In the like manner declare as followeth I do hereby  
 desire you to be my Wife, that I take this my dear  
 Storum to be my husband promising through the Lords assist-  
 -ance to be to him a loving wife till death shall separate us  
 And the said Giles Storum and Seliza Russell as a further confirma-  
 -tion thereof did then and there to these words subscribed  
 their hands the young Women according to the Custom  
 of marriage among her husbands and hereunto have  
 also to these words subscribed our names of my and  
 year above written

Jane Barker	Sufanna Gifford	Seliza Storum
Stephen Willcock	Hannah Tucker	Benjamin Russell
Abra. Tucker	Joanna Russell	John Russell
Ben. Smith	Elizabeth Barker	Henry Hedy
John Gifford	Abigail Solger	Erzael Sherman
David Gifford	North Willcock	David Smith
David Russell	Hannah Howard	Deleg. Storum







Whereas John Wanton of Dorchestershire in the Colony of Rhode Islands in New England and Merribah Pocum of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England were declared their Intentions of marriage before several Lawfull meetings of their friends in Dartmouth according to the good order used among them in those proceedings after a deliberate Consideration thereof with regard to the righteous Law of God and example of his people recorded in Scriptures of truth in that Case; Were allowed by the Meetings they appearing Clear of all others And having the Consent of those Concerned Now they are to Certify all whom it may Concern that for the full accomplishing of their Intentions this fourteenth day of the third month in the year of our Lord one thousand seven hundred and forty six they the said John Wanton and Merribah Pocum appearing in a publick assembly of their friends and others met together in their publick meeting place at Dartmouth And in a solemn manner he the said John Wanton taking the said Merribah Pocum did openly declare as followeth In regard to the presence of God and before this assembly whom I desire to be my witnesses I take this my friend Merribah Pocum to be my wife promising through the Lords assistance to be unto her a faithful and loving husband until it shall please God by death to separate us And then and there in the said assembly the said Merribah Pocum did in the like manner declare as followeth I desire you to be my witness that I take this my friend John Wanton to be my husband promising through the Lords assistance to be unto him a faithful and loving wife until it shall please God by death to separate us And the said John Wanton and Merribah Pocum as a further Confirmation thereof did then and there to the present set their hands and did whose names are hereunto subscribed being present Among others at a solemn joining of their said marriage and description in manner aforesaid as witnesses hereunto have also to the present subscribed out names the day and year above written

Henry Tucker	John Wing	John Wanton
Jacob Barker	John Shepherd	Merribah Wanton
Joseph Russell	Simon Gifford	Barnabas East
John Russell	Abraham Tucker	Adam Hunt
Adam Mott	Stephen Willcock	Deborah Hunt
John Hoiland	Daniel Russell	George Smith
Henry Raby	Hephziba Hubey	George Shepherd
Jama Barker	James Wood	Mary Tucker
Joseph Tucker	Diabe Tucker	Isabella Gifford
John Sanford		

Whereas Walter Easton of Middletown in the County of New-Hampshire in the Colony of Rhode Islands and Merribah Pocum in New England son of Peter Easton of said Middletown consent his wife both deceased and Merribah Pocum daughter of William Picketon of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Merribah Pocum having declared their Intentions of taking each other in marriage before two publick meetings of the people called Quakers in Dartmouth according to the order used among them And they also appearing Clear of all others and having consent of her parents and relations (and with deliberate Consideration and regard being had to the righteous Law of God and example of his people recorded in Scriptures of truth in that Case they were allowed by the Meetings) Now they are to Certify all whom it may Concern that for the full accomplishing of their Intentions twentieth twentieth day of the eighth month of Anno Domini one thousand seven hundred and forty eight they the said Walter Easton and Merribah Pocum appeared in a publick assembly of the aforesaid people and others met at their publick meeting house in Dartmouth and he the said Walter Easton in a solemn manner did openly declare as Merribah Pocum by the hand did openly declare as followeth I desire you to be my witness that I take this my friend Merribah Pocum to be my wife promising through the Lords assistance to be unto her a faithful and loving husband until it shall please God by death to separate us and then and there in the same assembly the said Merribah Pocum did in the like manner declare as followeth I desire you to be my witness that I take this my friend Walter Easton to be my husband promising through the Lords assistance to be unto him a faithful and loving wife until it shall please God by death to separate us and the said Walter Easton and Merribah Pocum as a further Confirmation thereof did then and there to the present set their hands and did whose names are hereunto subscribed being present at the solemnizing of their said marriage and description in manner aforesaid as witnesses hereunto have also to the present subscribed our names the day and year above written

Walter Easton	Edward Wing	Walter Easton
Merribah Pocum	Benja Pocum	Merribah Picketon
William Picketon	John Russell	John Russell
Henry Pocum	Henry Pocum	Henry Pocum
Henry Pocum	Henry Pocum	Henry Pocum
Henry Pocum	Henry Pocum	Henry Pocum
Henry Pocum	Henry Pocum	Henry Pocum
Henry Pocum	Henry Pocum	Henry Pocum
Henry Pocum	Henry Pocum	Henry Pocum
Henry Pocum	Henry Pocum	Henry Pocum



Whereas William Howland son of Isaac Howland late  
 of Dartmouth in the County of Bristol and  
 Province of the Massachusetts Bay in New England and  
 Elizabeth his wife and Rebeckah Peckham daughter of  
 Samuel Peckham son of Hannah his wife of Dartmouth aforesaid  
 Having declared their intentions of marriage before several  
 publick meetings of the people called Quakers in Dartmouth  
 aforesaid according to the good order and usage among them which  
 proceeded therein after a deliberate consideration thereof  
 With regard to the righteous laws of God and example  
 in people recorded in the scriptures of truth in that  
 case is sove allowed by the said meetings they appearing  
 clear of all others and having the consent of power  
 and other concerned how these are to certify all whom  
 it may concern that for the full accomplishing of  
 their intentions this seventeenth day of the  
 month of November in the year one thousand  
 seven hundred and forty eight they that William  
 Howland and wife Rebeckah Peckham appearing in a  
 publick assembly of the aforesaid people and others met  
 together in their publick house at Dartmouth aforesaid  
 in a solemn manner by the said William Howland  
 taking the said Rebeckah Peckham did openly declare as followeth  
 I desire you to be my wife that take this my word  
 Rebeckah Peckham to be my wife promising through the  
 Lords assistance to be unto her a true and loving husband  
 until it shall please God by death to separate us  
 and then and there in the said assembly the said Rebeckah  
 Peckham did in like manner declare as followeth  
 I desire you to be my witness that take this my  
 word William Howland to be my husband promising through  
 the Lords assistance to be unto him a true and loving wife  
 until it shall please God by death to separate us  
 And William Howland and Rebeckah Peckham the ap-  
 pearing the name of her husband and the other Confirma-  
 tion there of did then and there to the presence of their  
 friends and the whose names are hereunto subscribed being  
 present on the solemnizing of their marriage and testimony  
 in manner approved as witnesses hereunto have  
 also to their presence subscribed our names the day and year  
 above written

Roger Swaley	Walter Spooner	William Howland
William Fenist	Wm Cook	Rebeckah Howland
Nicholas Davis	John Gripp	Isaac Howland
Henry Hoody	Jona <sup>s</sup> Laker	Wm Fenist
Wm Allen	Febr <sup>s</sup> Agall	John Fenist
Richard Hursey	Chas <sup>s</sup> Barker	John Howland
Benjn <sup>s</sup> Hill		Wm Fenist

Whereas Jureas Allen son of Jemial Allen late  
 of Dartmouth in the County of Bristol in the Province  
 of the Massachusetts Bay in New England and Penelope  
 his wife and Hannah Springer daughter of John  
 Springer and Sarah his wife of Dartmouth aforesaid  
 Having declared their intentions of taking each  
 other in marriage before several publick meetings  
 of the people called Quakers in Dartmouth according  
 to the good order used among them whose proceedings  
 thereon after a deliberate consideration thereof  
 With regard to the righteous laws of God and example  
 of his people recorded in the scriptures of truth in that  
 case were allowed by the said meetings they appearing  
 clear of all others and having the consent of power  
 and other concerned how these are to certify all whom  
 it may concern that for the full accomplishing of  
 their intentions this thirteenth day of the second month  
 and in the year one thousand seven hundred and forty nine  
 they that Jureas Allen and Hannah Springer appeared in  
 a publick assembly of the aforesaid people met together in  
 their publick meeting house at Dartmouth aforesaid for that  
 purpose And in a solemn manner by the said Jureas Allen  
 taking the said Hannah Springer by the hand did openly  
 declare as followeth I desire you to be my wife  
 I desire that take this my word Hannah Springer to be  
 my wife promising through the Lords assistance to  
 be unto her a loving husband till death shall separate us  
 and then and there in the said assembly the said Hannah Springer  
 did in like manner declare as followeth I desire  
 I desire you to be my witness that take this my  
 word Jureas Allen to be my husband promising  
 through the Lords assistance to be to him a loving wife  
 till death shall separate us And the said Jureas Allen  
 and Hannah Springer in further confirmation  
 thereof did then and there to these presents set their  
 hands the young man according to the Custom  
 of marriage opening her husbands name and she  
 whose names are hereunto subscribed being present  
 at the solemnizing of their marriage and  
 testimony in manner approved as witnesses hereunto have  
 also to their presence subscribed our names the day and year  
 above written

John Russell	Richard Grand	Jureas Allen
Peles Smith	Mary Tapham	Hannah Allen
John Fenist	Elizabeth Barker	John Springer
Peter Huddleston	Marytha Willcock	Jureas Allen
Nobah Russell	Robt Russell	Philip Allen
Timothy Russell	Shabe Wing	Madam Allen
Joseph Young	Abigail Tilton	Mehstabel Allen
Phos Wing Jr		Ruth Allen
Job Case		



Whereas Benjamin Shaw son of Anthony Shaw and Rebecca his wife of Little Compton in the County of Rhode Island and Province Plantations in His Majesties and Elizabeth Potter daughter of Nathaniel Potter and Mary his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England Having declared their intentions of taking each other in marriage before several publick meetings of the People called Quakers in Dartmouth according to the good order used amongst them whose proceedings therein after a deliberate Consideration thereof with regard to the Righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case were allowed by the said meetings they appearing Clear of all others and having the Consent of Parents and others Concerned God thus love to Certify All to Whom it may Concern that for the full accomplishing of their Intentions this Seventh day of the third month in the year one thousand seven hundred and forty nine they the said Benjamin Shaw and Elizabeth Potter appeared in a publick assembly of the aforesaid People met together in one of their publick meeting Houses in Dartmouth aforesaid and in a solemn manner by the said Benjamin Shaw taking the said Elizabeth Potter by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my wife Elizabeth Potter to be my wife promising through the Lords assistance to be to her a loving Husband till death shall separate us And then also there in the said assembly the said Elizabeth Potter in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend Benjamin Shaw to be my Husband promising through the Lords assistance to be to him a loving Wife till death shall separate us and the said Benjamin Shaw and Elizabeth Potter as a further Confirmation thereof did then and there to the said purpose set their hands the young Woman according to the custom of marriage promising her husband name and as a witness names are hereunto subscribed being present at the solemnizing of their said marriage and subscriptions witnesses hereunto have also to this presents subscribed our names the day and year above written

Ronard Wood	William Wilson	Benjamin Shaw
Edw: Wood	John Wilson	Elizabeth Shaw
Isaac Smith	Sam: Willson	Nath: Potter
Christopher Gifford	John Willson	Enth: Shaw
David Cornell	John Willson	Mary Potter
John Wood	John Willson	Stokes Potter
John Wood	John Willson	Archie: Shaw
Charles Gifford	John Willson	

Whereas Charles Stocum son of Ebenezer Stocum and Bathsheba his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Sarah Allen daughter of Ebenezer Allen and Marmatha Allen of the Town of North Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England Having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used amongst them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people Recorded in the Scriptures of truth in that Case were allowed by the said meetings they appearing Clear of all others and having the Consent of Parents and others Concerned God thus love to Certify All to Whom it may Concern that for the full accomplishing of their Intentions this Tenth day of the fifth month in the year one thousand seven hundred and forty nine they the said Charles Stocum and Sarah Allen appeared in a publick assembly of the aforesaid met together in their publick meeting house in Dartmouth and in a solemn manner by the said Charles Stocum taking the said Sarah Allen by the hand did openly declare as followeth Friends I Desire you to be my witnesses that I take this my friend Sarah Allen to be my wife promising through the Lords assistance to be to her a loving Husband till death shall separate us And then also there in the said assembly the said Sarah Allen in the like manner declare as followeth Friends I Desire you to be my witnesses that I take this my friend Charles Stocum to be my Husband promising through the Lords assistance to be to him a loving Wife till death shall separate us: And the said Charles Stocum and Sarah Allen as a further Confirmation thereof did then and there to the said purpose set their hands

John Tucker	John Allon	Charles Stocum
Edw: Russell	Noah Russell	Sarah Stocum
Stephen Gilcock	Wm: King	Ebenezer Stocum
Henry Foster	Sarah Gifford	Abraham Tucker
James Gifford	Jessamine Gifford	Edw: Stocum
Isaac Smith	Isaac Gifford	Abraham Stocum
Edw: Russell	Isaac Gifford	Henry Stocum
John Gifford	Isaac Gifford	George Allen
Philip Allen	Isaac Gifford	Peter Allen
William Howard	Isaac Gifford	Ann Stocum
Sarah Gifford	Isaac Gifford	



Whereas Philip Davel son of Joseph Davel and  
 Marvate his wife of Dartmouth in the County of  
 Bristol in the Province of the Massachusetts Bay in  
 New England and Elisabeth Shearman daughter of  
 William Shearman and Susanna Shearman his  
 wife of Dartmouth and County aforesd Having Declared  
 their intentions of taking each other in marriage  
 before several public meetings of the people called  
 Quakers in Dartmouth according to the good order  
 and amongst them whose proceedings therein after  
 a deliberate Consideration thereof were allowed by  
 the said meetings they with regard to the righteous  
 Law of God and Example of his people recorded in the  
 Scriptures of Truth in that Case were allowed by the  
 said meetings they appearing Clear of all others and  
 having the Consent of parents and others Concerned  
 Now they are to Certify all whom it may Concern  
 that for the full accomplishing of their Intentions  
 this twenty ninth day of the eighth month and in  
 the year one thousand seven hundred and forty  
 nine the said Philip Davel and Elisabeth Shearman  
 appeared in a public assembly of the aforesd people met  
 together for that purpose in their public meeting  
 house in Dartmouth aforesd and in a solemn manner  
 he the said Philip Davel saying to Elisabeth Shearman  
 by the hand did openly Declare as followeth I intend  
 to believe you to be my wife promising through the  
 words assistance to be to her in loving husband until  
 death shall separate us. And then being there in the  
 said assembly the said Elisabeth Shearman did in the like  
 manner declare as followeth I give you to  
 be my wife promising through the words  
 assistance to be to him in loving wife until death shall  
 separate us And the said Philip Davel and Elisabeth  
 Shearman as a further Confirmation thereof did  
 then and there to their parents by their hands, the  
 young woman according to the Custom of marriage  
 as among her husband's name and as to her name are  
 subscribed being present at the solemnizing of their  
 marriage and subscription as a witness have unto their  
 names in that present subscribed our names the day above written  
 Henry Tucker Susanna Shearman Joseph Cuddeah Jr Philip Davel  
 Stephen Allen Gemina Shearman Deborah Shearman Elisabeth Davel  
 James Shearman Hannah Shearman Daniel Davel  
 Richard Tucker Mary Soule Benjamin Russell  
 Nicholas Shearman Elizabeth Allen Daniel Howard

Whereas Francis Allen son of Benjamin Allen and  
 Deborah his wife of Dartmouth in the County of Bristol in the  
 Province of Massachusetts Bay in New England and Mary  
 Wright daughter of Robert Wright and Elizabeth  
 his wife of Newbury in the County of Essex in New England  
 their intentions of taking each other in marriage before several  
 public meetings of the people called Quakers in  
 Dartmouth according to the good order and amongst them  
 whose proceedings therein after a deliberate Consideration thereof  
 were allowed by the said meetings they with regard to the righteous  
 Law of God and Example of his people recorded in the  
 Scriptures of Truth in that Case were allowed by the  
 said meetings they appearing Clear of all others and  
 having the Consent of parents and others Concerned  
 Now they are to Certify all whom it may Concern  
 that for the full accomplishing of their Intentions  
 this seventh month called January and in  
 the year one thousand seven hundred and forty nine  
 the said Francis Allen and Mary Wright  
 appeared in a public assembly of the aforesd people  
 together in one of their public meeting houses  
 in Dartmouth and in a solemn manner he the  
 said Francis Allen saying to Mary Wright by the  
 hand did openly declare as followeth I give  
 you to be my wife promising through the  
 words assistance to be to her in loving husband  
 until death shall separate us And then in the  
 said assembly the said Mary Wright did in the  
 like manner declare as followeth I give  
 you to be my wife promising through the  
 words assistance to be to him in loving wife until  
 death shall separate us And then in the  
 said assembly the said Francis Allen and  
 Mary Wright as a further Confirmation  
 thereof did then and there to their parents by their  
 hands the young woman according to the Custom  
 of marriage as among her husband's name  
 and as to her name are subscribed being present  
 at the solemnizing of their marriage and  
 subscription as a witness have unto their names  
 the day and year above written  
 Francis Allen  
 Mary Allen  
 Robert Wright  
 Caleb Russell  
 Abraham Russell  
 Benjamin Allen  
 Deborah Allen  
 Daniel Howard

- |              |                |                 |
|--------------|----------------|-----------------|
| Sam Plot     | Jeremiah Davel | Francis Allen   |
| Jacob Taber  | Daniel Russell | Mary Allen      |
| Isaac Smith  | Bartho Taber   | Robt Wright     |
| Wm Ford      | Eleah Allen    | Caleb Russell   |
| Henry Hedy   | Glumpy Rouna   | Abraham Russell |
| James Tucker | Jack Willis    | Benjamin Allen  |
|              | Robt Wright    | Deborah Allen   |
|              |                | Rebecca Russell |



Whereas Job Gifford son of Lincoln Gifford late of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Penelope his wife and Martha Willcox daughter of the said Willcox and Mary his wife of Dartmouth aforesaid Having declare their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the order used among them who proceeding therein after a deliberate consideration thereof according to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having the consent of all parents and others concerned Now these are to certify all whom it may concern that for the full accomplishing of their Intentions this Eleventh day of the second month and in the year one thousand seven hundred and fifty they the s<sup>r</sup> Job Gifford and Martha Willcox appeared in a publick assembly of the aforesaid people met together in their publick meeting house in Dartmouth aforesaid and in a solemn manner he the s<sup>r</sup> Job Gifford and Martha Willcox appeared in a publick assembly of the aforesaid people met together in their publick meeting house in Dartmouth aforesaid and in a solemn manner he the s<sup>r</sup> Job Gifford and Martha Willcox by the said s<sup>r</sup> Job Gifford openly declared as followeth Friends I desire you to be my witness that I take this my friend Martha Willcox to be my wife promising through the Lords assistance to be to her a loving husband till death shall separate us and the s<sup>r</sup> Martha Willcox by the said s<sup>r</sup> Job Gifford openly declared as followeth Friends I desire you to be my witness that I take this my friend Job Gifford to be my husband promising through the Lords assistance to be to him a loving wife till death shall separate us and the s<sup>r</sup> Job Gifford and Martha Willcox as a further Confirmation thereof did then and there to their respective partners their hands the young woman according to the custom of marriage assuming her husbands name

- And also whose names are hereunto subscribed being present at the solemnizing of their marriage are
- |                |                    |                 |
|----------------|--------------------|-----------------|
| John Lapham    | Mary Lapham        | Stephen Willcox |
| John Russell   | Mary Potter        | Juanita Gifford |
| Deley Smith    | Rebecca Russell    | Benjamin Thomas |
| Isaac Howland  | Isaac Gifford      | Isaac Tucker    |
| John Ruberton  | Jemima Shephard    | Isaac Tucker    |
| David Shearman | Elizabeth Lapham   | Mary Rubell     |
| Isaac Barker   | Elizabeth Shearman | Isaac Tucker    |
| James Shearman | Ruth Shearman      | Job Gifford     |
| Isaac Smith    |                    |                 |

Whereas Barnabas Howland son of Benjamin Howland and Penelope his wife late of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Penelope his wife and Penelope Allen late of Dartmouth aforesaid Having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them who proceeding therein after a deliberate consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having the consent of all parents and others concerned Now these are to certify all whom it may concern that for the full accomplishing of their Intentions this fifteenth day of the second month of the year one thousand seven hundred and fifty they the s<sup>r</sup> Barnabas Howland and Penelope Allen appeared in a publick assembly of the aforesaid people met together in their publick meeting house in Dartmouth and in a solemn manner he the s<sup>r</sup> Barnabas Howland taking the s<sup>r</sup> Penelope Allen by the hand did openly declare as followeth Friends I desire you to be my witness that I take this my friend Penelope Allen to be my wife promising through the Lords assistance to be to her a loving husband till death shall separate us and there and there in the like manner I openly the s<sup>r</sup> Penelope Allen did in the like manner declare as followeth Friends I desire you to be my witness that I take this my friend Barnabas Howland to be my husband promising through the Lords assistance to be to him a loving wife till death shall separate us and the s<sup>r</sup> Barnabas Howland and Penelope Allen as a further Confirmation thereof did then and there to their respective partners their hands the young woman according to the custom of marriage assuming her husbands name

- And also whose names are hereunto subscribed being present at the solemnizing of their marriage are
- |                 |                 |                |
|-----------------|-----------------|----------------|
| Nicola Davin    | John Shephard   | Isaac Howland  |
| Joseph Tucker   | Roger Brouley   | Benjamin Allen |
| Henry Hedy      | Daniel Russell  | John Lapham    |
| Juanita Willcox | Mary Lapham     | Jonah Wood     |
| Deley Smith     | Phoebe Tucker   | William Wood   |
| John Russell    | Rebecca Russell |                |
| Isaac Howland   | Rebecca Tucker  |                |
| John Anthony    | Ruth Shearman   |                |
| John Russell    | Mary Tucker     |                |



Whereas Joshua Cornell Son of Thomas Cornell and  
 Catharine his wife of Dartmouth in the County of Bristol  
 in the Province of the Massachusetts Bay in New England and  
 Lufanna Gifford daughter of Christopher Gifford and Mary  
 his wife of Dartmouth aforesd. Having declared their intentions  
 of taking each other in marriage before several publick meet-  
 ings of the people called Quakers in Dartmouth according to  
 the Custom used among them whose proceedings therein after  
 a deliberate Consideration thereof with regard to the righteous  
 Law of God and example of his people recorded in the Scripture  
 of truth in that Case were allowed by the Meetings they  
 appearing Clear of all other and having the Consent of parent  
 and other Concerned. And these are to Certify all whom it may  
 Concern that for the full accomplishing of their Intentions  
 this fifteenth day of a first month called March and in the  
 year one thousand seven hundred and forty nine or fifty this  
 the sd. Joshua Cornell and Lufanna Gifford appeared in a publick  
 meeting of the aforesd. people met together in one of  
 their publick meetings at home in Dartmouth and in a solemn  
 manner the sd. Joshua Cornell taking the sd. Lufanna Gifford by the right  
 hand did openly declare as followeth to wit. I desire you  
 to be my witness that I take this my friend Lufanna Gifford  
 to be my wife promising through the Lords assistance to be to her  
 a loving Husband till Death shall separate us and then and there  
 in the presence of the sd. Lufanna Gifford did in the like manner  
 declare as followeth to wit. I desire you to be my witness  
 that I take this my friend Joshua Cornell to be my  
 Husband promising through the Lords assistance to be to him  
 a loving wife till Death shall separate us and then and there  
 the sd. Joshua Cornell and Lufanna Gifford by a further Confirmation  
 thereof did then and there to their present set their hands  
 the young woman according to the Custom of marriage  
 assuming her husbands name - Joshua Cornell  
 Lufanna Cornell

And we whose names are hereunto subscribed being  
 present at the solemnizing of their Marriage and  
 Subscription as Witnesses hereunto have also to their  
 present subscribed our names the day and  
 year above written

- |                            |                |                     |
|----------------------------|----------------|---------------------|
| Jonathan Wood              | Caleb Russell  | Christopher Gifford |
| Daniel Russell             | Joseph Wood    | Joshua Cornell      |
| Jedidah Wood               | Gideon Gifford | William Gifford     |
| Nathaniel Potter           | John Devel     | Richard Gifford     |
| Benj <sup>n</sup> Shearman |                | Patience Gifford    |
| Isaac Smith                |                | Lufanna Cornell     |
| Benjamin                   |                | Abigail Kenby       |
| Shelup Case                |                |                     |

Whereas Isaac Kelley of Dartmouth the son of John and  
 Hannah Kelley of Dartmouth in the County of Bristol in  
 New England and Judith Shearman daughter of David and  
 Abigail Shearman of Dartmouth in the County of Bristol in  
 New England Having declared their intentions of taking each  
 other in marriage before several publick meetings of the  
 people called Quakers in Dartmouth according to the good  
 Law of God and proceeding therein after deliberate  
 Consideration thereof with regard to the righteous Law of  
 God in that Case they also appearing Clear of all other  
 and having Consent of parent and other Concerned  
 appeared by these things

And these are to Certify to all whom it may Concern that  
 for the full accomplishing of their Intentions this seven  
 tenth day of the second month called April and in the  
 year according to the Christian account one thousand seven  
 hundred and fifty they the sd. Isaac Kelley and Judith Shearman  
 appeared in a publick assembly of the aforesd. people met  
 together for that purpose at their publick meeting House  
 in Dartmouth and in a solemn manner he the sd. Isaac  
 Kelley taking the sd. Judith Shearman by the hand did  
 openly declare as followeth to wit. I desire you to be  
 my witness that I take this my friend Judith Shearman  
 to be my wife promising by the Lords assistance to be  
 to her a loving and loving Husband until it shall please  
 God by death to separate us and then and there in the  
 presence of the sd. Judith Shearman did in the like manner  
 declare as followeth to wit. I desire you to be my witness  
 that I take this my friend Isaac Kelley to be my Husband  
 promising through the Lords assistance to be to him a loving  
 wife until it shall please God by death to separate us and a  
 further Confirmation thereof the sd. Isaac Kelley and  
 Judith Shearman did then and there to their present  
 set their hands she according to the Custom of marriage  
 assuming the name of her husband

And we whose names are hereunto subscribed being  
 present at the solemnizing of their Marriage and  
 Subscription in manner aforesd. as witnesses hereunto  
 have also to their present subscribed our names the day  
 and year above written

- |                 |                  |                 |
|-----------------|------------------|-----------------|
| Isaac Kelley    | Experience Smith | Judith Kelley   |
| David Shearman  | Margaret Lapham  | David Shearman  |
| Joseph Brabey   | Lufanna Gifford  | Joseph Brabey   |
| Samuel Shearman | Phoebe Smith     | Samuel Shearman |
| Joshua Lapham   | Rebecca Hatch    | Joshua Lapham   |
| Patt Kelley     | Elizabeth Lapham | Patt Kelley     |
| Joshua Shearman | Lufanna Wood     | Joshua Shearman |
| Isaac Kelley    | Hannah Shearman  | Isaac Kelley    |
| Deborah Brown   | Sarah Gifford    | Deborah Brown   |







Whereas John Wing son of Joseph Wing and Catharine  
 his wife of Dartmouth in the County of Bristol in the Province  
 of the Massachusetts Bay in New England and Lemina the  
 daughter of John Shepherd and Dorcas his wife of the town and  
 County aforesaid, Having declared their intentions of  
 taking each other in marriage before several publick meetings  
 of people called Quakers by Dartmouth according to the  
 order used amongst them whose proceedings therein of this  
 deliberate consideration those of us regard to a righteous  
 Law of God and example of his people recorded in the scrip-  
 tures of truth in that case were allowed by the meetings  
 they appearing clear of all others and having the consent  
 of parents and others concerned. Now these as to certify  
 at home it may concern that for the full accomplishment  
 of their intentions this twelfth day of the month called  
 October and in the year one thousand seven hundred and  
 fifty they the said John Wing and Lemina a Shepherd appeared  
 in a publick assembly of the aforesaid people met together for  
 that purpose in their publick meeting House in Dart-  
 mouth and in a solemn manner the said John Wing to King the  
 Lemina Shepherd by the hand and openly declare as fol-  
 loweth. I desire you to be my witness that I  
 take this my friend Lemina Wing to be my wife loving  
 sing through the Love assistance to be to her a loving  
 husband till death shall separate us And then and there  
 in the presence of the said Lemina Shepherd did in the like  
 manner declare as followeth. I desire you to  
 be my witness that I take this my friend John Wing  
 to be my husband and promising through the Love assistance  
 to be to him a loving wife till death shall separate  
 us And the said John Wing and Lemina Shepherd did a further  
 Confirmation thereof in their own hands to these presents  
 Let their hands be joined together according to the custom  
 of marriage ajoining her Husband name  
 and we whose names are hereunto subscribed being  
 present at the solemnizing of their marriage  
 and subscription as witnesses hereunto have also to  
 these presents subscribed our names the day and year  
 above adwritten.

- |                  |                |                |
|------------------|----------------|----------------|
| Abraham Tucker   | Hopew Breggs   | John Wing      |
| Hamphrey Smith   | Deborah Hocum  | Lemina Wing    |
| Stephen Willcott | Mary Durfee    | John Shepherd  |
| Isaac Smith      | Abigail Sisson | Joseph Wing    |
| William Anthony  | John Sisson    | Benjamin Wing  |
| Deziah Goddard   | Benj. Wing     | Jacques Wing   |
| Daniel Russell   | Job Almy       | Daniel Wing    |
| Abraham Anthony  |                | Endan Wing     |
| Jonathan Russell |                | Matthew Wing   |
|                  |                | David Shepherd |
|                  |                | Daniel Wing    |
|                  |                | Benja. Wing    |
|                  |                | John Shepherd  |

Whereas John Sisson the son of John Sisson and  
 Rebecca his wife Dartmouth in the County of Bristol in the  
 Province of the Massachusetts Bay in New England and  
 Sibbil Hudd Huddstone daughter of Deleaz Huddstone  
 and Mary his wife of Dartmouth aforesaid Having declared  
 their intention of taking each other in marriage before  
 several publick meetings of the people called Quakers in  
 Dartmouth according to the order used amongst them  
 whose proceedings therein after a deliberate considera-  
 tion the most with regard to the righteous Law of God  
 and example of his people recorded in the scriptures of  
 truth in that case were allowed by the meetings they  
 appearing clear of all others and having the consent of pa-  
 rents and others concerned. Now these as to certify alle-  
 gedly it may concern that for the full accomplishment  
 of their intentions they the said John Sisson and  
 Sibbil Huddstone appeared in a publick assembly of the  
 aforesaid people met together for that purpose on this eighth day  
 of the month called November and in the year one  
 thousand seven hundred and fifty and then and there  
 the said John Sisson taking the said Sibbil Huddstone  
 the hand of Sibbil Huddstone that she should be his wife  
 and promising through the Love assistance to be to her a  
 loving husband till death shall separate them and there  
 in the presence of the said Sibbil Huddstone did in the like  
 manner declare as followeth. I desire you to be my  
 witness that I take this my friend John Sisson to be my  
 husband and promising through the Love assistance to be  
 to him a loving wife till death shall separate us And  
 the said John Sisson and Sibbil Huddstone did a further  
 Confirmation thereof in their own hands to these presents  
 Let their hands be joined together according to the custom  
 of marriage ajoining her Husband name  
 and we whose names are hereunto subscribed being  
 present at the solemnizing of their marriage  
 and subscription as witnesses hereunto have also to  
 these presents subscribed our names the day and year  
 above adwritten.

- |                |                 |                     |
|----------------|-----------------|---------------------|
| John Russell   | Deborah Hocum   | John Sisson         |
| Abraham Tucker | Judanna Gifford | Sibbil Sisson       |
| Wm. Gifford    | Joanna Crow     | Deleaz Huddstone    |
| Abraham Tucker | Mary Cornell    | Rebecca Sisson      |
| Benjamin Wing  | Sarah Gifford   | Constant Sisson     |
| Richard Crow   | Ruth Lawton     | Abigail Sisson      |
| Hamphrey Hocum | Joseph Almy     | Mary Price          |
| Deleaz Cornell | Matthew Gifford | Judith Sisson       |
| John Cornell   | Benja. Wing     | Catharine Huddstone |
| John Wing      | Daniel Wing     | Mary Sisson         |
| Isaac Willcott | Giles Lawton    |                     |
| Job Anthony    |                 |                     |



Whereas Nicolas Howland son of Samuel Howland of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Sarah his wife deceased and Mary Sisson daughter of Jonathan Sisson of the Town and County aforesaid and Mary his wife deceased: Having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the Gods order used among them: Who proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having the Consent of parents and other concerned: Now for the full accomplishing of their Intentions this fourth day of the Eleventh month called January and in the year one thousand seven hundred and Fifty or Fifty one they the said Nicolas Howland and Mary Sisson appeared in a publick assembly of the aforesaid people met together in their publick meeting house in Dartmouth and in a solemn manner by the said Nicolas Howland taking the said Mary Sisson for his wife and openly declare as follows: I desire you to be my witness that I take this my beloved Mary Sisson to be my wife promising through the Lords assistance to be to her a loving wife till Death shall separate us and then and there in that assembly the said Mary Sisson did in the like manner declare as follows: I desire you to be my witness that I take this my beloved Nicolas Howland to be my Husband promising through the Lords assistance to be to him a loving wife till Death shall separate us and the said Nicolas Howland and Mary Sisson a further Confirmation thereof did then and there to this present: But their hands the young woman according to the Custom of marriage assuming the name of Howland. And she whose name are hereunto subscribed being present at their marriage and being present as witnesses hereunto have affixt to these presents subscribed our names the day and year above written

- |              |                  |                    |
|--------------|------------------|--------------------|
| John Sapham  | Benja Smith      | Nicolas Howland    |
| Benja Allen  | Abraham Tucker   | Mary Howland       |
| Hobert Holum | Stephen Belcock  | John Sisson        |
| Henry Tucker | Thomas Holcom    | Sarah Howland      |
| Wm Shon      | Deleg Smith      | Mary Sisson        |
| Henry Healy  | Humphrey Taylor  | Wm Sisson          |
| Benja Wain   | Rebecca Ina      | Benja Howland      |
| Edw Cornell  | John Goodwell    | Jonathan Sisson Jr |
| Adam Platt   | Allygail Swisher | Charles Wilby      |
|              |                  | Maria Wood         |

Whereas Stokes Potter son of Nathaniel Potter and Mary his wife of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England and Rebecca Ina daughter of Anthony Shaw and Rebecca his wife of Little Compton in the County of Rhode Island and Providence plantations in New England: Having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the Gods order used among them: Who proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having the Consent of parents and other concerned: Now they are to testify all whom it may concern that for the full accomplishing of their Intentions this fourth day of the thirteenth month called May and in the year one thousand seven hundred and Fifty they the said Stokes Potter and Rebecca Ina appeared in a publick assembly of the aforesaid people met together in their publick meeting house in Little Compton and in a solemn manner by the said Stokes Potter taking the said Rebecca Ina for his wife and openly declare as follows: I desire you to be my witness that I take this my beloved Rebecca Ina to be my wife promising through the Lords assistance to be to her a loving husband till Death shall separate us and then and there in that assembly the said Rebecca Ina did in the like manner declare as follows: I desire you to be my witness that I take this my beloved Stokes Potter to be my Husband promising through the Lords assistance to be to him a loving wife till Death shall separate us and the said Stokes Potter and Rebecca Ina a further Confirmation thereof did then and there to this present: But their hands the young woman according to the Custom of marriage assuming the name of Stokes. And she whose name are hereunto subscribed being present at their marriage and being present as witnesses hereunto have affixt to these presents subscribed our names the day and year above written

- |                 |                  |                    |
|-----------------|------------------|--------------------|
| John Potter     | Stokes Potter    | Rebecca Ina        |
| John Smith      | Abraham Tucker   | John Sisson        |
| Stephen Belcock | Thomas Holcom    | Sarah Howland      |
| Deleg Smith     | Humphrey Taylor  | Wm Sisson          |
| Benja Wain      | Rebecca Ina      | Benja Howland      |
| Edw Cornell     | John Goodwell    | Jonathan Sisson Jr |
| Adam Platt      | Allygail Swisher | Charles Wilby      |
|                 |                  | Maria Wood         |











Whereof Benjamin Floum Son of Benjamin Floum  
late of Dartmouth in the County of Bristol in the  
Province of the Massachusetts Bay in New England  
and of Meribah his Wife: And Dhebe Wing Daughter  
of John Wing and Mary his Wife of Dartmouth  
before Having Declared their Intentions of marriage  
before several publick meetings of the people called  
Quakers in Dartmouth according to the good order used  
among them whose proceedings therein as a Law deliberate  
and for Satisfaction thereof with regard to the Righteous Laws  
of God and Example of his People recorded in the Testimonies  
of Truth in that case allowed by the Meetings  
they appearing Clear of all other and having Consent  
of parents and others concerned  
Now These Are to Certify All Whome it may Concern  
that for the full accomplishing of their Intentions this  
fourth day of the Seventh month Called September  
and in the year one thousand Seven hundred and fifty  
one they the sd Benjamin Floum and Dhebe Wing appeared  
in a publick assembly of the aforesaid people met  
together in their publick meeting house in Dartmouth  
and in a solemn manner he the sd Benjamin Floum  
taking the sd Dhebe Wing by the hand Did openly Declare  
as followeth Friends I Desire you to be my witnesses  
that I take this my friend Dhebe Wing to be my wife  
promising through the Lords Assistance to be to her  
a Loving Husband till I shall please God by Death  
to separate us  
And then and there in the sd assembly the sd Dhebe Wing  
Did in the like manner Declare as followeth Friends  
I Desire you to be my witness that I take this my friend  
Benjamin Floum to be my Husband promising through  
the Lords Assistance to be to him a Loving wife till I  
shall please God by Death to separate us

And after that  
and in the presence of Benjamin Floum and Dhebe Wing as a  
further Confirmation thereof have Did then and there  
to these presents set their hands the young Woman receiv-  
ing the custom of marriage examining her husbands name  
And we whose names are hereunto subscribed being  
present at the solemnizing of their sd marriage and  
in description as Witnesses hereunto have also to these  
presents subscribed our names the Day and year above  
written

- |                 |                  |                   |
|-----------------|------------------|-------------------|
| John Russell    | Isaac Smith      | Benjamin Floum    |
| Thomas Smith    | Joshua Barker    | Dhebe Floum       |
| Henry Hedy      | Benj Smith       | John Wing         |
| William Anthony | Mary Smith       | Mary Wing         |
| Daniel Russell  | Meriah Hammond   | Dhebe Tucker      |
| Joseph Tucker   |                  | John Floum        |
| Dam Mott        | Elizabeth Barker | Barnabas Gort     |
| John Shephard   | Hannah Tucker    | Henry Tucker      |
| John Smith      | Rebecca Tucker   | Abraham Tucker    |
|                 |                  | John Russell      |
|                 |                  | Abraham Tucker    |
|                 |                  | Deborah Husit     |
|                 |                  | Nathaniel Russell |

Whereof Joseph Mott Son of Joseph Mott  
late of Dartmouth in the County of Bristol in the  
Province of the Massachusetts Bay in New England  
and of Joanna his Wife: And Benjamin Floum  
Son of Benjamin Floum late of Dartmouth in the  
County of Bristol in the Province of the Massachusetts  
Bay in New England and of Meribah his Wife  
before Having Declared their Intentions of marriage  
before several publick meetings of the people called  
Quakers in Dartmouth according to the good order used  
among them whose proceedings therein as a Law deliberate  
and for Satisfaction thereof with regard to the Righteous Laws  
of God and Example of his People recorded in the Testimonies  
of Truth in that case allowed by the Meetings  
they appearing Clear of all other and having Consent  
of parents and others concerned  
Now These Are to Certify All Whome it may Concern  
that for the full accomplishing of their Intentions this  
fourth day of the Seventh month Called September  
and in the year one thousand Seven hundred and fifty  
one they the sd Joseph Mott and Benjamin Floum appeared  
in a publick assembly of the aforesaid people met  
together in their publick meeting house in Dartmouth  
and in a solemn manner he the sd Benjamin Floum  
taking the sd Joseph Mott by the hand Did openly Declare  
as followeth Friends I Desire you to be my witnesses  
that I take this my friend Joseph Mott to be my wife  
promising through the Lords Assistance to be to her  
a Loving Husband till I shall please God by Death  
to separate us  
And then and there in the sd assembly the sd Joseph Mott  
Did in the like manner Declare as followeth Friends  
I Desire you to be my witness that I take this my friend  
Benjamin Floum to be my Husband promising through  
the Lords Assistance to be to him a Loving wife till I  
shall please God by Death to separate us

- |                   |                   |                   |
|-------------------|-------------------|-------------------|
| Joseph Mott       | Benjamin Floum    | Benjamin Floum    |
| Joanna Mott       | Meriah Hammond    | Dhebe Floum       |
| John Floum        | John Wing         | John Wing         |
| Mary Wing         | Dhebe Tucker      | Mary Wing         |
| John Floum        | John Floum        | Dhebe Tucker      |
| Barnabas Gort     | Henry Tucker      | John Floum        |
| Henry Tucker      | Abraham Tucker    | Barnabas Gort     |
| Abraham Tucker    | John Russell      | Henry Tucker      |
| John Russell      | Abraham Tucker    | Abraham Tucker    |
| Deborah Husit     | Nathaniel Russell | Deborah Husit     |
| Nathaniel Russell |                   | Nathaniel Russell |







Whereas William Tripp Son of Nathaniel Tripp and  
 Mary his wife of Dartmouth in the County of Bristol in  
 the Province of the Massachusetts Bay in New England  
 and Lydia Shearman Daughter of James Shearman and  
 Grand this wife of Dartmouth aforesd Having declared  
 their Intention of taking each other in marriage before  
 several Publick meetings of the People called Quakers  
 In Dartmouth according to the good order used among  
 them whose proceeding therein after a deliberate  
 Consideration thereof in regard to the righteous Law  
 of God and Example of his People recorded in the  
 Scriptures of Truth In that Case were allowed by  
 the said meetings they appearing Clear of all other and  
 having Consent of Parents and others Concerned  
 Now these are to Certify all to whom it may Concern  
 that for the full accomplishing of their said Intention  
 this eighth day of the fourth month and in the year  
 one thousand seven hundred and fifty two they the  
 William Tripp and Lydia Shearman appeared in a  
 publick assembly of the aforesd People met together  
 In their publick meeting House In Dartmouth  
 and in a solemn manner he the said William Tripp  
 taking the said Lydia Shearman by the hand did openly  
 declare as followeth vizc I Desire you to be my  
 witness that I take this my friend Lydia Shearman  
 to be my wife promising through the Lords assistance to  
 be to her a loving Husband till Death shall separate  
 us and then and there in the said assembly the  
 said Lydia Shearman in the  
 Like manner Declare as followeth vizc I  
 Desire you to be my witness that I take this  
 my friend William Tripp to be my husband promising  
 through the Lords assistance to be to him a loving  
 wife till death shall separate us and the  
 said William Tripp and Lydia Shearman as a fur-  
 ther Confirmation thereof did then and there to these  
 present put their hands the young Woman according to  
 the custom of marriage assuming her husbands name  
 and we whose names are hereunto subscribed being  
 present at the solemnizing of this said marriage  
 and subscription as witnesses hereunto have also to these  
 present subscribed our names the day and year above  
 written

Joseph Tucker Stephen Wilcox Susanna Gifford William Tripp  
 William Wood Nathl Chase Elizabeth Barker Lydia Tripp  
 Isaac Howland Abraham Howland Mary Howland Josiah West  
 John Russell John Smith Mary Smith James West  
 Job Russell Benjamin Winsor Priscilla Shearman  
 Lydia Shearman

Whereas Isaac Cornell Son of John Cornell and  
 Sarah his wife of Dartmouth in the County of Bristol  
 in the Province of the Massachusetts Bay  
 in New England and Priscilla Mosher Daughter  
 of Benjamin Mosher and Abigail his wife of the same  
 and County aforesd Having declared their Intention  
 of taking each other in marriage before several  
 publick meetings of the people called Quakers In  
 Dartmouth according to the good order used amongst  
 them whose proceedings therein after a deliberate Consideration  
 thereof in the regard to the righteous Law of  
 God and Example of his People recorded in the  
 Scriptures of Truth In that Case were allowed by  
 the said meetings they appearing Clear of all other and  
 having Consent of Parents and others Concerned Now  
 these are to Certify all to whom it may Concern that  
 for the full accomplishing of their said Intention  
 on the full day of the fifth month and in the  
 year one thousand seven hundred and fifty two  
 they the said Isaac Cornell and Priscilla Mosher appeared  
 in a publick assembly of the aforesd People met  
 together in their publick meeting House In  
 Dartmouth and in a solemn manner he the  
 said Isaac Cornell and Priscilla Mosher taking the  
 said Priscilla Mosher by the hand did openly  
 declare as followeth vizc I Desire you to  
 be my witness that I take this my friend  
 Priscilla Mosher to be my wife desiring through  
 the Lords assistance to be to her a loving Husband  
 till Death shall separate us and the  
 said Priscilla Mosher in the  
 Like manner Declare as followeth vizc I  
 Desire you to be my witness that I take this  
 my friend Isaac Cornell to be my husband desiring  
 through the Lords assistance to be to him a loving  
 wife till death shall separate us and the  
 said Isaac Cornell and Priscilla Mosher as a further  
 Confirmation thereof did then and there to these  
 present put their hands the young Woman according to  
 the custom of marriage assuming her husbands name  
 and we whose names are hereunto subscribed being  
 present at the solemnizing of this said marriage  
 and subscription as witnesses hereunto have also to these  
 present subscribed our names the day and year above  
 written

Isaac Cornell Priscilla Mosher  
 William Barker Priscilla Cornell  
 John Russell John Russell John Madfield  
 John Wilcox John Russell John Madfield  
 Josiah West George Harris Josiah West  
 Josiah West George Harris Josiah West  
 Josiah West George Harris Josiah West  
 Josiah West George Harris Josiah West  
 Josiah West George Harris Josiah West



Whereas John Wood son of Thomas Woodman Content his wife  
 hath deceased of little Consolation in the County of New Hampshire and Province  
 of New England in the County of Durham and Parish of North  
 Ferris and Parish of North Ferris in the County of Durham  
 in the Province of New Hampshire Bay New England having called  
 his Intentions of taking early in his marriage before several  
 public meetings of the people called Quakers in Dartmouth according  
 to the best order and amongst them with proceeding thereon after  
 a full view and consideration thereof he being the person after  
 of his and consent of his people recorded in the scriptures of  
 truth in that place of our assembly by way of meetings they  
 appearing clear of all other kind had no consent of parents  
 and others concerned; And these are the words which were  
 said in that place of our assembly for the full accomplishment of their  
 Intentions this twentieth day of the month of December and  
 in the year of our Lord one thousand seven hundred and  
 fifty two signed John Wood and Deborah Taber appeared  
 in a public assembly of the aforesaid people met together  
 in that place in one of their public meeting houses in  
 Dartmouth at seven o'clock in a following manner he the said John  
 Wood taking the said Deborah by her by the hand did openly declare  
 as follows to the aforesaid people I desire you to be my witness that I  
 take this my friend Deborah Taber to be my wife promising  
 through the Lords assistance to be to her a loving husband  
 all her days that I will separate in any kind and these in the presence  
 of the aforesaid people in the like manner I declare as follows  
 I desire you to be my witness that I take this my friend  
 John Wood to be my husband promising through the Lords  
 assistance to be to him a loving wife till death shall separate  
 us and in the presence of the aforesaid people as a further  
 confirmation thereof we then and there to these presents  
 of marriage a promising her husbands name  
 And she whose name are hereunto subscribed being  
 present at the solemnizing of the said marriage and  
 subscription in manner aforesaid in witness hereunto  
 have signed their presents subscribed our names  
 the day and year above written

- |                  |               |                   |
|------------------|---------------|-------------------|
| Jonathan Taber   | Joseph Cook   | Jerusha Wood      |
| William Wood     | John Taber    | Jacob Taber       |
| Nicholas Lacey   | Calob Russell | Sarah Taber       |
| The Hathaway     | Nathan Davis  | Bartholomew Taber |
| Nehemiah Dearman |               | William Wood      |
| John Hathaway    |               | Wm Dillbar        |
| Saml Menial      |               | Anthony Shaw      |
| Sarah Prudence   |               | Rebecca Shaw      |
| Nath Delano      |               | Emmie Akin        |
| Nath Jene        |               | Benja Akin        |
| Daniel Summerton |               | Est Taber         |
| Thomas Sawyer    |               | Hannah Wood       |
| Governor Bennet  |               |                   |
| Jonathan Taber   |               |                   |

Whereas Prince Howland son of John Howland deceased of Mary his  
 wife of Dartmouth in the County of Bristol in the Province of the  
 Massachusetts Bay New England and Deborah Howland daughter of  
 William deceased and Deborah his wife having deceased in the County of  
 of taking early in his marriage before several public meetings of  
 the people called Quakers in Dartmouth according to the best order  
 used among them whose proceedings therein after a full view and  
 consideration thereof with regard to the Righteous Law of God and man  
 ple of his people recorded in the scriptures of truth in that place  
 were allowed by the said meetings they appearing clear of all other  
 and having the consent of parents and others concerned now these  
 are to certify all whom it may concern that for the full  
 accomplishing of their Intentions this twenty seventh day of the  
 twelfth month called December and in the year one thousand  
 seven hundred and fifty two they the said Prince Howland and  
 Deborah Howland appeared in a public assembly of the aforesaid  
 people in their public meeting House in Dartmouth and  
 there in the presence of the said Prince Howland taking  
 the said Deborah Howland in the hand did openly declare as follows  
 before this assembly whom I desire to be my witness that I  
 take this my friend Deborah Howland to be my wife promising through  
 the Lords assistance to be to her a loving husband until death  
 shall separate us and these in the presence of the aforesaid  
 people in the like manner I declare as follows  
 I desire you to be my witness that I  
 take this my friend Prince Howland to be my husband  
 promising through the Lords assistance to be to him a  
 dutiful wife till death shall separate us and the said  
 Prince Howland and Deborah Howland as a further con-  
 firmation thereof we then and there to these presents set  
 their hands the young woman according to the custom of  
 marriage promising for her husband name and we whose  
 are hereunto subscribed being present at the solemnizing of  
 their marriage and subscription in manner aforesaid as  
 witnesses hereunto have also to these presents subscribed  
 our names the day and year above written

- |                 |                  |                 |
|-----------------|------------------|-----------------|
| Henry Tucker    | John Russell     | Prince Howland  |
| John Lapham     | Isaac Smith      | Deborah Howland |
| Adam Mott       | Stephen Willcock | Deborah Howland |
| Abraham Tucker  | Philip Allen     | George Smith    |
| Joseph Tucker   |                  | John Howland    |
| Nathaniel Chase | Deborah Tucker   | Nath Howland    |
| Neah Russell    | Hannah Tucker    | Joanna Howland  |
| John Barker     |                  | Anne Howland    |
| Job Russell     |                  | Navy Howland    |
| Jonathan Smith  |                  | Mary Howland    |



Whereas Philip Tripp son of Joseph Tripp and Elizabeth his wife of Dartmouth in the County of Bristol in the Province of the Middlesex Bay in New England and Sarah Wood daughter of Jonathan Wood and Deale his wife of Dartmouth aforesaid Having declared their intentions of taking each other in Marriage before several Publick meetings of the people called Quakers in Dartmouth according to the Good order used amongst them whose proceedings therein after a deliberate Consideration thereof with regard to the righteous Law of God and Example of his people recorded in the Scripture they appearing clear of all others and having the Consent of Parents and others concerned Now there are to certify all whome it may concern that for the full accomplishing of their Intentions this seventh day of the Twelfth month one thousand seven hundred and fifty two they the said Philip Tripp and Sarah Wood appeared in a publick assembly of the aforesaid people met together in one of their publick meeting houses in Dartmouth and in a solemn manner by the said Philip Tripp taking the said Sarah Wood by the hand he did openly declare as followeth I desire you to be my witness that I take this my wife Sarah Wood to be my wife promising through the Lords assistance to be to her a loving Husband till Death shall separate us and then and there in the said assembly the said Sarah Wood in the like manner declare as followeth I desire you to be my witness that I take this my friend Philip Tripp to be my Husband promising through the Lords assistance to be to him a loving wife until death shall separate us and the said Philip Tripp and Sarah Wood as a further confirmation there of did then and there to these presents set their hands the young woman according to the Custom of marriage signifying her husbands name and whose names are hereunto subscribed being present at the solemnizing of their said marriage and subscriptions as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                     |                   |                 |
|---------------------|-------------------|-----------------|
| John Davis          | Abigail Keely     | Philip Tripp    |
| Othniel Tripp       | Ruth White        | Sarah Tripp     |
| Christopher Gifford | Rahamah Keely     | Joseph Tripp    |
| Benjn Shearman      | Sarah Devel       | Jonathan Wood   |
| Dr. Cornell         | Elizabeth Cornell | Edvidiah Wood   |
| Wm Gifford          | Janice Wood       | Benjn Tripp     |
| John Ingher         |                   | Joseph Tripp jr |
| Sehaloo Karby       |                   | Daniel Wood     |
| Thos Case           |                   | William Boather |
| Joshua Cornell      |                   | Dinah Tripp     |
| John Macomber       |                   | Hannah Wood     |
| Joshua Barber       |                   | Ruth Wood       |
| Ezek Cornell        |                   | Abigail Wood    |
|                     |                   | Hannah Tripp    |
|                     |                   | Raac Wood       |

Whereas Prince Howland son of Chas Howland deceased and Mary his wife of Dartmouth in the County of Bristol in the Province of the Middlesex Bay in New England and Deborah Flocum daughter of Eleazer Flocum deceased and Deborah his wife of Dartmouth aforesaid Having declared their intentions of marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used among them whose proceedings therein after a deliberate Consideration thereof proceeded to the right and Law of God and Example of his people recorded in the Scripture of truth in that case were allowed by the meetings they appearing clear of all others and having the Consent of Parents and others concerned Now there are to certify all whome it may concern that for the full accomplishing of their Intentions this twenty seventh day of the twelfth month called December and in the year one thousand seven hundred and fifty two they the said Prince Howland and Deborah Flocum appeared in a publick assembly of the aforesaid people in their publick meeting house in Dartmouth and in a solemn manner by the said Prince Howland taking the said Deborah Flocum by the hand he did openly declare as followeth I desire you to be my witness that I take this my friend Deborah Flocum to be my wife promising through the Lords assistance to be a dutiful Husband to her until death shall separate us and then and there in the said assembly the said Deborah Flocum did in the like manner declare as followeth Before this assembly I desire to be my witness I take this my friend Prince Howland to be my Husband promising through the Lords assistance to be a dutiful wife to him till death shall separate us and the said Prince Howland and Deborah Flocum as a further Consideration Confirmation there of did then and there to these presents set their hands the young woman according to the Custom of marriage signifying her husbands name and whose names are hereunto subscribed being present at the solemnizing of their said marriage and subscriptions as witnesses hereunto have also to these presents subscribed our names the day and year above written

- |                 |               |                   |
|-----------------|---------------|-------------------|
| Henry Tucker    | Phoebe Tucker | Prince Howland    |
| John Chapman    | Hannah Tucker | Deborah Howland   |
| Adam Mott       |               | Folder Flocum     |
| Abraham Tucker  |               | George Smith      |
| Joseph Tucker   |               | John Flocum       |
| Nathaniel Case  |               | Nathaniel Howland |
| Josh Rubell     |               | Joanna Howland    |
| Joshua Barber   |               | Anne Atiny        |
| Job Russell     |               | Ann Flocum        |
| Jonathan Smith  |               | Mary Flocum       |
| John Russell    |               | Hamphrey Flocum   |
| Isaac Smith     |               |                   |
| Stephen Wilcock |               |                   |
| Philip Allen    |               |                   |



Whereas John Russell of Dartmouth in the County of Bristol in the Province of Massachusetts Bay in New England and Deborah Hunt Widow and Relict of Adam Hunt late of Dartmouth above Deceased having declared their intentions of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth according to the good order used amongst them who proceeding therein after a deliberate consideration thereof were allowed by the said meetings they appearing clear of all others and having the consent of their friends and other Relations concerned Now these are to Certify all whome it may concern that for the full accomplishing of their said intentions this twenty fourth day of the second month and in the year one thousand seven hundred and fifty three the said John Russell and Deborah Hunt appeared in a publick assembly of the above people met together in their publick meeting house in Dartmouth and in a solemn manner he the said John Russell taking the said Deborah Hunt by the hand did openly declare as followeth viz I desire you to be my witness that I take this my friend John Russell to be my Husband Deborah Hunt to be my wife promising through the Lords assistance to be to have a loving Husband until death shall separate us And thereupon they in like manner Declare that they took the said John Russell to be her Husband And the said John Russell and Deborah Hunt as a further Confirmation thereof did then and there to these presents set their hands the according to the Custom of marriage assuming her Husbands name And we whose names are hereunto subscribed being present at the Solemnizing of their said marriage and subscription as Witnesses hereunto have also to these presents subscribed our names the Day and year above written

Henry Tucker	Samuel Chase	John Russell
Stephen Wilcock	Job Russell	Deborah Russell
Isaac Hodland	David Barber	Bernabas Carle
Joseph Tucker	Debe Tucker	James Barber
Holder Hocum	Experience Smith	John Russell
Benjamin Smith	Mary Wing	Daniel Russell
David Smith	Ruth Tucker	Abraham Tucker
Wm Sanford	Lydia Allen	Elizabeth Hocum
Peter Smith	Abraham Tucker	James Tucker
John Shepherd	Nicolas Hodland	Hannah Tucker
		Rebekah Tucker

Whereas Thomas Hathaway Son of Thomas Hathaway and Hephziba his wife both Deceased and Lois Taber daughter of Jacob Taber and Sarah his wife all of Dartmouth in the County of Bristol in the Province of the Massachusetts Bay in New England having declared their intention of taking each other in marriage before several publick meetings of the people called Quakers in Dartmouth whose proceedings therein after a deliberate consideration thereof with regard to the righteousness of God and Example of his people recorded in the Scriptures of truth in that case were allowed by the said meetings they appearing clear of all others and having consent of parents and other concerned And these are to Certify all whome it may concern that for the full accomplishing of their said intention this twenty fifth day of the first month and in the year one thousand seven hundred and fifty three they the said Thomas Hathaway and Lois Taber appeared in a publick assembly of the above people met together in one of their publick meeting houses in Dartmouth at which and in a solemn manner he the said Thomas Hathaway taking the said Lois Taber by the hand did openly declare as followeth viz I desire you to be my witness that I take this my friend Lois Taber to be my Husband promising through the Lords assistance to be to have a loving Husband until death shall separate us And thereupon they in like manner Declare that they took the said Lois Taber to be her Husband and thereupon they in like manner Declare as followeth viz I desire you to be my witness that I take this my friend Thomas Hathaway to be my Husband promising through the Lords assistance to be to him a loving wife till death shall separate us and the said Thomas Hathaway and Lois Taber as a further Confirmation thereof did then and there to these presents set their hands the young Woman according to the Custom of marriage assuming her Husbands name and we whose names are hereunto subscribed being present at the Solemnizing of their said marriage and subscription as witnesses hereunto have also to these presents subscribed our names the Day and year above written

Jonathan Taber	Lemina Wood	Thomas Hathaway
Jonathan Husey	Mercy West	Lois Hathaway
Paul Wing	Mary Keipton	Jacob Taber
Josiah Allen	Annie Akin	Sarah Taber
Jonathan Winslow	Hannah Hathaway	John West
David Ball	Almy Deekham	Stephen West
Enathan Taber		Benjamin Akin
Joseph Taber		Alphen Taber
Stephen West		Bartholomew West
Daniel Summerton		Saml West
Nathl Delanojun		Bartholomew Taber
		Seturo Hathaway



Whereas Benjamin Russell Son of John Russell and  
 Patience his wife of Dartmouth in the County of Bristol in  
 the Province of Massachusetts Bay in New England and  
 Ann Smith daughter of Peleg Smith and Mary his wife of the  
 town and County aforesaid Having declared their intentions of  
 taking each other in marriage before several publick meet-  
 ings of the people called Quakers in Dartmouth according  
 to the usual order used among them whose proceedings heerin  
 of their several Consentation there of in respect to the  
 Righteous Law of God and Example of his people of his people  
 according to the Scripture of truth in that Case We're all ow-  
 ing to the said Consentation they appearing clear of all Objections and having  
 the Consent of Parents and others Concerned Now these are the  
 Contents of them it may Concern that for the full accomplish-  
 ment of their Intentions this thirteenth day of the month  
 Called June and in the year one thousand seven hundred  
 and fifty three they Benjamin Russell and Ann Smith  
 appeared in a publick assembly of of aforesaid people met together  
 in their publick meeting House in Dartmouth aforesaid and  
 in a solemn manner both Benjamin Russell and Ann Smith  
 by the hand and openly declare as followeth  
 I desire you to be my wife that I take this my  
 friend Ann Smith to be my wife promising that I take this my  
 friend Ann Smith to be to her a loving Husband until  
 death shall separate us and there and there in presence of  
 friends I desire you to be my wife that I take this my  
 friend Benjamin Russell to be my Husband promising that I  
 shall abide with him to be to him a loving wife until death  
 shall separate us And the Benjamin Russell and Ann  
 Smith as a further Confirmation there of did then and  
 there in their presence set their hands the young woman  
 according to the Custom of marriage giving her  
 Husband's name

- And we whose names are hereunto subscribed Benjamin Russell  
 being present at the solemnizing of their  
 marriage and by description or identity here-  
 unto have affixed these presents to the  
 our names, this day of June above written
- |                  |                  |                   |
|------------------|------------------|-------------------|
| Isaac Howland    | Elizabeth Tucker | Ann Russell       |
| Abraham Tucker   | Deborah Russell  | John Russell      |
| Benjamin Smith   | Thomas Allen     | Henry Tucker      |
| John Latham      | Leruah Howland   | Joan Russell      |
| Lebez Barker     | Rebekah Tucker   | Daniel Russell    |
| James Shearman   | Mary Howland     | George Smith      |
| Barnabas Howland | Griazel Shearman | Nicholas Howland  |
| William Wood     | Lydia Howland    | Abraham Tucker    |
| William Sanford  | Hannah Howland   | Peleg Smith Junr  |
| William Anthony  | Elizabeth Smith  | William Tucker    |
| Isaac Smith      | Ruth Howland     | David Barker      |
| Paul Russell     |                  | Henry Russell     |
| Samuel Smith     |                  | Deliverance Smith |

Whereas Josiah Wood Son of William Wood and Hannah his  
 wife of Dartmouth in the County of Bristol in the Province of  
 Massachusetts Bay in New England and Hannah Tucker  
 daughter of Abraham Tucker and Hannah his wife of Dartmouth aforesaid  
 Having declared their intentions of taking each other in mar-  
 riage before several publick meetings of the people called Quakers  
 in Dartmouth according to the good order used amongst them  
 whose proceedings therein after a deliberate Consideration  
 they of their own free Righteous Law of God and Example  
 of his people according to the Scripture of truth in that Case  
 were allowed by the said meetings they appearing clear of all  
 Objections And having the Consent of Parents and others Concerned  
 Now these are to certify all whom it may Concern  
 that for the full accomplishing of their Intentions this  
 eleventh day of the month Called July and in the year  
 one thousand seven hundred and fifty three they  
 Benjamin Russell Josiah Wood & Hannah Tucker appeared in  
 a publick assembly of of aforesaid people met together in  
 their publick meeting House in Dartmouth And in a so-  
 lemn manner he the Josiah Wood taking of Hannah  
 Tucker by the hand and openly declare as followeth  
 I desire you to be my wife that I take this my friend  
 Hannah Tucker to be my wife promising that I take this my  
 friend Hannah Tucker to be to her a loving Husband until death  
 shall separate us and there and there in presence of  
 friends I desire you to be my wife that I take this my  
 friend Josiah Wood to be my Husband promising that I  
 shall abide with him to be to him a loving wife until death  
 shall separate us And the Josiah Wood & Hannah Tucker as a  
 further Confirmation there of did then and there in their  
 presence set their hands the young woman according to the  
 Custom of marriage giving her  
 Husband's name

- And we whose names are hereunto subscribed Josiah Wood  
 being present at the solemnizing of their  
 marriage and by description or identity here-  
 unto have affixed these presents to the  
 our names, this day of July above written
- |                 |                  |                  |                  |
|-----------------|------------------|------------------|------------------|
| John Russell    | Elizabeth Tucker | Ann Russell      | Abraham Tucker   |
| Benja Allen     | Deborah Russell  | John Russell     | Hannah Tucker    |
| Isaac Howland   | Thomas Allen     | Joan Russell     | Jonathan Barker  |
| Joseph Tucker   | Leruah Howland   | Daniel Russell   | Elizabeth Barker |
| Benja Smith     | Rebekah Tucker   | George Smith     | Mary Russell     |
| Henry Allen     | Mary Howland     | Nicholas Howland | Ruth Barker      |
| Henry Hedy      | Ruth Tucker      | Abraham Tucker   | James Tucker     |
| John Shepher    | Joanna Howland   | Peleg Smith Junr | John Russell     |
| Stephen Willock | Lydia Allen      | William Tucker   | Job Russell      |
| Isaac Smith     | Ruth Howland     | David Barker     |                  |
| Prince Howland  | Gerah Gifford    | Henry Russell    |                  |



Whereas John Taber of Dartmouth in the County of Bristol  
 Province of New Hampshire being in New England and  
 Sarah Walker of Dartmouth do hereby declare their  
 intention of taking each other in marriage before several  
 public meetings of the people called Quakers in Dartmouth  
 according to good order used among them

By those proceedings therein after a deliberate consideration  
 thereof with regard to the righteous Law of God and  
 Example of his people recorded in the Scriptures of Truth  
 in whose face were allowed by the said meetings they appearing  
 clear of all others and having the consent of Parents  
 and others concerned Now these are to certify all whom  
 it may concern that for the full accomplishing of their

Said intentions this sixteenth day of the seventh month  
 called July and in the year one thousand seven hundred  
 and fifty three they the said John Taber and Sarah Walker  
 appeared in a public assembly of the aforesaid people met  
 together in their public meeting House in Dartmouth

aforesaid and in a solemn manner he the said John Taber did  
 openly declare as followeth I give you to be my  
 witness that I take this my friend Sarah Walker  
 to be my wife promising through the assistance of  
 God to be to her a loving husband till death shall separate  
 us and that I will love her as I love myself

And she the said Sarah Walker likewise declared as followeth  
 I give you to be my witness that I take this  
 my friend John Taber to be my husband promising  
 through the assistance of God to be to him a loving  
 wife till death shall separate us And the said John Taber  
 and Sarah Walker as a further confirmation  
 thereof did then and there to their present set their  
 hands the according to the Custom of Marriage among  
 their husbands name

And in presence of the names hereunto  
 subscribed being present at the Solemn  
 izing of their marriage and subscription  
 as Witness hereunto have also to their  
 present set their hands the according  
 to the Custom of Marriage among their  
 Husbands name

- |                 |                        |                 |
|-----------------|------------------------|-----------------|
| Henry Tucker    | George Smith           | Jonathan Taber  |
| John Russell    | Henry Hedley           | Sarah Taber     |
| John Lapham     | Joseph Tucker          | Jonathan Taber  |
| Holder Hocum    | Benj <sup>n</sup> Wing | Jedidiah Wood   |
| Stephen Wilcock | Thos Lapham            | Reziah Wood     |
| Samuel Chase    | Joanna Coan            | Lou Taber       |
| Dam Wilt        | Roda Wing              | Deborah Russell |
| Daniel Russell  |                        | Mary Howland    |
| Abraham Russell |                        | Rachel Hedley   |
| John Russell    |                        |                 |

Whereas Benjamin Russell and Anne of the Town of John Russell  
 and Patience his wife of Dartmouth in the County of Bristol in the  
 Province of New Hampshire do hereby declare their  
 intention of taking each other in marriage before several  
 public meetings of the people called Quakers in Dartmouth  
 according to good order used among them

By those proceedings therein after a deliberate considera-  
 tion thereof with regard to the righteous Law of God and Exam-  
 ple of his people recorded in the Scriptures of Truth in that  
 case were allowed by the said meetings they appearing clear  
 of all others and having the consent of Parents and others  
 concerned Now these are to certify all whom it may concern  
 that for the full accomplishing their said intention this  
 twenty fifth day of the month called October and in the year  
 one thousand seven hundred and fifty three they